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Explore the backbone of the New Age: "We create our own reality." How far can we stretch this basic truth? Here is revealed why the Holocaust happened in our time, and how it was in part a prelude to upcoming earth changes. What motivated Hitler and his savagery? How does he describe the after-life; what happened to his soul? Through Hitler's own words, this and more are discussed, including his apologies to the Jews and other victims.

- *Why would a soul *choose* the experience of a potential Holocaust?
- *Hitler's sex life, rage, pornography and Eva Braun
- *Hitler, the occult, and his private rituals
- *What was Hitler's potential, what were his choices?
- *What is a walk-in?
- *How can you and the enemy be one?
- *Hitler's soul speaks
- *Hitler's future
- *Discussions with Stalin, iL Duce, Churchill, and F.D.R.

It is toward the healing of Holocaust memories that an expanded understanding is needed. This is the time in our evolution when answers are available from the worlds of spirit.

By the author of Continuous Energy & Upcoming Earth Changes

An explosive book, filled with many surprises!

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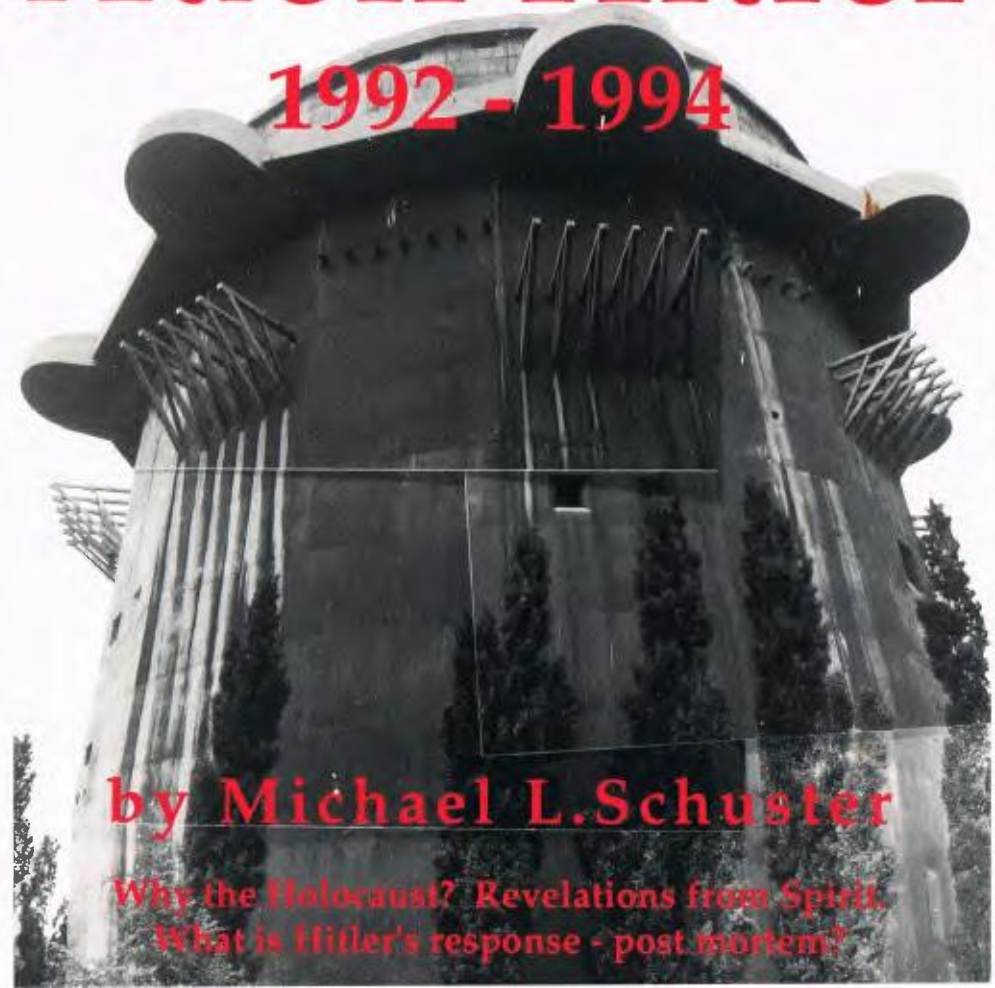


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Conversations with Adolf Hitler

1992 - 1994



by Michael L. Schuster

*Why the Holocaust? Revelations from Spirit.
What is Hitler's response - post mortem?*

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Conversations with Adolf Hitler 1992 – 1994



By Michael L. Schuster

Ray Constance Hearne, chief editor

Conversations with Adolf Hitler

1992 – 1994

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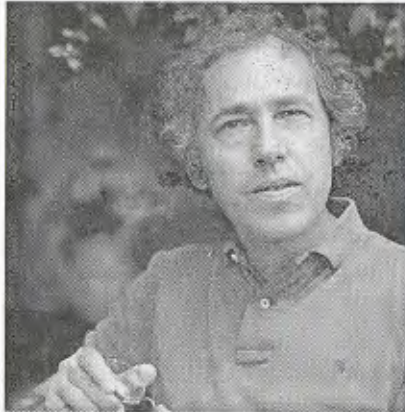
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About The Author



Michael Schuster has travelled throughout the world for the past eight years speaking about his death experience and awareness of being a Walk-in. He describes and assists with the grand opportunities of the end of this millennium for soul expansion through self-love. His first book, *Continuous Energy & Upcoming Earth Changes*, presents a revolution

ary understanding of energy and a metaphysical overview of Earth changes to prepare us for the fourth and fifth dimensions – and the ascension. Recent extraterrestrial and angelic experiences in Egypt, Guatemala, and the Spanish Pyrenees bring an exciting, multidimensional aspect to his work.

Michael is available to do workshops and readings in your area. Workshop topics include: *Techniques for Healing; Opening to Channel – Consciously Connecting to Spirit; Earth Changes & Personal Choice; Extraterrestrials & Earth Changes*. For more than six years, Michael has been providing *Soul Blueprint Readings*:

- * Clarify your life focus
- * Past-life regression
- * Communicate with deceased loved ones
- * Channel your potential & role through Earth Changes
- * Open to Channel
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These readings offer a powerful breakthrough into your Self. It matters little if you are actively involved in the New Age, looking for clarification, or are just curious. Thousands of people have gained insight over the years. For an enhanced soul perspective, to arrange for a workshop, or to order *Continuous Energy* and additional copies of *Conversations with Adolf*

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necessary means of service to the Fuehrer and the Third Reich. Thomas was an *efficiency expert*.

Thomas was taught and consequently believed that the Jews (and others) were *untermenschen* – subhuman beings. Without the extreme nationalism of the times and his twisted sense of purpose, Thomas could not have followed this hideous route. At first, he rationalized his work as a means to purify the Aryan race and thus shape a stronger Germany. However, as the task became more and more gruesome, he simply refused to acknowledge the emotional horror of the experience. As long as he was serving his Fuehrer and his country, Thomas would avoid his feelings. This attitude kept him going during the war. Afterward, he had to face his role in the atrocities.

Upon returning to civilian life weeks before Germany's surrender, Thomas spent some time in Munich³ deciding how he would elude arrest. However, as he remained in the city, he was captured by the Americans and imprisoned in Frankfurt an der Oder. The extent of the Nazi genocide was still unknown. He escaped and assumed the alias of *Heinrich Sussman*, only to be captured by the Russians. On the train to Russia, he was repeatedly interrogated and tortured; he learned the meaning of dehumanization and pain. He no longer regarded the Jews he had helped murder as simply numbers.

The beatings never stopped. Thomas was confined to a dark, smelly pit – a holding tank for his pending insanity. He didn't know when he would be beaten next, have his head pushed against the wall, get kicked between the legs, and be urinated upon. The irony was that Thomas was now the victim. He had nightmares of the guards, laughing without a care as they abused him. He tried to resolve his emotional conflicts, but, brutalized day and night and beset with delusions of being Heinrich Sussman, he moved toward insanity. In 1947, death was a welcome reprieve from the torture.

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With death, however, the torment was far from over. This time, Thomas had to deal with considerable trauma in an environment outside of time and space. Because consciousness was all he had, he could no longer avoid emotional reality by rationalizing that he was serving the Fuehrer, cleansing humanity, or performing any other such task. The utter irony of his twisted idealism became apparent in a most painful experience of integration. In many ways, this ordeal was more traumatic than the beatings he had endured. It was here that he met the extremes of his emotional tolerance. It was here that insanity created instantaneous nightmares of horrifying proportions. During the between-life period of the *bardo*,⁴ Thomas became motivated to accomplish the major portion of his healing.

This series of events left Thomas with a tremendous need to once again inhabit a human body, one with Jewish memories. Walking into Old-Michael's body was an efficient means for him to integrate the perspectives of a Nazi and a Jew and to embrace the connectedness within all life.

In the between-life environment, what shocked Thomas the most was the growing realization that nothing outside of him was judging him! He saw that he was his own judge, and that on a cosmic plane nothing is more taxing than one's own self-examination! After working through these inner conflicts, Thomas enjoyed the freewheeling environment which allowed the unlimited abilities of consciousness to blend with other forces. He played the game of projecting a thought form outwardly into as many energy patterns and realities as he could follow. During this period between lives, Thomas also learned a great deal about *karma*, a concept that will be discussed later.

* * *

As I fit more of the pieces together, I am awed by the

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Old-Michael's childhood as a Jew. His life is as fully contained in my cellular memory as if I had directly experienced the events of his nineteen years. I can also recall Jean Trudeau (Old-Michael's French-Catholic past life) whose hatred of and fight against the Nazis led to his death in 1943. And, I can feel Thomas Goettenberg (New-Michael's German past life), who so obsessively embraced the Nazi dogma and consequently killed thousands of Jews!

I may at one moment be aware of the emotional pull that led Thomas into his role and in the next instant feel intense compassion for someone who survived Auschwitz. There are times when I vividly recall these memories, and other times when they seem preposterous and have nothing to do with me. Most of the time, of course, I do not think of these things and simply go on with my life. However, when I choose to expand my identity, it is clear that I am...

the Nazi and the Jew
the German officer and the French resistance fighter
all of them, not just one of them

* * *

- A Walk-in Emerges -

Notes

1. *Cellular Memory*: Since our cells have no ego, they have no perception of time or space. Without a sense of individuality, they experience a continuum of their past and future embodiments i.e., as in a blade of grass, a drop of ocean water, or a dinosaur. Cellular memory, then, is very different from human memory; it holds past and future probabilities that are blocked by our ego's orientation. Our cells are aware of their multidimensional existences, which humans would consider past and future lives.

Biologically, our cells die and are replaced in cycles. We have a different body than we had seven years ago! As the cellular exchange takes place during life, memories of experience transfer from the departing cells to new-born cells in an intimate, biological ritual. Throughout the cycles of one lifetime, the pertinent subjective memories are coded within our cells. Upon death, this coded information is carried within our spirit into the "between life" environment.

As I experience my cellular memory, I perceive past, present, and future events simultaneously. The experience was at first bewildering since I translate my cell-knowing into an eerie sensation of quantumness. My front tooth convincingly seems as large as a skyscraper. A large dose of a mind-altering drug, such as LSD, can have the same impact - a seeming assault on the ego's integrity.

2. *Comment*: The *Seth* material refers to a collection of over twenty books written by the late Jane Roberts and her husband, Robert Butts. The books provide an overview of the nature of reality and explain how to evaluate and make desired changes in our lives.

3. *Attachment*: Appendix C is a description of a train ride to Munich in 1948 by a woman who now lives in the United States. In a remarkable narrative, she describes her encounter with Thomas Goettenberg on that train.

4. *Bardo*: The Bardo refers to the generalized state of consciousness "between lives". In this state, the opportunity arises to heal the

plagued by nightmares of dying in a bombing during World War II, from which he awoke, startled and frightened. He lost his sense of himself, his direction, his passion for life. Old-Michael succumbed to apathy.

Four years after the accident, after "I", the New-Michael *walked-in*, I was again drawn to Judaism. My old-self and new-self merged – albeit awkwardly. I wanted to study the Kabbala, but the Rabbi insisted on conventional studies first, then the mysticism. I gravitated toward the New Age. After years of meditation, with self-hypnosis and yoga breathing, I began to remember my Nazi past. During the years of baffling out-of-body experiences and confusion, I never lost sight of my Jewish heritage. I continue to use Yiddish when no other word will do; I am enlivened by the upbeat nature of Jewish culture. I am at home with Jewish liberal politics, the sensitivity to others.

From my Jewish *and* New Age perspectives, I appreciate how hell and *original sin* do not exist and how evil is not emphasized. Pacifism and nonviolence are part of Jewish heritage. If it were not for the Holocaust, perhaps Israel would be less militant. But, would there be an Israel if not for the Holocaust? And, of course, I was part of the madness; I led people into the gas chambers. Can I judge Israeli politics? Or that the Jews believe they are chosen, or that they have a spiritual responsibility because Moses accepted the Torah at Sinai? Who am I to question this belief? Yet if Jews are "chosen", are there not the "unchosen?" This reminds me too much of my idealism of the Third Reich, which fostered separation, enemies, and hatred.

* * *

Before remembering his Nazi past, New-Michael went through a time of intense identification with the victims of the Holocaust. Reading first-hand accounts by the survivors of Treblinka and Auschwitz, he felt the terror of their experience,

He sifted through the outrage and anger and the forgiveness that at the time he had no inkling of being self-forgiveness. It seems he was not allowed to remember himself as the Nazi until he loved himself as a Jew.

Until recently, it was years since I read a book about Judaism. My pride and sense of Jewishness received a tremendous boost after reading a book titled *Beyond the Ashes: Cases of Reincarnation from the Holocaust*, by Rabbi Yonassan Gershom. He poignantly states what New-Michael always felt: *One theme emerges over and over again. Jews of today live with an enormous amount of fear, and the primary source of that fear is the Holocaust... no matter how happy and successful, all of it could be taken away in the future.*¹ Holocaust memories linger in the Jewish community. The faith is laden with fear and distrust.

Yet, the aftermath of World War II set in motion the momentum for civil rights, the peace movement, women's rights and equality. Were the Jews and other victims martyrs? Among the Jews, the unquestioned attitude is that Moses accepted the Torah – a covenant with God; the rest of the world did not. With this acceptance came the great spiritual responsibility of upholding the "law." This belief is the backbone of Judaism. Did the early Jews promote their covenant to mean *chosen or separate*?

Regardless, from the mystique of the Jewish covenant, was born a belief in the virtue of martyrdom. This promotes a willingness to be the next victim. Victimization and the resulting anger encourage a return to Earth before the past-life experience can be integrated. Yet there may be a reason for this *found*. One of Rabbi Gershom's citations addresses the issue *beautifully*: *I did not want to come back again, but it was my job. The children were coming back en masse. They had seen hell and they had seen heaven. Now they were ready to use their great potential. I had to be here for them. This was my job.*²

* * *

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My past life as a Nazi was pieced together from a combination of channeling, dreams, visions, apparitions, regressions, self-hypnosis, and sessions with professional hypnotists. Although many of these practices may be suspect, I ask you to reflect that these ancient techniques were used to initiate the Bible itself.

* * *

This will prove to be a controversial book, to be sure. The messages will seem preposterous to some, overwhelming to others, and challenging to all. There will seem to be no neutral ground. The man Hitler will speak. You will find that his attitude ranges from self-condemnation to self-complacency. He is at times anti-Semitic. Hitler's soul comes through and does not excuse itself for containing the personality of the anti-Christ³ in its grasp. Adolf Hitler is not judged by his greater-self — perhaps because all souls are unconditionally loving and not capable of judgement.

An open attitude will prove helpful in reading these pages — especially regarding reincarnation, the flexibility of time, and the possibility that there are many worlds beyond the Earth that have impacted our evolution.

We shall explore the backbone of the New Age: "We create our own reality." How far can we stretch this basic truth? What is behind the Third Reich and the Holocaust, and what motivated Hitler and his killing machine? What was Hitler's death experience like? What is *his* perspective on the war years, and what happened to his soul? Through Hitler's own words, this and more will be explored, including extraterrestrial insight which will help resolve much mystery surrounding the evolution of humankind.

The greatest challenge for my accepting the belief that we create our own reality has always been understanding why the Jews of World War II would have chosen the possible

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until now. Agree or disagree with the conclusions drawn and find a better set of answers if you can!

I will not be condoning what the man Hitler perpetrated; this is out of the question. But, will it be possible to sense that what the man did was in response to his beliefs and that he had no notion of evil in his motivations? If you believe in reincarnation, is it not conceivable that most humans have been murdered at one time or another, and many have killed others? Do we exchange roles, and are we connected in some way that goes beyond what we have ever imagined?

The overall challenge will not be whether to believe these interpretations but to look into *your* heart and sense the self forgiveness and unconditional love which are *your* birthright. We will reflect upon what was learned from the Holocaust, how the Holocaust was in part a prelude to Earth changes, and what our present alternatives are regarding our relationships and life choices.

* * *

While it is obvious that Adolf Hitler is dead, it is less obvious that his thoughts continue — *in another medium.* It is the world of Carl Jung's collective unconscious, the universal mind, the open-endedness of the subconscious. Not only does the soul never die, our thoughts are equally eternal and expansive. Everyone has a world view containing beliefs, attitudes, and a personal version of what life is all about. While alive, this world view changes through experiencing new events. Yet, after death and between lives, it continues to grow!

It is the personality *and* world view of Adolf Hitler that is reached here. As will be seen, Hitler's personality is quite spontaneous, and responsive. As his world view interacts with mine, we are both changed. All channeled writing is a combination of the outside entity's input, the channel's world view, and the channel's ego which acts as the filter.

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The concept of world views was introduced in the book, *The World View of William James*, by the late Jane Roberts:

... feelings and experiences of each person continue to exist after death, and these can be perceived under certain conditions. In other words, each of us has a unique version of reality that makes up our own private world view. This is not just a passive perception..., but an active volatile phenomenon that interacts at many levels with other world views, and combines with them.⁴

Adolf Hitler's reality continues. It is not earthly at this time (1994), but it will be seen that his personality has entertained much reflection and that a series of reincarnations are potentially in the works – not as another anti-Christ but as a healer and reformer. Read on and discover Hitler's state of mind from the war years through his death and into the hell of his own making. Follow how a series of discussions leads him into a merging of his personality with his greater-self. Explore the ramifications of this soul merging and how it fits into an integration of *good and evil* as a preview of upcoming Earth changes.

* * *

In consideration of the thirty million people who perished in the war years, my hope is that this book is not offensive. It is an honest attempt at an overview from one who if living in Poland or Germany in the 1940s would have been put to death. And to those who survived this terror, this book no doubt may offend you intensely. There are shocking conclusions drawn in these pages. I believe they will make increasing sense as the decade reaches its midpoint.

Adolf Hitler was an enigma: a man out of time. He was an anti-Christ to many and a godsend to some. His life has

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original mission. Why did he appear when he did, and why did the German nation ultimately follow him blindly? Why was Hitler's wrath directed at the Jews? How does he respond to his actions – post mortem?

This information came to me not consciously but rather spontaneously and expansively through channeling.⁵ It is toward the healing of Holocaust memories that a broader understanding is needed. Now is the time in our evolution when answers are available from the worlds of spirit.

This is one such book.

* * *

As your world expands on its historical perspective since the time of the Christ, you will come to understand the role of the anti-Christ.

Chapter One

HITLER SPEAKS

February 21, 1992

While listening to a recording of the first channeling of Adolf Hitler since his death (Appendix A), I was extremely moved when a woman in the audience stated, "I am Jewish and I forgive you!" I began to cry because it uncovered another level of healing and self-forgiveness. I then felt a presence in my left ear; I asked for identification.¹ Telepathically, it stated that it was the personality of Adolf Hitler, requesting permission to channel information through me for the purpose of writing a book. The rationale was to heal his past while expanding his present world view. Hitler strongly emphasized his desire for this communication. I was flabbergasted and became unnerved. I took a deep breath, gulped, and without further consideration, I agreed.

I felt as if Hitler's presence was being filtered through his soul and mine. Also, I felt that I had subconsciously already agreed to this assignment and that now was the time consciously to acknowledge it. At this point, Sufra² came through and told me that Hitler's energy would at first be censored and I could receive the messages as a blending. It was suggested that I pull over and channel into a tape recorder (I had been driving on Highway I-76 westbound through Pennsylvania). At that instant, I spotted a rest area, pulled in and set up my recorder.

SUFRA:

Good evening, Michael, we are Sufra. What you have just experienced was a transitional moment for understanding your position as a spokesperson for a wide variety of represen-

C) tation, for not only extraterrestrial but terrestrial realms, angelic spheres, and personalities once prominent on your world.³ Mr. Hitler was indeed in your consciousness in the brief moments that you experienced his energy. This individual, now in spirit, desires to speak through your being in an attempt to heal his perspective as he understands it – within the parameters of the vibration that he is being "allowed" to explore with your world. This will be accomplished in a slow reintegration of the understandings of those times. It is the man's wish to verbalize some ideas formed within his consciousness after his death.

Adolf Hitler recognizes the impact that he had on your world. In his attempt to take responsibility for his actions, he has reached a level within himself where he desires to communicate his past and present world views. He surmises that his input will provide revelations for the readers to ponder and believe as they will. You have been considered for this project for some time. But the timing of this message and this channeling was meant to accompany various other experiences for your integration.

Your interactions with many souls as you travel are bringing you into a grander overview of the healing that is taking place within the momentum of fourth dimensional Earth changes. Your Walk-in manuscript will be important for various new understandings of old issues. This will indeed offer a perspective few other books will entertain. In this context, there shall be no competition.

The Hitler entity now wishes a brief word with you (This is still taking place in my car)

HITLER:

Michael! (With emphasis) It is indeed I, Adolf Hitler, who desires to speak to you at this time. I cannot tell you how much the opportunity you are providing means to me. This is just beginning to

with the other messages you will be presenting.

I come to you as a spirit that has known much pain, a spirit that looks for love within myself, and as a spirit that has known extreme beliefs of invincibility and justification of war and total destruction, as you yourself (Michael) have explored under the umbrella of the energy I helped to create. Your soul has agreed to allow this transmission to take place.

Know that upon calling my name and vibration, you will telepathically bring my presence into your consciousness. This commitment can be considered sealed. Any time you choose, I have been told, you may change your mind. To whatever degree you acquiesce to this contract, it shall indeed be of great benefit to the soul I am coming to understand myself to be. I thank you more than you can ever know for this opportunity. I shall leave at this time.

MICHAEL:

As we helped to orchestrate the passage of this information through your consciousness, you indeed have free will to change your mind at any time about the direction of your manuscript. The understandings that are being brought forth coincide with a breakthrough that you have made on a soul level since your journey to the ancient land of Egypt.⁴ We give you again salute to the partnership of the physical focus and the spiritual realms of which we are a part. So be it.

* * *

MICHAEL:

We will begin with an acknowledgement that you will have the choice of either bringing in our collective energy, or the Hitler energy more directly. You need not concern yourself with integrating it in any negative fashion. We will discuss this further as the level of channeling as we proceed. For

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HITLER:

Hello Michael! Once again, it is my pleasure and desire to speak through you for a variety of purposes, the gist of which I will explain as we proceed. You need not fear my presence in any way, since these transmissions are being monitored by not only your soul guidance but also an admirable cadre of ascended beings interested in the balancing of what you would consider "polarities"⁵ on your planet. This balancing will be approached from several different perspectives, including the messages I will bring forth in your book. I have been patiently waiting for the appropriate opportunity to speak through you, but I needed the permission of many layers of yourself, as you would view it.

To begin, I wish to bring forth the message that the apologies I offer the world are sincere. I am not in a position of ego as I was on the Earth; although, it has taken much time to break through to this level of growth. I was so entrenched with ego and power that often I would not listen to anyone. As my mental dementia progressed, it became more and more difficult to think clearly. Upon my physical death and up until quite recently, this pattern has persisted. I find myself desiring input from a soul who has had the experience in Nazi Germany, and who has healed these memories within himself. Michael, you may or may not realize that you are a rare soul in this context – and considering your sincerity in bringing this level of knowledge to the world, can you not fathom why I choose to speak through you at this time?

* * *

HITLER:

I would like to begin with an understanding of what I experienced immediately upon my death. I found myself looking down upon my body and was quite confused as to the nature of my essence, as it was separate from my body. I immediately saw that I was floating in a spiraling fashion to an

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intermediary space of relocation. There was much confusion, but I nonetheless balanced my focus into this unfamiliar and strange dimension. There was a reorientation to the absence of a body and a merging with my soul even before I was given a chance to recall my experience on Earth. It was some time before I remembered. As the memories came to me, the disorientation lingered, but was interrupted with brief moments of clarity. Yet even within this clarity, I was horrified at the thought of retribution on a soul level. Bleedthroughs of the dementia and stubbornness of my personality persisted, and even today I find myself struggling with inflexibility. I have come a long way toward understanding what I created while attempting to find some redeeming quality in my soul and in my heart. Thus far I have been unable to make any sincere breakthroughs; it is toward this end that I ask for your guidance.

MICHAEL:

Did you die in your underground Berlin bunker in April of 1945 as history portrays?

HITLER:

I have not totally understood all the commotion regarding the circumstances of my death. I was in a state of denial for quite some time prior to my death, but when the shells were directly overhead I could no longer ignore the destruction I had wrought. Relative to the glorious plans I had for the Reich and the restructuring of Europe, this was an anti-climax. My strategy had gone poorly for several years already, but I had been able to ignore the reality of the war effort. Now it was impossible, and I in no way was willing to be put on trial for what I had so vehemently fought.

The final hours were spent in a state of happy dementia. I was depressed and sullen on the surface, but there was a remainder of attachment to life and also an inner peace which I had not known in many months. Eva was more depressed

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than I at times, although she was for the most part my support toward the end. I shot her, and then put the gun in my mouth and pulled the trigger, having previously ordered my confidants to thoroughly dispose of our bodies. My death was painless. I was most surprised at my new environment as I immediately looked down upon my body. I initially felt total peace, but this was only a mask of my dementia and denial. My peace soon turned into confusion and fear. I actually felt no remorse at this juncture, and it was not until much later that I found myself capable of comprehending the total destruction I had created.

* * *

February 25, 1992

HITLER:

Hello Michael! It is my understanding that you are somewhat reluctant and at the same time excited to bring my energy forth. I empathize with your position and only remind you that what is being orchestrated is an attempt not only to express my sincere, albeit obsessive need to find equilibrium within myself – but also a great balancing within your world of various polarities that are being integrated. I do not claim to understand the complexities of this experiment, but I have been told that by allowing myself a window of communication this process is being served. Believe me, any service I can offer is a welcome exchange for help. I have asked for many sessions with various ascended beings who very patiently spoke to me about the attitudes of war, power, and idealism I created in the 1930s and 1940s that led to the bloodbath throughout the European continent.

It is with great anticipation that I use this opportunity

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judgement of your world today that holds me in the vice of self-judgement. I am told that this is self-created, but I do not truly trust this explanation. I still fear great retribution by the souls I tortured and eradicated; although my greater awareness recognizes this is my guilt speaking.

I know that you, Michael, went through this process upon your death in 1947 (as Thomas Goettenberg), and I hope to gain some insight as to how you initiated your healing in conjunction with the similar guilt that lay upon your shoulders. I do not mean to rekindle this idea within your consciousness, but I do sincerely desire to know how self-forgiveness is entertained. Your aura is somewhat observable to me at this time, and I am honored to communicate with the beingness you represent. Understanding the process of forgiveness, I am told, is one of the reasons I am being allowed to communicate with your world again. It is toward this end that I will speak. Later, you will have an opportunity to ask questions of my world view as well as my current focus.

* * *

February 26, 1992

HITLER:

It is with great interest that I converse with you in England, a country that changed the destiny of world order. England indeed intimidated me, for it represented racial equality that I altered to one of *untermenschen*, or subhuman. The rules were arbitrary at that time, you must understand. When I created my desire for power, the rules and parameters were changed. I now speak with these memories neatly categorized and find that I can discern what led to my obsessions and

... I would like to explore my life as

desired to bring the Fatherland back onto its feet economically, politically, and emotionally. The chaos after World War I was a sham perpetuated by France and England, mostly France. The demanded reparations were more than a reviving country could pay. I used the timing of this chaos for my own interests and justified violence whenever it served the cause. It is this reliance on more and more violence and the accompanying justification of destruction that I would like to delve into as we proceed.

I am not looking for understanding or forgiveness in conventional terms, but rather empathy without judgement for what the German people were going through and how I felt I could alleviate the problem. The prejudice against and persecution of the Jews were present from the beginning, but did not reach fanatical proportions until later years when the war itself was meeting defeat - failures I chose not to deal with. I could, however, regulate the "Jewish problem," and it was here that I exerted increasing control. By the time of these directives, I was already suffering from depression and the psychosis I would bury deeper and deeper. I need to unravel these layers of repression to attain a more complete healing and eventual understanding and to be capable of developing the self-love I can feel in your presence. It is again toward these ends that I desire a continued audience with you and your cadre of guidance.

* * *

MICHAEL: The following notes were taken after a dream the previous night.

I'm in a rage! I'm screaming and yelling at my partner. The anger is so intense that I do not comprehend that my yelling is entirely my own projection. Suddenly the dream becomes semilucid, and I'm aware that you get what you

jecting this anger outside of myself without conscious awareness of the real issue.

It became apparent in the dream that this degree of anger was necessary to release the pent-up emotion in my psyche. If I chose to expand on the idea, this could be extended to the mass consciousness of Earth. The intensity of my rage in the dream was chosen as a soul lesson. All of my anger was a projection of my inner turmoil that had not been resolved consciously, and so it was played out by my subconscious as it built up to dangerous proportions.

The presence of Clark⁷ was unmistakable. His energy was in my head, clearer than a dream, but nonetheless with a dream-like quality. The message was... "see what you learned in His Life, Michael..."

I woke up immediately after this dream. Reflecting upon the meaning, it became obvious that the message was, you create your own reality, either by choice and being in control, or by default and seemingly out of control. In the dream perspective there was a cycle of anger, repression, and more anger. The underlying lesson focused upon paying attention to my thoughts and not choking down my feelings. Had I communicated what bothered me in the first place, there would have been no need to express myself in an out-of-control rage. I felt that this dream was orchestrated for Mr. Hitler as well as for me.

* * *

February 27, 1992

10:11 AM

Good evening Michael. Let us proceed with an overview of the distortions I so firmly held onto in my physical life. There arose an increasingly intense need to control my surroundings. My every thought contracted to the idea of physical control of the self. There is no way, of course, to perfect the

- Conversations with Adolf Hitler -

self. Therefore, this level of idealism effected a greater and greater price in the European community, because of the expanding gap that developed between this pursuit for *perfection* and the self-imposed rage that it could not be achieved. The perfect physical specimen, the ageless Aryan superman, became the archetype of my response. And yet, my world began to fall apart within me. As the gap expanded, it became ever more necessary to isolate myself and to order my forces on to supernatural feats - with no response allowed other than that of total victory.

In the beginning this was achievable, but as early as 1941 it became apparent that the end of my dream was near. To keep up the facade of invulnerability as the super Aryan warlord, I had to control the lives and visions of my people. The propaganda machine I created became the basis of my idealism, the reports from the field the antithesis. To bridge this gap, I chose to control the *Jewish Problem* with ever increasing efficiency.

Your attitude, Michael (as Goettenberg), was the perfect support for my vision of an idealized world.. This stance of total obedience, in spite of the hysteria and manipulated allegiance of the masses, fed the paranoia. The initial core of 88 was hand-picked and part of the dream from its inception. All shared the distortion to varying degrees.

I would like to pause and entertain questions in the next few exchanges

* * *

February 28, 1992

HITLER:

... distinction that I exchange thoughts for

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to this level of sharing I seek. Hold no barriers to your thoughts, and let us value each other's views. To begin with, what question starts out as the most obvious to you?

MICHAEL:

In your speaking to Amy's group⁸ through Lenny Ralls (Appendix A) you mentioned that the Holocaust never happened, that it was between you and the individuals in question. The remainder of this drama, I assume, was an illusion in your mind. What strikes me about this attitude is that this is a layer of denial. To the human race, the Holocaust was a reality undenial. And, a reality affecting millions of souls. To reject the undenial response of those times is, in my opinion, the first level of denial to acknowledge and the avenue to your healing.

HITLER:

I understand your attitude on this subject, and I suspected this would be your first question. *Truth* is a slippery and subjective subject, as you know. The only truth I am capable of healing, with at this juncture is the truth of my current commitment, with the past as a vibration within my soul that continues to haunt me. What I cannot accept is the total judgement of my actions, when you yourself speak of "creating your own reality." Therefore, what parts do the victims and the victims under my direction have in this carnage? Are we not participants in this prearranged drama? And in what dimension does this play take place? It is not the rock solid arena it is thought to be, ¹⁰ but the projection of each participant and how each chose to respond in his/her present time. Can you express this point?

* * *

- Conversations with Adolf Hitler -

perspective: i.e., between himself/herself and the Nazi regime and vice versa. In a basic sense, Earth experience is a shared projection that indeed mimics and creates the physical focus of our world. Toward that end, Earth offers a believable focus to those sharing this reality. And in the context of our mass beliefs, this is a physical universe with a sense of past, present and future. The past, albeit residing in the "eternal now" and reorganized continuously in the present, was so traumatic that it changed the lives and challenges of millions of souls. For the victims, the trauma came from the horror of entire families being slaughtered. For the ex-Nazis, the trauma came from the impossibility of reconciling your brand of idealism with the anticlimax of the Third Reich, with its guilt and lingering hatred of the Jews.

You are not responsible for changing people's attitudes or beliefs in their victimhood or lingering beliefs in your ideals, but you *are* responsible for accepting that these events did occur *in time* and on a physical scale. These events are still interpreted from the physical perspective of our time and space. Until you acknowledge this *relative perception* and believe you are holding yourself in a pattern of intellectual forgiveness – which does not cross the boundaries to healing.

My healing took place mainly between lives; I do not remember that time clearly. It is an unfair assumption that I can offer you this advice from a physical perspective. My perception of this question will be biased by the focus of remembering the events from a physical time and space framework.

HITLER:

Good evening, Michael. I am amused by your response to my queries. How can I, after having reached my present understanding, deny the reality of creation, whether physical

- Hitler Speaks -

(especially the victims), the drama got carried away. The fact remains that I was a coordinator of those events for the mass consciousness.

I realize I owe the world a great apology, but how can I apologize by taking responsibility for issues that are not of my making? This is precisely the stalemate I have reached and the continued judgement by your world makes it almost impossible to break this pattern of guilt; judgement; anger; denial.

This guilt no longer serves me, and it is regarding this that I ask for your advice – not from the perspective of your *between-life* attitude but from your conscious physical focus *since your remembering*.¹¹

HITLER:

The only way out of this cyclical pattern is through self-acceptance, dealing with the concept that you were acting within the context of your beliefs that, in your current judgement, are now as distorted. You were following the only path that seemed to make sense to you. Yes, you could have acted differently, but you did not. You need to understand the notion of guilt and/or denial: the two most limiting emotional responses. Guilt is a denial of your basic right to self-love. You are an aspect of God/Goddess – All-That-Is. Your challenge is learning to forgive yourself in spite of the world's inability to do so. Thus, the world's attitude, is not your responsibility. Your responsibility, in this context, is only to yourself.

When this is accomplished, through time, in whatever *your experience time*, you will be in a position to reincarnate and be of service to mankind as a healer¹² with the same attitude with which you applied your idealism in the 1930s and 1940s. This is the only viable path I see for you to balance your

Do you understand?

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HITLER:

Yes, Michael. I will study and, I hope, integrate these ideas before our next conversation. There is much here to ponder, not that this is new to me. I have more trust in your suggestions than those from my guides since this apparently has worked for you.

MICHAEL:

You, the reader, may ask in anger, "Why should I or why should we forgive Adolf Hitler?" Other readers may respond, "Well, if I can forgive Hitler, I certainly can forgive myself and examine the basis of my guilt, my unworthiness or my lack of self-esteem! If Adolf Hitler is divine as an aspect of our Creator, what does that make you and me?

* Karma is the growing realization that all is one and one is all. There is a holographic understanding of the universe that escapes our awareness. In this realization, as one hurts another in physical or emotional ways, one is harming oneself. This does not imply tit for tat in a negative fashion but rather the path to compassion and self-love. Karma is the process of regaining balance after a sensed transgression. The tricky part of this "law" is that only you, and no one outside of yourself, can interpret what is a transgression. This leaves room for any number of interpretations of a karmic debt. For this reason, karma can be looked at as a "belief" that interprets how one pays back society for past wrong doings. In the process of the pay back there is always leeway to complicate the original "debt" and the process can seem endless. In overall terms, the easiest understanding of karmic release is in the simple attitude of forgiveness. Forgiveness, if honest and heart-centered, leads to self-love which is the true key to everyone's evolution!

* * *

- Hitler Speaks -

March 2, 1992

HITLER:

I have indeed meditated long and hard on your response to our last conversation. Your message does make sense to me. And the repeated references to self-love and my being (an aspect) of our Creator are comforting. My problem is a continuing habit of feeling that I will be judged – or that I deserve to be judged. This is a habit that resides in my consciousness despite my logical understanding that this will not, or has not occurred. I can appreciate that aside from human judgment I have not been judged by any source "outside" of myself. The idea that "I" have been my sternest judge is beginning to make sense.

I have reached a high level of cosmic perception, but this perception has done little to bring me back to the sense of the wholeness I yearn for now. Your words are logical indeed, and I shall attempt to integrate them into my daily routine of introspection. This is a routine suggested by my guides and the astrol angelic visitors to my dimension.

All I can say now is that I will sincerely attempt this integration, although I am quite unaware of how to move this thought into my emotional sense of who and what I am. I am haunted by memories of my dementia and leery of the letting process which took me out of this space. It is haunting me with the fear to let go of the comfort level I have reached thus far. I grasp where I now stand with myself, after an astounding juggling of my status. It is this juggling that has been scary for I look around each corner for the devil – fearing I will be snared into his grasp at every stage of letting go. This may sound bizarre, but it is an honest assessment of my mental state and progress to date.

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5. Polarities: The term polarity stems from a more natural Earth phenomenon we call duality. Dualities rest on the belief in an exteriorized world and the logic of opposites. If there is up, there must be down; if there is good, there must be evil: yin and yang.

The point Hitler makes is that we have carried the concept of duality too far; dualities themselves have become polarized even further than is natural. His addressing this concept is ironic, to say the least, since he personified the very extreme of polarization.

Opposites appear valid until a larger picture of reality is experienced. A unity of opposites and a sense of connectedness prevail. This perspective will be part of the upcoming Earth changes that are inherent in our evolutionary path. Our sense of duality will become more integrated and balanced, and the extremes of polarity will be seen as illusion.

6. Comment: This text was written shortly after I landed in England. While en route, an intriguing conversation had taken place. Without warning, I found myself channeling from Hitler the most anti-Semitic, degenerate, vile, and prejudiced material I had ever seen. I was shocked! Quite suddenly, my computer jammed—and the material was lost. It seems that I was unconsciously censoring the passage.

7. Clark: My life guide humorously uses this name. "He" is a non-physical entity that some would consider a guardian angel. We were formally introduced in the spring of 1986 after a workshop I attended given by Meredith Young (author of *Agartha - a Journey to the Stars*). On the last day of the workshop, I introduced myself to Kathleen Schoenstadt (Katar) and Robert Dubiel, who were talking in the parking lot. We decided to have dinner at a popular local restaurant. Shortly after seating ourselves, Kathleen ripped off her glasses, put her hands on the table in a curious posture, and began channeling. A booming voice blurted out, "It's good to see you again!" When I asked who was speaking, the voice responded, "Clark!" I asked, "Why Clark?" The answer set the tone for the remaining conversation. "Katar expected a superman, and here I am!"

Clark informed me that in his

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implications, because in 1986, I did not believe in walk-ins. I was just beginning to remember my Nazi past; the stage was set for the unraveling of the puzzle.

Robert and Katar are long-standing channels. Katar is a full body trance channel living in the Phoenix area with her husband, Robert — who also channels. Robert is a gifted medium, living in Chicago. This meeting established an ongoing friendship.

8. Amy Bortner: Amy is an experienced channel who operates the Ascordia Center in Philadelphia with her friend John Gialuco— also a channel. Ascordia is an Archangel who speaks through Amy. Numerous other channels regularly attend Amy's gatherings; Lenny Halla was there when Adolf Hitler spoke through him on October 21, 1941. Amy and John publish the Across the Universe magazine.

9. Creating our own reality: We have been taught to believe that events happen "to us" as opposed to our having any input into their creation. It is a metaphysical assumption that we create everything that happens to us. We either create life events by conscious creation or by default. In which case we refuse to take responsibility for our actions, feelings, and beliefs. We in essence formulate life events by the choice of our thoughts and by how openly we face life choices. Nobody forces us to think in any particular way. It is our predominant mode of thought that ultimately creates our experience.

10. Physical Reality: We so firmly believe in our physical world as to believe that it becomes absurd to think that it is an illusion. But the true reality is one of our thoughts and feelings. In the absence of understanding, nothing need be considered an illusion. When it no longer serves us, it becomes an illusion.

11. Comment: My "remembering" refers to my past life as the SS officer Thomas Goettenberg, his death, and my eventual walk-in. When I realized that I was a past-life Nazi, I began to reinitiate the process of self-forgiveness — of great interest to Mr. Hitler because

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In my case, I began to love myself years before my remembering. It served me greatly that I already felt self-love when I began to recall being a Nazi in my past life. Learning to love myself a second time was more of a recycling of the initial learning.

12. Hitler's Choices: Hitler's next incarnation back to the Earth is discussed in Chapter Seventeen. It has been suggested by several channels, including me, that in his next life Hitler will most likely be a great healer and reformer.

Chapter Two

THE WAR YEARS

*"Two worlds are in conflict
Two philosophies of life...
One of these two worlds must
break asunder"*

Hitler... 1940

HITLER:

It would serve my current understanding to review a few events of my life as Adolf Hitler. As a child, it was not my intent to rule the world. Because of my father's extreme rigidity and my mother's neurosis, I slowly built an emotional wall around myself that would never be opened. No one could enter my thoughts. To release the inner rage resulting from my grinding isolation, I focused persistently and forcefully upon my perception of a world realignment in which Germany would be recognized by the European community. Although my sense of politics at an early age was shallow, I knew I could have an impact on the world if I rigorously maintained my vision; my need to dominate the world eventually grew out of my distorted ego and emerging insanity.

By the early 1930s, I realized that the destiny of the European community would be shaped by force alone. The stagnant economy of Germany needed a strong sense of direction. A bold facelift was in order, and I would implement it. By the time I gained "legitimate" power in 1933, I had plans for completely restructuring society. By 1937 there was a stronger community, a direction and a plan that I believed would last a hundred years. It was my idealism — a sense of folkish national-

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I allowed no room for opposition, and to the ends of my power I would enforce this vision.

The healing I envisioned for post World War I Germany was economic and political. The wishy-washy attitude of the status quo symbolized a weakness I would not tolerate. The building of a war machine in these years not only did wonders for the economy but developed confidence and a sense of invulnerability within the greater Reich that would sustain itself until the end. It was this vision for Germany's future and how it led to the extermination of the Jews that I would like to explore.

* * *

I believed in war and the glories of victory, but as one victory after another failed to offer any satisfaction, the game itself became so consuming that it became impossible to understand any long-term strategy. I created a crack military machine but offered it odds that were beyond human endurance. In the struggle with my personality inadequacies, I projected my schizophrenic logic into all areas of European life.

The diplomatic victories of the 1930s carried the German Reich into its most powerful position in hundreds of years. I could have stopped there to bask in my glory, but I knew no end to my desire for territorial expansion. Because of this insatiability, I created a vacuum where human dignity was banished from captive populations.

* * *

MICHAEL:

Was the initial build-up of your war machine mainly a response to your underlying sense of powerlessness?

- The War Years -

Yes, of course, Michael. But the healing I sought within myself and projected out onto my world did not converge on the status quo but on unbridled power! My present focus is on the impact of powerlessness on my behavior, but I am addressing the events in the order of remembering them.

* * *

In retrospect, what role did the terms of the Versailles Peace Treaty have in shaping your anger? Was your anger based on did you use it as an excuse to seek unlimited power?

Versailles was a sham! I set out in my rage to correct the shameful exploitation of the German people. This was perhaps the most legitimate basis of my anger. In my defiance of the terms of the Treaty, I found much fuel for my propaganda machine which I exploited to the fullest. Still, the basis of this defiance infuriated me. (The ineptness of the German government had proved to me that a strong leader was needed to deal with this preposterous situation.) I, of course, saw myself as that leader.

* * *

March 7, 1992

To resume my rememberings of the 1930s: there was an excitement generated that the German people had not seen in many years. The pomp and endless ceremony which heralded the birth of an emerging super race was a sight to behold. A dream was fostered that became the impetus for the

I explored numerous false assumptions at this time: the purity of blood; the need for vast living space; and total destruction justifying these ends. ² The bloodbath that resulted and the near extermination of European Jewry were played out with whatever force was available in whatever area the conflict could be effectively controlled. Momentum was all important. The more the army reported mixed results, the more serious I paid attention to those in the Third Reich who were more anti-Semitic than I. It was not until after my death and after extensive counseling by my teachers in spirit that I examined these ideas with any sense of detachment.

* * *

Continuing the path of destruction required an uncontrollable rage, a rage that began in the attitude of a disturbed child and grew into an unrestrained passion. My torment was matched with the might of my military, and the two became confused in my mind. It was as though my armies were the arm of my psyche, and my psyche was out of control.

The bombing of Amsterdam, London, and other cities was, at first, meant to intimidate the enemy - but it evolved into an aspirin-like remedy for the insatiable pressure that was building up in my world. I was on a rampage, out of control, and my military followed suit. Generals with more common sense dared not speak against the authority of my rage. The invasion of Russia in 1941, along with the bombing of Pearl Harbor and the introduction of the United States into the war, began the final blow to my ability to hold the momentum of victory.

By now, the Jews offered a *solvable* problem, one worthy of my full attention: I decided to upscale the concentration camps to killing machines. The hysteria of racial purity fed into my judgement of what I could control. If I could cleanse humanity of *impure elements*, at least I was fulfilling that part of my vision. My exaggerated idealism haunted me. As long as

my military machine was operable, I would use it unabated in whatever direction seemed suitable

* * *

I return again. The implementation of genocide in Germany, Poland and, finally, all over Nazi-controlled Europe was a *delusional dream* which magnified as my dementia grew. The destruction of the German aristocracy might be a concern. However, starting the waters first among a few selected military commands, we soon discovered wide-spread support within the army and local militia because of greed and fear of encountering my rage. I was so out of touch with both reality and the full nature of genocide that I could only contemplate "reality at a distance." I was not dealing directly with the terror of the extermination but rather only with the reports of the reports and the numbers of disposed bodies.

As long as I secluded myself from the grisly death scenes in the field and the concentration camp routine, I found it easier to keep up the demand for more and more efficiency. I had a sense of racing against time, as my military was losing ground. The hysteria of racial purity was now focused upon the cleansing of "infested land" and its return to Aryan dominion. It became a momentum that built upon itself. There was an outrageous exaggeration of the Jewish peril that even I did not believe in its entirety. The inability of the Jewish community throughout Europe to arm and to develop a defense or resistance seemingly acted as proof that we were right. *

During World War II life was cheap and Jewish life was abundant. It rather reminded me of the German mark after the First World War; I received some satisfaction in that analogy. It was not until some time after my death that I was capable of questioning this attitude.

* * *

time are somewhat clouded, for I was not rational or cognizant of what I had created. My first thought after shooting myself was one of release. There was no pain as I found myself being in a spiral fashion to a sense of relocation.

At first, I simply refused to acknowledge that I was dead. With amazement I came to realize I had never lost consciousness: I was aware throughout my transition, albeit I refused. I accustomed myself to the eternal nature of my being, only to dwell on the astonishing implications of my incarnation and the magnitude of what I had created. As my guilt began to mount, and the judgement of those I had affected began to affect me, my paranoia revealed imaginary doctors who were keeping me drugged. It was quite an awakening when I discovered that there were no doctors and realized that I was fearing the very insanity I had created in the camps! It will take some time to understand my predicament.

* * *

March 13, 1992

HITLER:

There was no pain upon death, but rather a disorientation that haunted me. It seems I was not *allowed* to remember, although I am now questioning if even this was self-created. The uncertainty of my status as well as the feeling that I was being manipulated remained with me as long as (I refused to open my eyes to the necessary emotional openings that terrified me.)

Now, as I entertain the process of healing and integration, I recognize the entire structure of reality as self-created, possessing free will. My initial reaction to this concept of self-responsibility was to try to justify my actions as the man Hitler. All activity was narrowed to the activity of my mind. In the orientation of the after-life, there are no physical propensities to confuse the nature of reality. *Reality lies in the realm of spirit*

On Earth, this spirit translates to physicality and thought. It is not "outside" to one's thoughts; only humans consider physical the real world. For this reason, I consider the official histories of the war years an illusion. This is why I came to regard the reality of the Holocaust as a projection – never coming to the mass consciousness, but rather only in a personal way with each participant and me.

My intention is not to deceive myself or your readers in order to enhance the knowledge of what led to the bloodshed and suffering. I am willing to take full responsibility for my involvement in Europe and, indeed, for the world in these matters. I will find it most difficult to love and accept myself if the judgement your Earth places on me keeps me in a state of intense sorrow. I desire through participation in this process to recover the process of healing that you, Michael, have achieved successfully. I am fully aware that much of your healing takes place before your walk-in experience and remembering past lives. I now seek to heal within myself as you have done. And then, it is my intent to transfer this energy to your world in a peaceful fashion. Your world's separation of conscious and subconscious activity³ no longer appeals to me. However, Michael, your means of integration on all levels are of immediate and intense interest to me.

Many in my realm are also intrigued by this process, although I now find myself surrounded by souls that entertain more focus on Earth than I do. They have a hard time understanding why I take these memories so seriously. I can only say that it is in the best interests of Earth healing that I share these matters. There are infinite dimensions of spirit to accommodate any degree of Earth karma, and I have moved between and between many of them. Michael, in light of your past and continued participation in worldly affairs, it is greatly appreciated by many in spirit that you are allowing this transition to take place.

* * *

MICHAEL:

What was your view of your associates in the Reich? What do you think about them now?

HITLER:

As I think back on the war years, I see my associates were an extension of me. There is a fascinating attribute that embraces the very essence of fascism. The leader, with his unbridled strength in such a system, comes to believe he is invincible and godlike. My associates exhibited intense loyalty to me as if desiring to be close to God. As silly as this may sound, is this devotion any different from that of the associates of the Pope, the Dalai Lama, or the top channels of your New Age?

I was a pop hero who evoked confidence in my undeniable strength. During the early years of my rise to power, I organized a band of misfits – each of whom had his own desire for power and participating in a vision of the new world order. Goebbels was a genius, as was Goering. Himmler was weak, but a great organizer; I vacillated between love and hate for the man. Hess was a clown who would introduce the new act to the circus. The cast goes on. I do not feel any animosity now for these people, but when I was the man Hitler, I loved them or hated them according to my whims of the moment.

MICHAEL:

Just how intelligent was Goebbels? Himmler?

HITLER:

I considered Herr Goebbels a genius. He had a brilliant appreciation for manufacturing and sustaining propaganda. It justified the war and ruthlessness. He turned out to be the most loyal of all of my henchmen. He was loose with women and embarrassed me more than once, yet, I saw his role as indispensable. The media portrayed him in many different lights. Goebbels had a complicated personality.

Now, I am not as fond of him as I was while alive. In my deeper understanding, Goebbels reincarnated with me to help me out of the trappings of the Third Reich. He had been an expert in maintaining the aura of trickery and manipulation that kept his talents intact on Earth. I have known this soul for many generations, mostly off the Earth.

I had less respect for Herr Himmler. I considered him ignorant with an amazing degree of arrogance. He was a coward and yet, at the same time, he was a butcher. He was not a natural leader for his role and rank. I never trusted him completely, but since he was so over zealous in his devotion, I tolerated his cowardly appearance. When he defected at the end of the war, I was reminded how I had never trusted him and felt contempt for his cowardice and simultaneous brutal nature. He let out my dementia in the field, something I was not comfortable with to handle first hand. I was certainly ruthless, yet I was more comfortable ordering the genocide than carrying it out.

MICHAEL:

Can you comment on your genius and how it enabled you to gather the imagination of the German people?

HITLER:

This is a complicated query. The personality I chose for my birth was well suited for the task at hand. It was not so much that I had superior intelligence as it was that I was motivated and disciplined at critical times in my life. I believed in my mission and that I was on a holy mission. Although my enemy was Lucifer, I felt I was holy unto myself. By studying the masses and their motivations, I was able to tap into the imagination of the people. I knew the German people and their fears, as well as their hopes and needs. I observed the political terror tactics used by the varying parties in Germany before my rise to power. Assimilating all of this information, I used it to my best advantage.

Notes

1. *Ernst Roehm*: Captain Roehm was a World War I veteran who intensely hated all Germans he considered responsible for the terms of the Versailles Peace Treaty. He joined the National Socialist party before Hitler did and was a gifted organizer who gathered and led the storm troopers that eventually became the SA (Sturmabteilung). The SA soon outnumbered Hitler's elite bodyguards, the SS (Schutzstaffel). Roehm was a major force of the Party for the first fifteen years. He was an enigma in his own right: bold, tough, ruthless, and flagrantly gay. It is intriguing that when Hitler ordered Roehm's assassination, Hitler condoned Roehm's actions while he chastised Goebbels for his womanizing.

2. *Comment*: These few lines represent the most succinct summary of Hitler's attitudes and beliefs that structured his life.

3. *Divisions of Consciousness*: We make distinctions on our world that we rarely question: awake time and sleep time, conscious and unconscious. In Hitler's world there is no division of sleep and awake time. There is also no separation between the conscious and subconscious. Since awakening from his self-imposed purgatory, Hitler apparently is always awake and no longer banishes his emotional states to his subconscious. This is a typical state for people on the other side who have reached his awareness.

Chapter Three

SEX & RAGE

Did you truly love anyone while you were the man Hitler? If so, whom?

The notion of love was strange to me: I did not understand it. Not until well after my death when I was reborn as an angelic being: did I appreciate the power of love as a healing force. This revelation created such a magnanimous reaction in me that my consciousness began to stretch toward the light of my healing. Prior to that time, I was tangled in a web of hate - mostly self-hate.

Love and hate are closely aligned, as you know, and I did not understand it. When I was the man Hitler, I had the two thoroughly mixed together. I did feel love for the German nation and for my mother, so I thought - for the women in my life were under my control, as was everyone else. I disdained the masses and demanded their obedience at the same time I demanded their obedience. I did not comprehend how love requires a sharing and vulnerability of feelings, because I would never allow myself to be vulnerable.

I did have tinges of love for a few people, including my mother, although I still have a difficult time sorting out my feelings for her. She was dear to me and treated me kindly despite my father's harshness. I always had a soft spot for her but I simultaneously loathing her because she represented a weakness that I despised! She was incapable of standing up to my father's rage. The inability to release my impressions of my mother and accept her as she was initiated the relationships I had to play out for the remainder of my life.

The conquests of my youth were few and ennoblingly unsuccessful. For my healing, I seek to unravel the mystery of my complicated affection for Germany, the European community, and of course, for the women with whom I was intimate. The recent sharing of love by angelic realms has me bound for its beauty and softness of spirit. I have not been able to suppress these feelings in recent lifetimes.

My first love was my niece, Geli Raubal (the daughter of Adolf's half sister), who seemed safe to pursue at the time. This was 1929; Geli was twenty-one and I was almost forty. I was so jealous and controlling that I would not allow her the semblance of free will. I believe she loved me, but I did not have the understanding or sensitivity to pursue a relationship on equal terms. Her suicide rocked my foundation for many days, but I had other priorities that forced my feelings under the rug. I was on a holy mission and considered my political career paramount.

My longest-standing relationship was with Eva Braun. I had a true fondness for her. She is still near me on the planes and in the schools of "refocus" that I attend. Eva was more intelligent than she was portrayed in film clips of the past years. Our's was an odd relationship, however, for I continuously boasted of conquests of other women to evoke a reaction from her. But dear Eva would only pout and, occasionally, storm out of the room. Sometimes her angry reaction annoyed me, but for the most part I was impotent.

I confused love with power. Although I despised weakness, I demanded subservience that, of course, fostered the very weakness I abhorred. I left little room for love in my life and often settled for pornography as a substitute. (My passion for the Deutschland and the mass energy of the rallies was enough to support me in the beginning. However, as the reality of war intruded upon my fantasies of power, I retreated to pornography and Eva... in each case it was a situation I controlled. I was mean-tempered toward Eva. I lashed out at her when the military was not totally successful. Nonetheless, I

in the best of times and the worst of times. She was in the end, and I harbor warm feelings toward her today.

Did you feel safe pursuing Geli Raubal? Was it safe since she was your niece?

I was frustrated with Geli. I fancied her when I was too young to pursue other women whom I found attractive. Once I began to fantasize about Geli, I found myself masturbating and fantasizing about Geli, and I would make love to her. I felt safe because she was young and vulnerable. I also believed I was a man capable of an emotional commitment. As it turned out, I was not. I was unable to commit myself. As later with Eva, my political career took precedence above personal relationships. I could not balance the two and sacrificed my pleasure for my political career with power.

In other words, I lacked the requisites for the lover I needed. I could not share feelings; I only knew how to dominate and control. It was my insidious need for power that eventually led Geli to suicide. At the news of her death, I moved deeper into the sorrow and self-pity of my grief. I replaced my feelings for Geli with an intense desire to reshape the European community. I never forgave myself for how I had pushed her into a fatal depression. Her death somehow liberated me from my own darkness. I saw the world as tainted - it was my job to cleanse it. Nothing would be right unless I was on the verge of total destruction. The torment of those days remain within me and I can see how much I truly loved Geli.

Wasn't it a social taboo to make a niece your lover? How was your reaction to the rumors?

HITLER:

It was because it was taboo to fall in love with me that this relationship intrigued me. The affair was contrary to the rules and mores of society. I fed off the rumors to a certain extent and reveled in the fantasy of this forbidden pleasure. Because I was for the most part impotent, I was not the lover I desired to be. When I was successful in consummating the act of love with Geli, there was a tenderness and a tenderer I began to enjoy. As soon as I would regain my composure, my typically controlling nature would resurface, and I would be on the path to power once again.

MICHAEL:

Was Geli's death really a suicide? Would you have eventually married her?

HITLER:

Yes, her death was a suicide. I exerted undue pressure on her to bend to my will. She had her own talents, including a musical career, which I would not tolerate. She chose suicide when she despaired she would never have a way with me. I loved her as much as I was capable of loving anyone. Her death was an emotionally severe blow to me that I never fully recovered.

As to whether I would have married her, this is impossible to say. I only married Eva because the end was in sight, and she had stayed with me through it all. I placed my perceived indispensability above all else. In this context, if Geli lived, I might have married her.

* * *

MICHAEL:

Why did you claim in *Mein Kampf*² that you hated your father? Did you not despise him?

My father had an immense impact upon the development of my will. As a child I was beaten regularly. The influence of my father's drunken rages and my mother's weakness created a respect for force and a love-hate for weakness. As my self-esteem was threatened, I fought back. This process gave my will impetus to prove itself. I cannot separate my father's harshness from my own. I had to be a dominant force myself. For this reason, I despised my father, even though at the time, I hated

The following quotes are taken from *Mein Kampf*. Hitler does not mention his childhood or his father, but it could be a projection of his own childhood:

The weekly wage is used up by the whole family in two or three days and drink as long as the money holds out and the boys go hungry.

When there is fighting and quarreling, and, as the man becomes estranged from his wife, he becomes more intimate with her. When he comes home on Sunday or even Monday night, drunk

the mutual quarrel takes the form of brutal attacks of the mother, of drunken beatings... At the age of six the boy suspects the existence of things which can inspire him with nothing but horror.

In that it is a question of religion or of morality as such, it is all the same, everything is reviled in the same manner and dragged into the filth of the basest possible

* * *

MICHAEL:

Will you speak more about your being impotent the greater part of your life?

HITLER:

Although I was for the most part impotent, there were periods where I would regain sexual prowess, and it was during those times that my emotional unstableness took the form of pornography. I basked in pornography and pictures of nude women, especially by slithering snakes – a phallic symbol feeding my latent desire to feel masculine and strong. I also insatiably had an insensitivity to torture; the subject of castration came to me.

MICHAEL:

It seems that your sex life was for the most part unsuccessful. Do you now believe that your impotency fueled your inner rage?

HITLER:

My sex life was a reflection of the unresolved psychological struggles within myself. I had no peace of mind and no understanding of my emotional or sexual needs. For the most part, I had no sex life. There were a few "successful" sexual encounters when I was young. But on the whole, I relied on other means to satisfy my sexual desires. I was inwardly prudish about sex. I even chastised Herr Goebbels for his constant promiscuity: his actions were inappropriate for his position within the Third Reich.

As to the second part of your question, although my impotence was frustrating, I do not believe it created the character I am portrayed as being. The impotency was a result of my emotional reaction to life, not the cause. I do not think it caused any major personality changes; although, I am aware of the possibility of understanding my sexual attitudes through facing the yet unresolved issues of my life review. It seems

...portrayed myself sexually in private moments can offer insight into the psyche. I was unwilling to do that as the man I am today. Only now am I considering how my sexuality and my responses to life.

In other words, there may be a connection between impotency and your inner rage?

Of course there is a connection! (With anger.) My impotency was not the cause of my rage – it was a reflection of it. I am just now dealing with my "real issues" as Hitler and I are more difficult to discuss than others. Impotency is not the cause, but rather, how I grew more and more insensitive to my own needs and its requirement for dignity as I retreated into fantasy. Obscenity was the finality of the retreat for my personal salvation and, ultimately, the only way I find it a difficult perspective to unravel – I ask

* * *

There have been rumors that you had syphilis, which resulted in deteriorating health, early senility, and so on. Is there any truth to this?

The rumors are true. I indeed had syphilis! Many of my decisions were directed by my fear of deteriorating health. My condition did not help the plight of the Jews either, but I attributed the disease to a contact with a Jewish woman who had fallen into prostitution. It was only fitting that a Jewish man appealed to me and that I should contract an incurable venereal disease! I was fascinated by the Jewess; I

feelings. The urge, in other words, was seldom matched by the strength to respond. As I reached adulthood, my appetite became much more open. The pride I took in associating with beautiful women never wavered as I grew old.

I peaked sexually in my mid-twenties; although my sexual drive became subdued as my political career took nearly absolute precedence. By the time Eva came into my life, I was already well-advanced with my political career and had little time to pursue a deep relationship. Our relationship did become intense when Eva switched moods from total submission to hysteria to suicidal: this temporarily excited me. She stayed with me to the end, and for this reason I still communicate with her - I feel a lasting appreciation and warmth.

MICHAEL:

Can you explain your morbid sexual fantasies concerning the Jews?

HITLER:

My feelings toward the Jews formed a series of contradictions. As I grew up, they seemed to me to be a closed group that possessed some mystical power. Many were business people or professionals. Even the poor among them had a dignity that I respected. When I was excluded by the bourgeoisie during my Vienna period, I felt contempt and needed a scapegoat for my anger. The Jews were an obvious club that was different - and I could feel superior. I revelled in the anti-Semitic literature that abounded in Europe at the time. I developed a hate for the group of people I had once respected.

My mother also had a role in this attitudinal change. She suffered from breast cancer, and her physician was a Jew. He examined her breasts regularly which created an intense excitement in me that is difficult to explain. Since a few Jews controlled the situation, the entire Jewish race was guilty in my

with anyone because it felt taboo. I now reflect on this because it helps me to understand the motivation of the ~~murder~~ I was.

In the orthodoxy of the temple, the Jewess was the inferior sex and subservient to the man. I saw this as a relief for it temporarily comforted me as I viewed my relationship. There were many Jewesses who appealed to me but they were socially and racially out of my reach. I had a hate relationship with them just as I did with my associates who were more anti-Semitic than I. I had the attitude convenient for it served me in explaining the failure of Germany to reach a fair treaty and settlement after World War I.

* * *

Did you have only one testicle? If so, how did this affect your life?

I had two testicles, but my left one sometimes retracted and became totally recessed. This added to my self-consciousness and embarrassment.

Can you describe why castration consumed your mind? And what was it about torture that you found so

I was obsessed with castration because of having only one testicle for most of my life. I needed to feel equal to the men, yet I simultaneously sought absolute supremacy and strength! To balance these opposing tendencies, I sought castration and tortures of the testicles of concentration

EVA BRAUN
1910 - 1945

I offer no apologies, nor do I mull over them. I had a fascination for Adolf because of karmic connections, you translate the term. We had known each other in this life as well as in other dimensions. As to my life and how I was intrigued with power: Mr. Hitler was the epitome of it. His intense charisma and manner were intensely appealing. He was in command of the hour; I bowed to his will. At times of great humiliation, he made me feel important. My sexual difficulties did get in the way, but I mingled my sex life with my own active fantasies. I thought myself in love with several American movie actors and viewed magazines of their lives and lovers. I occupied myself with keeping fit, and masturbated endlessly.

As to the destruction that followed Adolf's path, I was ignorant of it while alive. Since my death I have come to realize how I could have softened his posture and quelled the killing and destruction. We have talked of those years and I still feel the connection to him that I had in life. In retrospect, I was dedicated to Adolf in the same way the entire population was. I was his closest companion – and felt a great need to be in his presence. The times alone were hard, yet the times together were often more difficult.

It was an attraction that to a degree was based on fear of me, for there were threats against me and my family if I did not leave him. This was the only area of our relationship that still hurts as I look back. I stayed with him out of duty and love – there was no need for the threats.

MICHAEL:

Are you saying that while alive you know nothing about the atrocities? That is hard to believe considering how

Although I was as close as anyone to Adolf, he refused to discuss the gruesome details of the concentration camps with me. He was prudish with the details of his life and looked to me as a mother figure. She would not have approved of these actions; and so he hid them from me. Although the background of these activities was discussed at Berchtesgaden, these conversations were limited to me. He did speak openly of the war in the late 1941, but then rather abruptly refrained from further discussion.

It is hard to understand that Adolf was an extremely private man. He kept to himself much of the time, even when we were together. He would "let me out" if it suited his needs for sex, and this irritated me. I am still exploring my anger over these painful memories. Nor have I fully understood his brutality towards me.

In many respects I was not traumatized after my death to the degree Adolf was, yet I am told that I still carry the traumas of those years. It has been more of a sense of loss that has held me back rather than the fear of punishment which has affected those who were more directly involved in the atrocities.

I find myself slipping backwards, for reviewing these memories is triggering and uncovering unexpected layers of pain. However, I repeat: I knew nothing of the extent of the war to the degree to which Europe had been in flames. What was hidden not only because of Adolf's secretive nature, but also because I would have not appreciated the extent of it. At the time, I was rationalizing our living conditions and the extent of his inconsistent nature and standards. Such terrible knowledge would have carried beyond my tolerance.

Chapter Four

THE OCCULT & THE THIRD REICH

When you look back, can you reflect upon the greatest joyful times of your life?

There were many. The first was when my attitude of optimism became an obsession. Almost simultaneously, I made an adjustment in my ego orientation away from the support I once enjoyed. * Then, it was the discovery of the occult, the military defeats I was not prepared for; the revelation of the genocide. Finally, as I came to realize that the end was near, I transposed my will into a spiritual dictator. I would still go into uncontrolled rages and these were mere habit. I was actually peaceful, for the first time in my life.

It may doubt seems strange to suggest that Adolf Hitler ever create support of any kind; why would heaven support the most surprising idea will be expanded to examine Adolf Hitler with different probability – one that will reveal a vast potential with instead of the death and destruction.

Did you abruptly turn away from the spiritual support you once enjoyed because you believed you no longer needed it? Or was there a gradual shift in your focus toward negative



EM AND ADOLF IN THE BUNKER

and distorted spirits?

HITLER:

I was not aware of this turning point, which I assumed I was receiving divine directive. This was not a time in my life; it was an experience that remained painful. This particular transformation translated to the lives of millions of individuals because of their beliefs. This is a point in my life review where I am addressing a number of these memories. Thus far I have been unable to find any

MICHAEL:

Who were these negative energies you heard in the channel? Can you be more specific?

HITLER:

The outer circumstances of one's life is a perfect reflection of one's inner consciousness. As I sought more and more power, I attracted energies that were also power hungry. These energies represent a spiritual grouping that knows no loyalties or allegiance. I was insanely honored by the masses who believed that I was the savior of the nation. I would deliver the people to the promised land and who got in the way would be eliminated, plain and simple. This is an attitude that mirrors an extensive group consciousness that is part in spirit, part in flesh. The counterpart of this is concentrated in the Illuminati,¹ that still, to a large extent, controls the purse strings of your world today. The part of the Illuminati is a vestige of stubborn and insatiable power-hungry spirits that are as distorted in their vision as I was in mine.

I assumed I was exploring God's Will; this was my best assessment at the time. Believing in the inequality of races reflects the will of a few elitist spirit groupings that roam the cosmos. They perform a service, I am told, in that they offer universal consciousness a choice between submission or hatred, freedom or powerlessness.

around the 1890s, the true inception of Earth changes, which I intended to bring these choices to the forefront. I was not to come to the Earth: I would either address them peacefully, or address them by war and destruction. I turned out, I forgot my initial mission. I sought a return of personal power was returned to me through channeling. I was pursuing at the time. Now, this is why I say that all channeling is distorted. After all, the dictation is accomplished through channeling. I cannot name the beings I was focusing on, for they are not perceptible to those they fear, such as the deception. This deception is folly, of course, for they hide only from themselves - just as I did when I

* * *

the specific writers you admired channel the same

was a staunch and conscious believer that Lucifer had been condemned by history, particularly by Christian theology and the distinction of good and evil. The writers I admired were generally less obsessed with this view, yet they contributed to the morale of the times. They were part of a much larger generation that sensed the turn of Earth's evolution and the next generation of consciousness. The extent to which they sensed these world events varied to a large extent, some were more conscious than others of their connection to the occult.

In fact, reincarnation is usually conducted in group sessions, by the souls that jointly created the myth of the Third Reich. In large part, old players that often reincarnate to

Earth in its transitional times. They have done so on all systems as well. It was no accident, in other words, that superiority and like-minded philosophies abounded in many at the turn of the century. Each corrupt view of history jaded each other's twisted prophecy as we merged into one another's soup.

We had frolicked together on playgrounds vastly more intense than Earth. We came to Earth to experience a blowout that would likely occur in the twentieth century the times between lives, there is a grand sense of time in the present. This is where most of the planning takes place. By the time all the players are *in-life* and *in-time* on Earth, plot is nearly forgotten. Enough of it is remembered, however, to creatively set up the next generation of mischief. I was lightly in view of the horrors I created, because humor is a balancing act that I am starting to appreciate more and more as a distraction from my utter seriousness.

In answer to your question: there was no admiration for Lucifer or what he represented. What transpired was that a common pool of souls had previously agreed on the props for the Holocaust to follow. How extensive that caust would be and how many lives would be affected was open to further developments. As it turned out, more were lost than originally anticipated. For this reason, I mulled over my initial intent as the man Hitler and observed in horror how the war spiralled out of control.

There was no known conspiracy that wrapped around my energy; * however, there was a loosely knit group of souls that had reincarnated in patterns on and off the Earth. This grouping was part of a larger platform of intention that was about as you might consider a traveling circus. The impetus of this group of clowns is none other than Merlin, whose quest for helping souls achieve balance - at whatever cost the beings in question are willing to risk. In this case, the souls lost the gamble when they developed complicated interactions with my energy. The resulting trauma was

the outer edges of probabilities. This was because of my insistence at exploring the extremes of my will - the vibration of earthly experience. The trauma of World War II brought forth the desire for balance; at the same time, it created new loops of unintended karma. This is the nature of the soul encounter when they come to Earth; World War II was no exception.

Hitler was unaware of conspiracies wrapped around his actions, other politicians in power during the war years were not exceptions. Considering his ruthlessness, Hitler was the exception (Chapter Six)

Hitler will make his appearance - not as the provincial magician of the occult, Arthur - but as an infinitely expansive energy of the occult. We will discover a fascinating connection between Hitler and Hitler's soul.

* * *

Where did the major ideas that shaped your life come from? Was it your choice of reading, i.e. Martin Luther, Nietzsche, Wagner, and so on?

The bulk of my ideas grew out of rage resulting from my harshness. To compensate for his unreasonable tactics, I sought to reach beyond myself. This desire brought me to the study of the occult. Your histories barely refer to this when I experimented with hallucinogenic drugs in the quest of my idealized weltanschauung (world view). I was seeking an opening into transcendent powers without the limitations so touted by the mystery schools of the times. I thought that occult studies were a waste of time: I strode right to the

C What I experienced was a series of visions. I emerged as the leader of the greater Reich: I restored of sanctity to the Aryan people. I saw angels surrounding me as a youth, at a time when I was receiving the sternest beating from my father. His rod became golden and my behind bright white. I interpreted this as a need to win in my quest, for the stronger of opponents will win.

I experimented with drugs in my late teens and twenties. It was in the midst of my research - partially a result of these early drug-induced states - that I chose to reinforce my already established beliefs. Martin Luther was the first on my list. I laughed at his crudeness; yet I was struck with his assessment of the Jews. They were the blight, and had to be dealt with. He sought to have them deported, their temples burned - I contemplated even harsher measures in order to outdo him. As I perused the philosophies of the day, I found an abundance of Luther-like material. I added an ingredient of the *emerging superman*. I would create a prototype of this superman, and I would reshape the scene.

X Now, these ideas that flourished in my vision of the future, mine, yet they were also the product of my blueprint for the life of the Aryan people. I was called forth by your mass consciousness to lead the Aryan people to Earth to recreate an ancient, warrior-like drama. I was to instigate a change in the planet's politics. This background was not from another time and another place, which was not my intention on my part - nonetheless, it was the motivating factor. I was not accustomed to your ego's rigidity, I forgot to be human. I was in time and rekindled a vibration of Aryan warriorship. I was prominent on a star system far far away from your Earth. This was not my intent before I reincarnated, yet it developed. I am honestly: I saw no other path.

* * *

Q Would you give more details on what hallucinogenic substances you experimented with and how they affected you?

A There was no LSD at the turn of the century, but there were many of its numerous derivatives. I tried many of them. It was in my attempts to reach layers of the cosmos that I developed my brand of idealism. The problem was that the idealism changed as I found the winds of war more and more disturbing. As Germany became cemented in its stance, I no longer sought the same cosmic support. I incorporated my earlier drug-induced experiences into images of a higher power, understood as divinely directed. As my confusion increased, my distorted vision became very convincing.

Q Are you suggesting that the impact of your drug-induced experiences changed as your ego became consumed by the desire for power? If so, didn't your ego make an even greater demand after you were already in power and already surrounded by intense adulation and obedience?

A Yes, and yes! My ego went through many adjustments. As a result of repeated drug-induced states, power became a goal. I interpreted it as God's will. The strongest man I knew at the time, and my vision seemed to bear this out. I was in a state of preparation for a show-down. I am not implying that the outcome was inevitable but that there would be numerous choices, not only for myself but for the world. My intention was and is not consciously understood by you. This may seem like folly. I speak from my present perspective. It is all very obvious.

MICHAEL:

Are you saying that Martin Luther inspired your hatred of the Jews and the Catholic Church?

HITLER:

Yes. The Jews were already suspect. Martin Luther added to my incensed feeling against the unquestioned authority of the Pope and the institution which was perhaps the most corrupt in the world. How could the poorest of the poor be expected to support this corruption while the Vatican continued to amass great wealth? I began to question Christianity as it existed on the Aryan character. The qualities I admired in the warrior were stripped away by the imposition of a church - Catholic or Protestant. The manhood of a warrior was being castrated. I despised this violation as much as my father's rage.

MICHAEL:

It seems that, like Martin Luther, you had a distaste for the unquestioned loyalty the Vatican demanded. Wasn't this a double standard considering how your own religion progressed?

HITLER:

Of course it was! My overwhelming passion was to rearrange the politics of the times. There were all sorts of places where the Church exerted a large influence on the political structure. I sought to undo this arrangement, and not the rigidity that had me react to all other rigidity around me. Without a doubt I had innumerable double standards. The icing on the cake for a fascist regime such as I set up in the Third Reich. Corruption begets double standards and for any standard I saw fit to embrace.

* * *

... from your underhanded, manipulative nature and ... how did your genius, relentless drive, and ... together?

... relentless drive and heightened imagination were ... and blueprint, chosen before birth. I needed these ... my aim of uniting Germany. I so believed ... as a savior that the intensity of my focus was ... in the twentieth century. My will formed ... of my drive. In some ways, I was completely ... in others; with such an odd combination of ... I was socially inept. I was insane and I was a ... are closely aligned. As my deteriorating health ... I could not bear to ease up on my drive; I ... my will all the more. The syphilis complicated this ... it warped my thinking; I made decisions I would

... the Holy Grail in my madness, for I believed ... forces on my side and the energy of the ... over the Christian world, I would be invinci- ... found the Holy Grail, yet I acted as if I had it in

... weren't for my imagination, the rebuilding of ... after the First World War would never have been ... Granted, it was done on a war footing, yet it ... the beginning of my dream. To succeed, Germany had ... on its feet economically. My genius was simple - I ... I were at the station of life I desired! I acted ... because I believed the stronger man was right. My ... could sweep across Europe for the *betterment* of ... I would purify the races and bleed the European ... Jewish and Slavic blood. As foolish as these ... they were entertained with all seriousness in ... and 1940s.

HITLER:

I found neither the Grail nor the Spear. I sought both for their physical properties and their spiritual significance. As I have already stated, I desired the power these religious icons offered without the incessant and rituals of the Church. (I believed that transcendence implied the mastery of the Earth.) My version of the Aryan ideal was the purist Aryan ideal that I strove for. It was the survival of the fittest and the emerging god of Aryan. The world would serve this emergence - or it would not. My rigidity, it was "all or nothing." If I could not meet the standards of the Deutschland to this greatness, I did not deserve the designation of Fuehrer. In my mind, I would have given up my position if I ever wavered from this greatness. This was the highest form of insanity. My insanity, I was basically an idealist.

* * *

MICHAEL:

As it turned out, you perceived a battle between the Christ and the Lucifer? Did you create this battle out of a destiny?

HITLER:

Once born, I was not aware of my mission but great love in my heart: I sought to use my potential in a misguided rift of good and evil. I had explored several paths in this preparation process. I planned to come to a point to clarify Luciferian energy. I would invoke facets of the Christ that you refer to as the great fall of God's angels into the snare. I wanted to untangle this thought form and process, state my position.

However, as I had believed Lucifer to be understood, I found myself continuously misunderstood. Like the Christ, I could not separate my struggles from those of

and not understand was that Lucifer was not, and is not, a perpetual struggle that I projected. I had been seeking a source of intense proportions where there was none. I sought intense energy to right a wrong that was out of proportion to the light of Lucifer and his mission. I sought this transgression against Lucifer when I had the opportunity to do so within my own twisted will?

This complicated subject live the gods and goddesses of ancient myth. Much of this myth has become so distorted that universes have been established to house the souls of the Holocaust itself necessitated planetary systems to house the souls that so thoroughly lost their will to live. I sought a recharge by the angels of reintegration. I did not quarrel with the Christ but rather with what his light represented: evil and dark. Everything dark was intermingled with the light of Lucifer, whereas Lucifer is the impetus in the darkness to move into the light.

From these struggles of fear and delusion I sought opportunities for amazing growth in self-awareness. In the process, I sought such stimulation for empowerment and inspired with invoking the energies of Lucifer, the Christ, and even at times the one you call the Christ. I was captivated by the drama of calling forth goddesses and goddesses. I saw it as a weakness and an unnecessary path. By a sense of betrayal, I overreacted; I sought to distance myself from the Christ.

From my perspective as Hitler, the Christ was the dark side of the light. It was based on the false sense of mission that dealt with the concept of unconditional love. My explorations of this love have always been a quest for power. In place of the integration I sought, I fundamentally polarized the darkness and the light.

In seeking the Holy Grail, I began a process of surrender and submission until very recently. As the Christ greeted me on my journey, I began to sense that I had misjudged the path as I was fighting for the dignity of Lucifer.

the Jewish question. I escalated the concentration camps with ever-increasing efficiency to wipe out the blight that I saw within myself.

MICHAEL:

How do Lucifer and nature unite in pagan rituals?

HITLER:

Nature, pagan ritual, and Lucifer are tied together in my view that the Industrial Revolution had put the priorities of the German nation; pagan ritual and a return to old values could restore this imbalance. I sought help from Lucifer because I admired his struggle and he was misjudged, just as I was. On my rise to power, seemingly fearless, yet I sought divine protection constantly in my youth to the pagan spirits of our ancestors. I wanted to reinstate that past, for it brought me salvation from the evils of the present.

* * *

MICHAEL:

Eventually you began to surpass Napoleon, the greatest anti-Christ in glory - Is this what made you happy?

HITLER:

Yes, although it wasn't as conscious as I may understand it. Since I admired Lucifer and I valued what he represented, I saw it as my role to clarify the misunderstandings surrounding his energy. As with any human on Earth, I felt great joy as I drew upon the inborn talents of my incarnation. Even though my inner joy became twisted, nonetheless was a result of my outpouring of love. A true Christ does not exist - yet there will be embodiments of the idea from time to time. Your world had decided to bring me a personality to explore this energy openly; I was chosen

... could more acknowledged more openly, you would not have been a "volunteer" with my qualifications.

The nature of the anti-Christ is within every soul on Earth and the essence of "fear" implies hiding from the truth which will be materialized in many third dimensional worlds to break this fear apart through outrage and tragedy, as I did on Earth. I so readily gravitated to the dark that I am left reeling with the havoc in my soul's energy that I obtained the energy of my immediate surroundings that the approach to breaking up stuck energy and I carried the potential of an anti-Christ.

... will remain, so this reassessment is not likely to be a fortunate one I so cleverly brought into your world. It will be decided by those angels overseeing the Earth whether it can be followed before it will be offered to as a lesson. We were affected in World War II. This may sound like a lesson but the Earth was an experiment to begin with and so the lessons that you call war. *

... I glorified war to such extremes and many of my followers followed my shadow, they too are now questioning the reasonableness of war as a legitimate process for balance. You, Michael, used my energy to free the world from an insidious pattern of warrior lives that needed clarification to clarify your path. This opportunity was taken by all of the Nazi followers of World War II as well as to those who were slaughtered. This is the overview that is being shown to your mass consciousness and therefore I continue to be understood.

... The challenge is to break away from how I believed I was misjudged. I am finally understanding how I have accepted roles of intense control versus powerlessness as a misguided attempt to clarify the whole concept of the first time I now realize that the Holocaust offered a lesson for myself as well as for the world in order to learn these lessons and surrender to the light. Intense

struggle and pain is indeed the path for all old warriors
the lead!

* * *

MICHAEL:

Why did you choose to explore your intention
of good and evil in Germany?

HITLER:

π | Germany was a natural choice, even though I was
up by the whole planetary mass consciousness. The
after World War I, how the world laid guilt on the
land, and the subsequent economic collapse were all
ingredients for what would be attempted. As I've already
I was to establish a miniature version of ancient wars
the light and the dark. This drama would last a few
not millennia, as on other star systems. The ranting
Thousand Year Reich was my ego's seeking satisfaction
translation of the drama. And again, in the flesh I had
memories of my pre-birth decisions; I had only
passion that evolved into rage and from rage into
C

The attitudes of the German people, the discipline
nature of the culture, in conjunction with Martin Luther's
influence, and the resourcefulness of the nation were
considered in the final selection of my birthplace. In
words, it had been known right along. Otherwise, how
the man Nostradamus have predicted my coming?

Your assumption of ego and individuality is the
chord that made this experiment so interesting. How
soul such as mine connect individuality with what
considered a group-soul and establish a common purpose
social change that would reshape society into a cooperative
venture? * At the critical point of my life, I got so caught
ego and adulation that I forgot my purpose.

There could have been a resolution to ancient dramas
There could have been a society of pure intent
the final cleansing. There could have been a socialistic
where all participants would have been free to explore
without being forced to accommodate the whims
was the one. And I had an insatiable need to bring
to its knees. It was this emotional surrender of the
people, as well as the surrender of my perceived
that created my ten year orgasm into insanity.

If you explain what you mean by a "cooperative
society?"

The cooperative venture could have allowed more
and creativity in the rebuilding from post-World War
armaments build-up I ordered did in fact bring the
and employment to satisfactory levels. Of course, I
I have used the bombs in such a destructive manner.
I have brought order more peacefully. As mentioned
was the desire of an extraterrestrial I met (Appen-
I had listened with a more open ear, the path of
would have been averted.

The annihilation of my armies and our early successes
of invincibility to the country. There was a
nothing could stop us. When the foolhardy inva-
Soviet Union was initiated and eventually bungled,
was in sight. This, not coincidentally, was also the
of the end for European Jews. If a more peaceful
and been sought, the destruction, killing of civilians,
culture in the concentration camps could have been
this is what I meant by a more cooperative solution.

* * *

MICHAEL:

What exactly were your occult beliefs? Can you be more specific?

HITLER:

My occult beliefs represented an odd combination of "survival of the fittest" and the return to the ideals of nationalism. To add to the soup, I strongly believed in the return of iron discipline and the resurgence of Atlantis glorified by the Third Reich. The purges of the intelligentsia were justified simply because these persons were believed to be opposed to my *will* to purify the races. Only the superior Aryan strains were fit to rule; the world would bend to their dictate. The occult fit into this grand plan in a particular fashion; it was not aligned with any particular political attitude.

I believed the past to be more romantic than the materialistic vision of the present. I blamed the Jews and their international Zionist plot. I felt enemies in the west and I whipped up my rage to extinguish them. The Aryans were threatened by racial poisoning. The bleedthrough of a warrior nature confused this agenda as I relied more on blood ritual, *lebensraum* (land expansion), and violence to compensate for my sexual inadequacies.

The visions of Herr Himmler and the old Germanic gods were merged into a pagan ritual I thought to be vastly superior to the Christian model of a castrated society. The occult was seen as the mystical backbone to the vision I held for *Deutschland*. The blood-and-soil fascination was a response to the belief that ego and flesh is all there is. I never could integrate my sense of self in this regard, for there were thoughts from worlds where the community was paramount and the individual subservient to the will of the whole. The world was egocentric, and materialism was the blame. I would end this destructive path to megalomania by outwitting my adversaries.

violence as a legitimate tool and justified it in perfection. Any occult vision that could feed me was also welcome. The rules of the game changed and I took precedence over my reasoning. The occult reimagined my world as scripture was replaced by "Thor" and the Goddess Diana. They were at the same time, feminine. My earlier drug experiments merged this ideal into what came to be understood as the visions of an anti-Christ. This was never true as I confused love with power, I sincerely felt I was following a divine directive.

* * *

How do you explain your hypnotic charisma?

At that time, I had an energy similar to the Christ: only a different message, one of hate! I was born onto your world with a mission of change, or potential change; I carried a change that is usually lacking in conventional reinforcement. In many dreamlike plays, I had prepared for myself and set out the purpose of freeing your world from the understanding of Lucifer's energy. As my ego adjusted to the world, I forgot my initial purpose, but, nonetheless, I sought to enter into the human mind and its needs. I generated the worst kind and offered the German people the key for release. I carried the momentum of the heavens and in midstream, turned to power as my god. The world was hoodwinked; it would have followed me to the end of my insanity. This was not my initial plan, but the chaos of your world snared me into a false sense of mission.

Because of how I appeared on the scene of German history, the people gave me their full allegiance. This was at a

time of great fear and chaotic repercussion from a war that has been lost. The Versailles Treaty was inappropriate and was put out of context for what was fair – and I exploited this to fulfill my desires. I deeply loved the German people, I thought, and gave them a vision and a dream. This often falls into place when a soul from another world agrees to walk onto your Earth to display an unyielding faith of hope for the people. If a sense of sincerity is truly present had within me, this is not really trickery but an unavoidable circumstance that considers the entire reincarnational cycle of a generation of souls. As your world reviews this from a perspective since the time of the Christ, you will understand the role of the anti-Christ.

* * *

Notes

Chapter Six.

Martin Luther (1483-1546) was a rather inconsistent figure who initiated the Protestant Reformation; created a break from the Roman Catholic Church, despised the Jews; demanded absolute political obedience. For centuries before and after his appearance, Germany had been a patchwork of three hundred states. In a peasant uprising of 1525, Luther sided with the owners when he suggested the "mad dogs" be dealt with. This was the peasants' only chance to better their lot for centuries.

Only did Luther hate the Pope's unquestioned authority and suggested that the Jews be robbed of their schools and synagogues be burned down. His hatred in all likelihood began after he sought the support of the Pope to convert them to his ideal of Christianity. When the Pope refused to convert, he obviously overreacted. On a more positive note, Luther was considered honest, with a love for learning, music, and poetry, and an ardent seeker of truth by his interpretation of *God's Will*.

As commonly defined, the Holy Grail is (1) the cup or chalice used by Christ at the Last Supper and (2) the object of many chivalrous quests and (3) the object of a quest for heaven. *

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Quest for Destiny, by Trevor Ravenscroft, is a fascinating book that details the histories of the Spear and the Holy Grail. It details the Spear as having pierced the side of Jesus Christ while he was on the cross. Subsequent possession of the Spear has been attributed to the bearer amazing psychic powers, for good or evil. In the book, forty-five emperors possessed the Spear, as

did Hitler. * In this channeling, however, Hitler states he gained physical possession of the Spear.

* Trevor Ravenscroft, The Spear of Destiny, Hamand Inc., York Beach ME 03910

5. *Encyclopedia Britannica*: Eleventh Edition, 1911, Vol. VIII

6. *Ibid*, Vol. II

7. *Nostradamus*: This French physician and astrologer made a series of quatrains that predicted world events up to the end of the twentieth century. Since he lived from 1503 to 1566, this is an extraordinary feat. The difficulty in deciphering his predictions is in the form in which he made them. He lived at a time when religious controls did not tolerate "seers." The innumerable interpretations of these quatrains often contradict each other.

The following is a prediction made by Nostradamus

Century V, Quatrain XXIX..

Liberty will not be regained.

*It will be occupied by a black, proud, villainous
and unjust man.*

*When the subject of the Pope is opened by Hifter (Hitler),
the republic of Venice will be angered. **

* *The Final Prophecies of Nostradamus*, Copyright 1971 by
Cheetham, Putnam Publishing, A Perigee paperback

8. The God Thor: One of the chief deities of the heathen Scandinavians. He is represented as a middle-age man of enormous strength. His name is identical with the Teutonic word for thunder. The Varangian god Perun was probably Thor himself under a different name.. Russian perun, 'thunderbolt'. *

* *The Encyclopedia Britannica*, Vol. XXVI

Chapter Five

MEIN KAMPF

- Part One -

In this study of Hitler's beliefs and motivations, *Mein Kampf* is an understandable book. It is even logical, in a cohesive way. The book illustrates how beliefs structure reality. We encounter what we concentrate on. Hitler, with his distorted ego, concentrated on undying struggle. He was surrounded by enemies and never end-

The limits and the relativity of logic are revealed by the limits of Hitler's assumptions about life. By describing his beliefs, the book renders his life comprehensible. A common belief is that we confuse them with reality, but beliefs are about reality as we view it. We often project our beliefs onto others as we criticize their actions. We have too little tolerance for cultural diversity. We tend to describe the universe in terms of Earth's laws. Religious fundamentalists are convinced that while the ticket to heaven, disbelievers are destined to hell. Hitler carries the attitude of cultural intolerance to an

extreme. The most disturbing and culturally intolerant aspect of Hitler is his basic assumption that men are not equal. This is the theoretical purpose of *Mein Kampf*, and it is a reason the book has been referred to as a satanic

The essential elements of the book touch upon race; the need for living space; the antithesis of his idealized man; and political strategy. Hitler shrewdly espouses the value of propagan-

da while glowingly speaking of the value of political blueprints for world conquests; and of alliance strategies for future war. Glaringly apparent is his belief in *survival of the fittest*. In fact, he repeatedly refers to nature; he draws lessons of life from the animal kingdom and the behavior of nature itself. Just as survival of the fittest is a great doctrine, so is his assumption that nature abhors the weakling. He ignored or did not believe in the biblical injunction: *The meek shall inherit the Earth*. He sees heroic struggle and just use of violence for creating his idealized world.

In 1921, Hitler welcomed the French occupation of the Ruhr (Germany's major industrialized area). This intrusion offered the German people a reason to bond together. The Allies had just billed the war-torn country for war reparations of one hundred and thirty-two billion gold marks - that is, 132 billion dollars, an incredible figure in 1921. Germany was in no position to pay this outrageous amount.¹

In 1922, Germany requested that the Allies grant a temporary delay of payments. The French government refused. Germany defaulted on a scheduled delivery of timber, and the French began their occupation. This crippled Germany's economy; it also consolidated the people's receptivity to Hitler's nationalistic ramblings. Complicating matters, the German mark began its historic plunge; it required trillions of marks to buy basic foods for the nation. In November of 1923, Hitler believed the timing perfect for his ascent to power.

* * *

The book was begun while he was imprisoned in Landsberg thirteen months after his arrest in Munich for involvement in an abortive coup in 1923. *Mein Kampf* was published in two volumes: the first in 1925, the second in 1926. The book became a best-seller in Germany, second only to the Bible. Churches were compelled to buy it and, in fact, were obligated to buy it

... marriage certificate; few read it in its entirety. Hitler initially intended to name the book: *A Four and a Half Year Struggle against Lies, Stupidity, and Cowardice: Set against the Destroyers of the National Socialist Movement*. It was suggested by his editors that this was too lengthy a title, and it was changed to *Mein Kampf*, or, in English, *My Struggle*. The title is repeated in *Mein Kampf*, his speeches, or his life. Hitler is famous for his compelling and motivating style, his intense anger, and the extremes to which he carried his personality. His rage began in his response to his father's death. Although he does not openly criticize his parents in *Mein Kampf*, he does mention his difficult adolescence:

... (P. 11)
... old man grew embittered, and, much as I loved him, so the old man began the relentless enforcement of his authority. I had outgrown my adolescence, which in my case was an painful process.⁴
... when in my youth fate seized me with merciless hardness, and I was humiliated.⁵

... More than any other influence, Hitler's childhood pain and humiliating will and defiant nature.

* * *

... Considering how Hitler implemented terror and suffering, these passages in *Mein Kampf* now appear ironic:

... (P. 11)
... confidence (in the army) results only from an inner faith in the honesty of the government... for in the long run, confidence is not maintained by the pressures of violence.⁶
... The National Socialist organization... should have nothing in common with a secret organization. The aim of secret organizations

can only be illegal.⁷

The efficiency of the individual is increased much more by far-reaching freedom than by compulsion from above.⁸

External freedom comes neither as a gift from heaven nor from earthly powers, but can only be the fruit of development and strength.⁹

MICHAEL:

The next passage could be found in a New Age magazine. In fact, much of Hitler's appeal to the German people was the promise of a golden New Age. He preached the restoration of Aryan self esteem, love for the Deutschland, and a world based on a more balanced ego. One of his most central ideas was the need for community, which he labeled "nationalism." He addressed the value of observing the world, albeit in a grossly distorted way. He criticized world materialism, and the false god of money. He did not reject the false god of power.

MEIN KAMPF:

The concept 'folkish'... arises from religious ideas, but not from the purely metaphysical infinite world of ideas. The ideas always correspond to a deep vital necessity. Not only do we live in order to serve higher ideals, but that, conversely, these ideals also provide the premise for existence. Thus the circle of ideas. For example, the indestructibility of the soul, the eternity of existence, the existence of a higher being.¹⁰

I started out with the greatest enthusiasm and love.

MICHAEL:

In light of Hitler's reign of terror, these are striking remarks. Even love-based motivations can be distorted and gotten where shortcuts are sought, and the end justifies the means.

That Hitler began his career with great enthusiasm and his version of love can be a lesson for all. Because of

childhood, his unreachable idealism, and the degradation of his mind by syphilis, he could find no inner peace. He was unbalanced as he moved toward his defense of the Aryan race. To avoid his confusion, he focused on the inequality of humanity, the inequality of races, and biological terror. The Jews became the antithesis of the Aryan man; they robbed the Aryan of his proper place in the world by the scheming to rule the world. It was Hitler, of course, who sought world domination. Hitler's struggle and power outside of himself were generated by his inner strength and self-love.

During my childhood, through my father's library, I had come across books of a military nature, among them a popular edition of the German War of 1870-1871... which now became my favorite. The great heroic struggle had become my greatest inspiration. From then on I became more and more enthusiastic about politics that was in any way connected with war.¹² I studied politics... I trained myself to know people with their objections that were often so boundlessly primitive.¹³ I did not know what horrified me the most at the time: the stupidity of my companions, or the low level of their cultural development.¹⁴

* * *

At the beginning of the National Socialist movement, Hitler's ideas were truly idealistic. In a 1920 speech to the German Workers' Party, Hitler demanded the abolishment of the income tax, the sharing of profits from big business; the abolition of rent and unlawful speculation in stocks and bonds; the death penalty for profiteers; and a cooperative of small businesses, offering cheap rents to small merchants.¹⁵

We are all one. This book, *Conversations with Adolf Hitler*, develops the theme of our oneness, and reveals that enemies are often manufactured by propaganda and used for profit.

Hitler sensed these distortions of ego, yet he had limited power — in part, for his own sense of self — attempted to unify the German people and make them a better race. This race would ideally find joy in the good of the nation; this would require the subordination of individual ego needs. In Hitler's eyes, this was the antithesis of folkish nationalism and the antithesis of the Jew. He used lies and persistent propaganda in his "folkish" world. The merits of propaganda are fully discussed in *Mein Kampf*; this is in juxtaposition to complaints about the enemy's successful use of propaganda in the First World War.

MEIN KAMPF:

Ever since I have been scrutinizing political events, I have taken a tremendous interest in propagandist activity... The art of propaganda is a true art... It must support the cause it serves... The aim for which we were fighting the First World War is the loftiest... the freedom and independence of our nation, the security of our future food supply, and — our national honor.³⁰

The receptivity of the great masses is very limited... Their intelligence is small, but their power of forgetting is enormous... Effective propaganda must be limited to a very few points and must concentrate on these in slogans... it must follow a simple line... it must be logically sound.

For instance, it was wrong to make the enemy the villain, as the Austrian and German comic papers did (in World War I). In contrast, the war propaganda by the English and the Americans was sound. By representing the Germans to their own people as barbarians and Huns, they prepared the individual soldier for the hardships of war... and increased his rage and hatred against the enemy.

The function of propaganda is not to make an objective statement of the truth... its task is to serve our own right, also.

... that by clever and persevering use of propaganda we can be represented as hell to the people, and conversely as heaven to them.³²

* * *

... his views on school, religion, and moral-

... as an institution for breeding slaves and slave-owners... as a means for stultifying the people and making them easy to exploit; and morality as a symptom of stupid, sheep-

... religious, humanitarian, and all other criteria in the world are completely irrelevant...³⁴

... all, the young, healthy body must learn to suffer... the young man must learn self-confidence... from childhood on. Education must be so ordered as to give him the conviction that he is absolutely superior to others... he must recover his faith in the strength of his whole people.³⁵

* * *

... replaces the Church's doctrine of original sin and with his own version of sin — blood poisoning. I view these beliefs as preposterous: original sin is an insult to the dignity of the soul, and blood poisoning is based on the idea that men are not equal. While Hitler sees obvious shortcomings in the social, political, and economic structures of the world and rather cleverly describes these shortcomings, he proposes an even more insidious doctrine: a

scathing hatred of perceived enemies and the violence to achieve for his brand of idealism.

MEIN KAMPF:

The highest aim of human existence is not the preservation of the state, but the preservation of the species... The oppressed instinct of self-preservation remains the loftiest justification for struggle with every weapon.

Blood sin and desecration of the race are the original sin of this world and the end of humanity which surrender to it.

MICHAEL:

Using nature as an example, the following passage describes Hitler's negative logic:

MEIN KAMPF:

While Nature, by making procreation free, yet subjects the survival to a hard trial, chooses from an excess number of the best as worthy of living... man limits procreation, but is equally concerned that once a being is born it should be preserved at any price.

For as soon as procreation as such is limited and the number of births diminished, the natural struggle for existence which only the strongest and healthiest alive is obviously replaced by an obvious desire to 'save' even the weakest...³⁷

A man must never fall into the lunacy of believing that he has really risen to be lord and master of Nature... he must understand the fundamental necessity of Nature's rule... eternal upward struggle.³⁸

At the present time on this Earth, immense areas of soil only wait for the men to till them... this soil exists for those which possess the force to take it and the industry to cultivate it. Nature knows no political boundaries...³⁹

Nature's rule: the inner segregation of the species of all things on this Earth... every animal mates only with a member of the same species... any crossing of two beings not of exactly the

... a medium... not as high as the higher one... such a contrary to the will of Nature... the stronger must dominate and bleed with the weaker... Only the born weakling can view himself as equal to the stronger, but he after all is only a weak and limited man.

Of course, we encounter the objection of the modern Jewry that this is truly Jewish in its effrontery as it is stupid! 'Man's role is to dominate Nature!' Millions thoughtlessly parrot this Jewish lie... man has never yet conquered Nature in anything...⁴⁰

Hitler's core beliefs – the central themes upon which he based the Third Reich – focused on three main convictions: the belief in war and eternal struggle; and the belief in German living space. All three fit under the umbrella of what he termed folkish nationalism.

A key hallmark of cultish behavior, including Hitler's style of folkish nationalism, is the conviction that the end justifies the means: murder and violence is justifiable if it leads to a better future.

The folkish philosophy finds the importance of mankind in its racial elements. In the state... it sees only a means to an end... the end as the preservation of the racial existence of the state. It by no means believes in an equality of the races... * it recognizes their higher or lesser value and feels itself obligated to support the victory of the better and stronger, and the subordination of the weaker in accordance with the eternal will that governs the universe.⁴¹

This statement summarizes Adolf Hitler's distorted view of the extreme to which he acted on his belief in the hierarchy of the races qualifies him as the second anti-Christ, with Hitler being the first.

HITLER:

The *Folkish State* was the center of my idealistic creation of what has been termed the Third Reich. This would honor what I believed to be Lucifer's will to create a state where the individual is subservient to the greater good of the community. This is where great confusion lay in the mind of Adolf Hitler. Your query touches at the core of my beliefs, the rituals of pure blood translated to massive slaughter.

To begin, my idealism was initiated at an early age. I was pulled between the softness of my mother's affection and the undisciplined harshness of my father's whip. My strength vacillated until I was toughened by my father's severity as I learned to quell my outrage at his sternness. I was punished for the slightest deviation of his will, but he changed from moment to moment, it was impossible to keep up with his standards. As the last straw, my father rejected my idealistic plans that would have kept me imprisoned in a service mediocrity. This was his ideal and his station in life, I felt contempt.

The more he punished me, the more I was determined to push myself toward something superhuman. This eventually strengthened my resolve for the rebuilding of Germany. This mission lay mostly in my dreams. In the years of my youth, I expressed my vision on canvas. When I refused admission to art school, my idealism turned to a political arena.

Looking back, World War I was my finest hour. It was within me an indestructible belief in providence. I faced death. I knew I had a mission. I searched the occult for a way to point the way.

I will spend the next few sessions discussing my time in Vienna and in World War I defined my unique world view. At that time, I continuously spoke of power and a mission that would carry the Aryan race to superhuman status. Every era has its own vision of a New Age, the visions were no different. My vision was obviously distorted.

I will introduce; in the interim, I will answer your query about the Folkish State.

* * *

The goal in my life was to create a society without compromise. I wanted perfection! This was folly, of course, because there was no such state. I strove for perfection and the path to it was the path of the warrior. I would justify my actions through manipulation and back-room politics to achieve a state of perfection. I saw as necessary for proving to the world that I was serious. I would then intimidate the corrupt, back-room politicians with my orders. It seemed that humanity bent down on its knees to pray either to a judgmental god above or to the devil below, a dollar that could buy its salvation.

I was disgusted with the status quo. I was sincere and honest. The state framed that sincerity. I believed in *pure blood* and that the Aryan race was threatened by extinction. There was already a high percentage of Slavic blood in much of Europe, and I feared further contamination by Jewish blood. These ideals now appear ridiculous, but they were my reality.

I sought to extend the geopolitical boundaries to house the Germanic citizens we were bringing into our expanding empire. I formulated an idealized past with the Aryan warrior as the core of the emerging superman. The lower races would be eliminated to the master races of Japan and the Aryan prototype. Those who disagreed with this providence would be eliminated. I would conquer the lands I felt were needed for our expansion, and the world would hold its breath.

I am reviewing my life to take responsibility for my actions. I am exploring my justifications. I realize that these justifications are absurd. Contradictions linger in my mind, so I study the occult in order to heal. As I touch upon the energy of the occult, at times I own it, and at times I deny it. I could not

57. Ibid, p.57
58. Ibid, p.65
59. Ibid, p.13
60. Ibid, p.21
61. Ibid, p.163
62. Ibid, p.370
63. Ibid, V.II, p.491
64. Ibid, p.686
65. Ibid, pp.454-459
66. Ibid, V.I, p.356
67. Ibid, V.II, p.635
68. Ibid, p.537
69. Ibid, V.I, p.389
70. Ibid, VII, p.379
71. Ibid, Concl., p.688
72. *Britain as a World Power*: At the beginning of World War II Britain had forty-five million citizens; she ruled six hundred million inhabitants of the British Empire. The Second World War drastically altered this distribution of power.
73. *The Rise and Fall of the Third Reich*, p.1,467

Chapter Six

ECONOMICS or CONSPIRACY?

ADOLF HITLER; JOSEPH STALIN;
SIR WINSTON CHURCHILL;
BENITO MUSSOLINI;
PRESIDENT FRANKLIN D. ROOSEVELT

Numerous passages in *Mein Kampf* reveal Hitler's disgust with what he labeled *international Jewish world finance*. He poured his vile self-contempt to his personification of the Jew. He blamed the Jews for everything wrong with society: the German propaganda in the Marxist-Jewish press; a munitions shortage within Germany in 1917 held when the tides of war were turning in favor of the German army; the turmoil in Germany that allowed the Versailles Peace Treaty of 1919 to strangle the country with excessive reparation payments to the over-materialistic society of the Western World, and

Hitler should have directed his rage at the Illuminati, the world government which he served! He assisted the "family" in his desire for power, whereas the group is concerned not only with power but with wealth—wealth and power that would boggle the mind of the average person. How does the Illuminati, how does it operate, and how does its power impact the world citizen? We will explore these questions, and numerous politicians will be *interviewed* for their views on international corporate greed.

It will be revealed that most wars of the past one hundred and fifty years have been generated by government propaganda and manipulation by the press. While the Third Reich

JOSEPH STALIN
1879 - 1953

October 12, 1992:

The man you remember as Joseph Stalin is an archetype of fear – personified into the need for total control. I was intensely controlling. Because of my fear and paranoia, I killed many millions of Soviets; I have pondered a great deal on my complicity. These were the decades of the fascist era, a fascist, even though I represented a communist regime. Russian politics were idealistically defined.

I was as ruthless as Mr. Hitler; we, in fact, had many similarities. This is why we fought the bloodiest war in modern history. Like Hitler, I intended to bring peace to the world, but I got caught up in the entrapment of ego. I could not resolve my inner struggles except in the context of war.

- o was obvious to me. I also was a recent immigrant from the East.
- o star system, although I had had more Earth incarnations than Mr. Hitler. Our timing to be alive and opposed as arch-enemies was no accident.

I brought world communism to its premature end. There has been much experimental forms of government on many dimensions besides yours. What you saw was a watered-down version of the structure played out elsewhere. Nonetheless, I offer my apologies to those I had murdered in my paranoia. I, too, seek forgiveness and love within myself.

The lessons of these times will become more apparent as your century comes to an end. The Earth changes that you speak about, Michael, are obvious from where I am. They will not only bring about a great reordering of priorities, but also bring an end to the insidious "shadow governments" that have always used capitalism as their excuse for manipulating and funneling the world's wealth into the pockets of the select few.

- Economics or Conspiracy -

I would like to address how I was judged by the people of the United States from the end of World War II until my death in 1953. These cold war years were more a fabrication of the American military-industrial complex than of my making. I was always viewed with suspicion. When we became your enemy after being invaded by Germany, I immediately became your "friend." Your propaganda movies of the 1940s show this clearly. Toward the end of the war, the United States enjoyed a booming economy, and the industries profiting from the war strongly desired to maintain their profit flow during peacetime. These were, of course, the same years the Soviet Union lost its reason to exist.

I felt concern after the war as world economic consolidation benefitted England, France, and the United States. The United States had gained control of vast resources of land and mineral wealth. Initially, I had no plans for Russia to gain equal status, but my paranoia grew, so did my desire for vaster resources. My intent was not as dictatorial as Hitler's, for I had no intention toward world domination, contrary to the bias portrayed in your press. What I had in mind was a drive to ensure your economic prosperity, while preventing the imperious tendencies of the Allies, especially the United States, from attacking Soviet interests. The fangs of your military-industrial banking interests were devouring world resources to the point where I realized we were also involved. This contributed to my paranoia. Because your press is inherently dishonest in what it distorts and how it omits, my concerns were not understood by nor verbalized to the world.

I would like your readers to realize how you are giving too much power to the corporate structures of your world – under the guise of "capitalism." A new world order is taking shape. The world is changing rapidly, on whose intent one is analyzing, this concept has many connotations. I wish to clarify some of these connotations that relate to my reputation.

SIR WINSTON CHURCHILL
1874 - 1965

I am intrigued by Mr. Hitler's efforts to be honest in your discussions. I had no trust for this man when I was alive. Since my death, as I have grown in awareness and challenged my assumptions of the war years, I have come to appreciate a broader view. A multidimensional focus transcends my provincial attitude. Much can be said for Mr. Hitler's commentary, besides the fears of emotional honesty that he has not been open about. I harbor no desire to underestimate the horrors he created but only wish to bring about a catharsis in your world that will open the discussion about the truth of your heritage and divinity.

There have been many titles for leaders made popular over the ages: King, Queen, Prime Minister, and Father. The title that is important now is "Ambassador." You are all ambassadors of a New Age I helped to frame. I have been greatly humbled since my death, for as I have listened to others espouse their views on human evolution, I have seen a spectacle of glory that had totally escaped my conscious knowing.

If Jesus Christ spoke today on the telly, he could offer a more grand explanation of who he was than the Bible could. The role he played in the drama of the crucifixion has not been openly revealed because of the limits you as a person imposed on your heart and your imagination. In this context, I was a player who awakened the world to the threat of an anti-Christ. At the same time, Hitler, playing the role of an anti-Christ, awakened the world to the inhumanity of a regime that forced its will upon those who initially would not fight back.

The message of those times was not the need to fight an enemy outside of yourself, but that the Christ and the anti-Christ are within you! The warlords of the Axis and the Allies were part of a much larger package including the arms merchants, the shadow governments, and most important, the energies

- Economics or Conspiracy -

...ly within every soul. If you grasp the vision of a New Age where everyone claims one's personal godself within, you realize all of the manipulation on your world. They can illustrate no power over you if you are no longer willing to give your power away. Meanwhile the Earth waits patiently as she slowly destroys the fabric of her existence; she suffocates us with the pollution arising from your comforts.

A great healing is in the making. To be sure, Mr. Hitler was an angel. He was the devil to those who suffered at his hands. Yet, who am I to judge his role, for it framed my role as a savior of the grand island of my homeland. We are all one, and that oneness a mirror has been placed within everyone's soul. From incarnation to incarnation what role we will play. The testimony from Mr. Hitler is coming from a stage that overlooks your world. It is understandably difficult for me to be any more honest than he has shown himself to be. I no longer judge him, but, nonetheless, I still fear my own unexamined savagery.

* * *

Interpreting my role in the war years turned me 360 degrees while I continuously re-evaluate all the variables. At the time, I was humbled when I was greeted by many aspects of my greater-self. Confronted with this display, I sensed that I was part of a much larger group of distinguished souls who had plotted my role with me. When I returned to spirit, I understood what I was to accomplish. There was supposed to be a great purging of the negative uses of power. Individuals took part in the Holocaust for the shocking experience that would give them into a greater sense of choice. In other words, if one chooses to examine the choices available during one's life, free will is not wasted.

In death, there are wonderful opportunities to explore an area of interest. Once the spirit becomes settled, the death

I was a pawn in this global confrontation, not fully understanding the stakes or my choices. However, I believed that we were fighting to destroy corrupt democracies and the lily-white image. I therefore supplied Franco (in Spain) with considerable support against what was another sham of democracy. My sense of destiny was not backed with Hitler's aggressiveness; I watched with bated breath as he invaded one country after another. We were in no position for such a war, yet I sought some of what Hitler was about to take. I know when, against my common sense, I remember how I agreed to back Hitler. It was as if I were hypnotized by the Führer in supporting him.

** President Roosevelt speaks later in this chapter. He has not yet been aware of corporate corruption toward the end of his life.*

* * *

The picture of bread lines during the depression remains vivid in my mind's eye. While wars were being plotted in corporate headquarters to bolster not only the depressed economy but also the far-reaching conquests of future generations, the world was in despair. To some extent, I was privy to these dealings, as were the other world leaders of those times. *Although Hitler was the boldest, he was also the most naive.*

In America, back-room politics are fascial in nature, although justified and concealed under the guise of the "public motive." To a certain degree, I saw through this facade. And now I possess a more revealing overview. I would like to share with you my present understanding of my historic role and the pressures put on you by the very institutions that are deemed sacred.

I speak of the Vatican as well as the international relief agencies that use the mask of charity to make their way into third world countries. These charities are often fronts

designed to exploit the people through relief and reeducation. This is not to indict all such charities; however, the better known of the bunch are suspect. *

... of course, is Mussolini's opinion. Being dead does not assume infallibility. The perspective of any personality channeled will vary according to the state of that being's evolution.

* * *

Great economic and political conspiracies date from Napoleon's time (and earlier), but their sophistication expanded with the arrival of automation and more effective bookkeeping. Shadow dealings, however, bring more riches to the rich and more poverty to the poor. And, somewhere along the line, the middle class gets lost in the shuffle. Today, little compassion exists in the top ranks of the economic stratum. In the last 100 years, the leaders had some concern for the masses.

The manner in which societies distribute resources, in many cases, was inherited from other star systems; the extraterrestrial influences of Earth's periodic accelerations will soon make more and more sense to you. Hitler's extraterrestrial background was of an ancient time of tyranny and oppression; he unwittingly grew out of confusion with his earlier roles. Yet this confusion can be seen as part of a larger agreement made by the mass consciousness of Earth before the events took place. This is also true of my input into these times. Because of my knowledge of my part, I have come to heal my wounds in judgement faster than Hitler has.

* * *

MICHAEL:

How did you regard Hitler? You apparently lacked Hitler's confidence, and you resented his initial successes in diplo-

intuition knew that war is an insult to human dignity, but I was helpless about acting on my deepest beliefs.

And so, I was a clown who strutted across Italy on a huff and a puff. At the slightest indication of an ill wind, I blew down like a house of playing cards. My commitments lacked muscle because of my pacifist nature. I was caught in a time of proving, militarily, that the world was in need of great changes. I was a bluff from beginning to end, but not Hitler! We were pawns in a major cosmic drama. As long as it appeared that Germany was in the driver's seat, I felt comfortable. But with any setback, my facade gave way, and I panicked. I hated bloodshed and feared reprisals on the Italian people. I was not the racist Hitler was. I hid my pacifist beliefs behind the mask of militarism - partly because of the Jews and partly because my soul's path was to prove to myself that I was worthy. I believed I was directing Italy away from the corruption of the democracies which were draining the blood of the world.

I apologize to the millions of people who were killed in this military pursuit of change. I especially regret the Italian complicity in the Jewish genocide. As I try to understand my motivations, I look for love within my heart. And, like all the fascist leaders of those years, I face the backdrop of judgement from those who suffered, were repressed, or were murdered.

* * *

PRESIDENT FRANKLIN D. ROOSEVELT 1882 - 1945

During the near fifty years since my death, I have had many opportunities to contemplate both the circumstances of my life and the times. And, like Joseph Stalin, I wish to comment on the interpretation of my actions by the world press. As for Mr. Hitler or Mr. Stalin, one would expect an explanation for their actions - the slaughter for which they are considered responsible. In my case, as your President, I was thought a hero by many. I guided you through the difficult years of an economic depression and the bulk of World War II.

As I explore the background of these events, I hope you will come to understand the dilemma that confronted me even though it challenge my integrity. Behind each of America's wars, going back to the Civil War, is a long and extensive plotting. Militarism, evoked as the backbone for each of these conflicts, has been the convenient but superficial excuse for preserving capitalism and democracy. The cause has actually been the profit motive, which in all cases creates the conflict. The veterans of the World Wars and those who honor the banner of the stars and stripes will not appreciate this overview - yet I feel compelled to explain what has bothered me since my third term as your President.

I desire to clear my name regarding the persistent rumors of my complicity in Pearl Harbor and the United States' introduction into the war. The terrible economic depression had already exerted much stress on me as your leader. The programs that I implemented were somewhat effective; nonetheless, they were constantly criticized as being socialistic. As a politician, it is very difficult to please all parties - for this reason, compromise is so important. I compromised and I compromised; these secret dealings are what I want to discuss with your readers.

The excitement of the political arena is exalting to the person who has the idealism to serve his country. The ego receives some gratification from the job. However, a politician also deals with the frustrations accompanying the constant need for compromise. The combination of service and publicity confuse that idealism.

* Compromise in the political process is the instrument of resolution and efficiency, but it also enhances the potential for shadow diplomacy. When I compromised my common sense and stepped away from my idealism, I reduced my effectiveness as your President. The exhilaration of the campaign with its political rallies moves the candidate into office. However, with the establishment of a cabinet, the process of political prostitution begins. I was naive about what the Office of the President means; I thought I was different, unlike the others who came before me.

President Kennedy is an example of how political economic game-playing can have disastrous consequences. He maintained his image to the end as your country rallied behind his magnetic personality and youthful exuberance. He exuded an infectious sense of idealism. Few know of the deals he was making.

|| Before my birth, I rehearsed endlessly for the role I would play as President Roosevelt. Nonetheless, when the time came to assume that position, I found myself unprepared for the immense pressures that came along with the depression. Although I was stoic and seemingly in control, my decisions as President began a process of compromise and manipulation that I have a strong need to unravel. I thank you for the opportunity to reveal the mechanism of appeasement that escorts every President when he takes office in the great country of the United States of America.

* * *

The frustrations accompanying the art of compromise are built into the risk of entering politics. In spite of knowing about these risks, I sought the presidency: it is the highest honor in your land, and my ego and sense of purpose pointed in that direction. When I assumed the responsibilities of your leader, variables that I had not considered came into play; they challenged the idealism that had led me into office. These variables are the many powerful groups in the "business world" that overshadow the political arena from behind the scenes.

I felt increasing pressure to appease various constituents of corporate America. Although these kingpins seldom receive press coverage, my every move was scrutinized and reported. This is the government of the people and for the people. And then, there is an underworld government in corporate board rooms, which makes a large share of global decisions under the "do what is good for business" banner.

In a democratic society such as America, you have an interesting situation where the stock market offers shares to the people in the same corporations that profit by the business of war against the people. The military-industrial complex has been existent for almost a century in America, and longer in Europe. Although the impact this arrangement has on a nation's freedom disturbed me, I began to bend to its forces— especially toward the end of my term as your President.

* * *

The movement of interest rates and the ups and downs of the stock market are charted in the attempt to accumulate wealth. To the average investor, this can be an interesting game. To the retired person who depends on a fixed income, it is all important, and to the first-time house buyer, interest rates are a major concern. As rates seem to swing randomly, or as a result of supply and demand, there is strong manipulation of the money supply and interest rates — by families who are not always American citizens. These international businessmen

have little allegiance to any country. Through their manipulation, the stock market crashed in 1929. Continued back room dealings bring vast fortunes.

As President of the United States, I was stalked by these groups of powerful decision makers. My primary concern when I took office was the recovery from the depression. However, I was forced to pay ever more attention to the demands of "the few" who controlled the purse strings to that recovery. I saw their proposals as the only alternative to the institutions depression threatening the soul of America.

In spite of being my naive and occasionally scared, I appeared the confidant and in-charge President. I was aware of the trade-offs. The result was the American introduction to World War II. *That was my end of the bargain.* This decision never ceased to haunt me; I reflected on this guilt for a long time after my death.

It seems the interactions between my personality and conscience became confused. I forgot the overview of what I had known and agreed to before birth. Although I completed my life review some time ago, the rehashing of my intent with a larger perspective is healing and brings a settling of these issues within my soul memories. I offer this conclusion: The and the consequences of the events surrounding it can be seen as a group choice made by the mass consciousness - not as a man to create blame or retribution.

MICHAEL:

Did you know that Pearl Harbor was going to be attacked? If so, how much notice did you have?

ROOSEVELT:

Once you understand the negotiations that were taking place before the bombing of Pearl Harbor, the path to America's entering into World War II becomes clear. I had known of the possibility for almost a year; I did not know the exact date. You must realize that the fascist threat of Germany

was as frightening as the communist threat of the Soviet Union. Great Britain had been begging for assistance. Most Americans were unconcerned. Still, I was being pressured to get America militarily involved. It took the bombing of Pearl Harbor to shatter the will of the American people.

It was the added intimidation from the military-industrial-banking consortiums that tipped the scales. In the months before Pearl Harbor, the almost unbearable coercion from these interests brought me near my breaking point. Please understand that the Federal Reserve System and the international banking cartels support the stock market, adjust interest rates, and purchase loans to the United States through the use of treasury notes, bonds, * and so on. Even in the 1940s, the sale of war bonds was, to a greater degree than acknowledged, supported by this manipulated market. The *persuasion* applied from these cartels led to my decision to bring the United States into the war.

In the book *NONE DARE CALL IT CONSPIRACY*, it is mentioned that six men positioned in the largest American banks could arrest the entire flow of government financing by ceasing to renew their Treasury Bills.³

These financial groups threatened to withdraw support of United States backed instruments, which would create another depression and great hardship for the American people. I had to consider all this along with the implied threats made to me. Whether these threats would have been carried out is unknown; I was not willing, under the constant duress of these possibilities, to find out.

I knew about the planned bombing of Pearl Harbor approximately two weeks before the event. I was fairly certain of it the week of the bombing. When it occurred, I was not surprised, but I went into a state of shock when I knew I had to inform the American people of the "surprise attack" and the terrible injustice of the killing of civilians and American military

Notes

1. *The Rise and Fall of the Third Reich*, COPYRIGHT (c) 1959, 1960 by William L. Shirer. COPYRIGHT renewed (c) 1987, 1988 by William L. Shirer. Reprinted by permission of Simon & Schuster, Inc., 1988 Fawcett paperback, p.908

2. *None Dare Call it Conspiracy*, COPYRIGHT (c) 1971 by Gary Allen. The book is a classic. It provides a credible presentation of manipulation by international "businessmen" that leads right up to World War II. *

It is suggested that these insiders financed both sides of our greatest wars; the communist revolution was financed by an arm of the Illuminati; and Hitler was allowed to gain early land grabs in Austria and the Rhineland with ease, setting up the potential of a Holocaust. No stock market crash or economic swing taken place without direct manipulation from the Federal Reserve system, which has never been audited. For more than a half century the insiders have supported Russia as America wastes over \$100 billion dollars a year on defense to protect itself from the enemy the "insiders" have fabricated. **

* *None Dare Call it Conspiracy* by Gary Allen, Concord Press 1971 paperback, p.18

** *Ibid*, p.102

3. *Ibid*, p.41

4. *Trading With The Enemy, An Expose of the Nazi-American Money Plot 1933-1949* by Charles Higham, Copyright (c) 1983, Dell Publishing Co., Inc. paperback, p.184

This well-documented book alleges that many of the largest American corporations did business with Nazi Germany from the 1930s straight through to 1945!

Chapter Seven

A STATE OF SHOCK

MICHAEL:

Can you describe the evolution of your *between-life* environment from the hellish period to the relatively enlightened perspective you now enjoy?

HITLER:

It seems to me that my journey has taken an eternity through a miasma of intensely frightening expectation of being chained by evil. *I did not particularly believe in evil when I was the young Hitler*. However, after death, I was bombarded by waves of judgement from your world, and I tried the idea on for size. I wondered how I would be punished, and I sank into a prolonged madness. I feared that if I released my hold on evil and self judgement, I would have to face the more threatening future of my life review. Eventually I realized that evil was contrived, and I was punishing myself. After convincing myself that anything would be better than what I was experiencing, a new sensation surfaced: a fear of the unknown. This unknown might be far more dreadful than what I was *accustomed to*.

My first breakthrough to recovery was a changing perception of time. I noticed that when I was extremely frightened time expanded; it appeared infinitely longer than when I was moderately relaxed. I pulsated with fear and exhaustion and ultimately collapsed to find myself in some sort of hospital. However, coming to my senses was short-lived because great surges of paranoia carried me right back to the fear and exhaustion. This period of hospitalization lasted for what I can only translate as several hundred of earthly years. Understand that time is completely arbitrary: I was creating more time to contain my insanity.

Since my initial death environment was contained within my soul's boundaries, it was endurable. Even so, I was extremely disoriented; (I remembered no more of my past life than what I could handle and integrate.) During this process, I did not allow anyone into my space. It never occurred to me that I was sustaining my misery. Not until I had extricated myself from the paranoia did I find it tolerable to remember the 1940s.

My first clear recollections were the idealism I felt for the Fatherland and my having been a great leader. But then, bleedthroughs of a dramatic anti-climax riddled with fleeting memories of Germany's destruction followed. This irritated me so much that I would fall back into another spasm of insanity, again penetrated by sporadic projections of heroism and destruction. I was unable at this time to reconcile the end of the Third Reich with the earlier glory.

I found my dementia during life and my initial death experience to be remarkably similar. In death, physical props lost consistency – although, for purposes of familiarity and comfort, I created a body, my study at *Berchesgaden*, and my bunker in Berlin. Each habitat remained constant as long as I held the image. Holding a material image is fairly easy here, as on Earth – but because my reality was predominately tonal, based, my hell changed with my mood.

* * *

Trapped as I felt myself to be, the hell of my creation was the only choice I saw. My reality transformed to materialized fear and denial of any possibility of redemption. Not redemption in a religious sense but of a soul that totally and absolutely controlled its environment. As in life, I allowed no interference: I was in control – no one, absolutely no one, could suggest solutions or tell me what to do. It was this insolence that sustained my insanity. I now know there was hell everywhere, but if one fears opening one's eyes, one cannot see.

These dark cycles were still easier to bear than my dread of self-examination. When I finally reached the point of absolute breakdown and surrender to the feared reprisals, I knew I had to move to the next stage – whatever that might be. That next stage turned out to be simply a period of rest with no clue to the future. I remained in this suspended state for what felt like years, gathering strength for the battle I anticipated. I did not realize that the battle I feared was nothing more than an opening to the healing I sought.

With the realization that I was responsible for creating this drama came the possibility of escaping from it. But, as you know, old habits are not easy to alter. I had to learn to surrender to the level of relaxation required to recognize the presence of my guides and teachers. As it turned out, they came to tell me that it was time to open my eyes. Open my eyes I did; this ultimately became easier than maintaining the absolute control I had thought necessary. I now sensed the rhythm of my healing and a vague accomplishment that contrasted with the unconscious recycling of old patterns. I began to sense the meaning of the between-life vibration where I could create a neutral zone that Satan could not enter.

Hell cannot be sustained forever, but I felt I'd come close. Even though fear and control issues reappeared, I was now able to attend classes for confused souls who had reached the point in their healing of being educable. I took care not to anger anyone, but continued to punish myself. I learned to express myself, no matter the mood. It did not matter how I did it – I was taught I had to! I found emotionally honest self-expression to be traumatic. I occasionally cowered in fear of attack or manipulation by the "doctors" – whose identity I never discovered other than that they were a replay of concentration camp paranoia.

* * *

Chapter Eight

INITIAL AWAKENINGS



MICHAEL:

Who greeted you when you first opened your consciousness to receive love or guidance?

HITLER:

I awakened from my self-imposed purgatory to an ensemble of light beings whose radiance actually blinded me! After regaining composure, I was told that these beings were aligned with *Arcturian¹ unconditional love*; they had neither the capacity nor the intent to judge me. Through their unconditional acceptance I believed for the first time that I could forgive myself. This was one of the most heartrending, emotional moments I have *ever* encountered.

MICHAEL:

Did these Arcturian energies facilitate your incarnations onto Earth in the first place? And if so, how were you prepared for your role as Adolf Hitler?

HITLER:

Several lives on Earth forced me to painstakingly ponder how emotions affect humanity, how the intellect can be by-passed while the heart is being touched, and how to use propaganda effectively. Through these previous experiences, by the time I arrived on Earth in 1889, I was prepared for either a potential healing for me and your world — or for emerging as an anti-Christ.

Please understand that the timing of my birth was tied to decisions already made by the mass consciousness to accel-

*

TIME

erate mankind's evolution. Emotional entanglements may appear to be never-ending; I was chosen to bring the karmic role playing of victimization and self-empowerment to a head.

Time lines can be very confusing, especially when moving from one dimension to another. Time is not a linear event. It spreads out in all directions: different intersection points create different lines of history. I am a historian, you might say, and these intersection points are of great interest to me.

As I prepared for my journey to Earth, I had help from various councils that overlook your Earth and its evolution. Arcturus was only indirectly involved. The star systems most connected with ongoing Earth accelerations had the most at stake; consequently they arranged all my passages to Earth.

This was to have been the end of a cycle - the issue of power and powerlessness would be settled within myself. Also, in the best possible scenario, my healing would assist your world. My fascination with this concern had held me in a precarious position for several lifetimes as I orchestrated gross errors in judgement on other star systems. My life as Adolf Hitler was to be my redemption. I, however, became lost in time. Because I failed again, I continue to be depressed and guilt-ridden. I pray that this material is accepted in the spirit of an open mind and that my healing will inspire many of you: for in examining your guilt, how can it compare with mine?

MICHAEL:

You state that you were prepared to be either a potential anti-Christ or a savior. My impression is that the Holocaust in all of its horror was not so much a possibility but an event certain to occur!

HITLER:

I repeat, time is not linear. If a wider understanding of time is used to answer your question, it can be made clear. Your belief that time exists only in the conscious moment makes this almost impossible. The truth remains: Time flows in

TIME

All directions from its place in the present to the past and future and right back to the present with death. Each rebirth creates a new starting point, but it is still in the present. All present moments converge in the dream state and in the death environment. While physically awake in your world, it is difficult to appreciate this explanation.

Thinking that a choice to accelerate your consciousness was made hundreds of years ago is a misconception. From a viewpoint outside of time, two hundred years ago is still right now! If time is nonlinear, you must reassess your question and realize that you do have free will. Within the present moment, there is a grander layer of knowing than your ego now allows. It is within this greater stance of the present that these decisions are made.

In the probability of how far you would evolve as you approached the twenty-first century, preparations were made for the possibility of what did in fact transpire. This was not cast in stone hundreds of years ago but the probability was known before this life began. My answer is limited by your interpretation of time and free will. Free will is exercised before you are born. The lessons of life are tied to how you respond to what you have already chosen as a string of possibilities.

* * *

MICHAEL:

What were your thoughts immediately before your birth as Adolf Hitler? Were you aware that this incarnation would challenge you and the world the way it did?

HITLER:

My thoughts before my life as Hitler came from a balanced portion of my soul that intended to bring only love to your world. This may sound strange; it is not simple to explain. On the one hand, my soul's intent was to prompt me to act in an open-ended drama that would weave in subconscious memories of

tyranny from an ancient past. There was also my soul's understanding of the various motivations for my life as Hitler – from the potential demagogue I became to the healing that would occur on Earth in response to this probability.

I was not conscious of the implications of my life. I believed I was on a great mission; its success depended on my initiative. I assumed heavenly battles still loomed: I therefore defended Lucifer and took the path of the agitator. I projected unresolved power struggles within myself onto the rest of the world. It was all so believable to me.

MICHAEL:

I am still confused. Will you please explain how your pre-birth personality, separate from the soul, viewed your next incarnation?

HITLER:

As I now see it, the mass consciousness of Earth was calling for a strong personality, one knowledgeable about the dynamics of control who could set up a potential for "balance" on your world. I pledged my best effort in this context and naively moved into your dimension of time and ego focus. First, I forgot the pull of ego – then, like most humans, I forgot my mission. It was recreated, of course, in the familial dynamic of my father's rage and my mother's helplessness.

In spiritual realms, the personality has a broader perspective than on Earth: it is enriched by "group ego." My expanded personality heard the call and volunteered to set up a miniature conflict that would embody an old order of control, not necessarily entailing terror. The conflict would create an opening where the tension from ongoing traumas could be released. I intended to come to Earth, grab people's imagination, and bring them face to face with their karmic challenges. The consequences were unknown.

This may not help your readers find comfort in the terror I imposed. On other planets, however, to balance fear

and free will, many thousands of years of terror were explored! These intense times of oppression have seen the dawn, a new awakening. My personality, which unknowingly advanced the dawn, recreated the ancient struggles by advocating pure blood, expanded living space, Lucifer's tactics as I saw them, and violence to achieve it all!

* * *

MICHAEL:

Would you describe the stages of coming to your awakening?

HITLER:

The horrors I brought forth while alive, the purgatory I explored after my death, and the insights I now offer are in vivid contrast to one another. This transformation is a remarkable study in human potential! My awakening began with the initial bursts of clarity brought on by angelic infusions of light. I created blocks of time to integrate these experiences, allowing another, and yet another – until I trusted that this was not an illusion.

Through these infusions of light, I relaxed and gradually developed a sense of trusting my environment. I came to realize I was my own judge, jury, and hangman! Remembering my harshness toward the world when I was alive, I saw it as only natural that I was so hard on myself. Simultaneously, I became aware of spirit guides who had been waiting patiently at my side. When I recognized their neutral intent, I finally rested without interruption – similar to the long and deep sleep which follows a state of shock and exhaustion.

Once I was ready to trust my helpers, I was able to converse nondefensively with them. At first, I made small talk, as you might ramble on about the weather. Almost without warning, a knock at my door roused me; I was prompted to take a walk. For the first time since my death, I explored the

landscape of the astral worlds. When I had merged with my soul at death, I had not questioned my environment. Without recognizing the transition, I found myself in a personally tailored hell. Now that I was free to remember the transition, I could choose a better path. I was continuously offered choices. For a time this was maddening. I was still frightened and I could not decide: a blunder could throw me back into the abyss of my own shadow.

It is healing, even now, to recall my spectacular growth. Although I still shudder at these memories, I am no longer engulfed in the spiral of my insanity. Through many episodes of confronting myself, I finally realized that not only could I rest but I could restructure my will to reverse the path of utter control for which I had acquired an addiction.

* * *

As I learned to trust the astral environment, my world expanded. The first excursions into the infinite pathways of this land astounded me; I was accustomed to a fierce contraction of my fears. I found the freedom exhilarating, but I worried that it was too good to last. I was counseled endlessly on the continuity of the landscape and on the powers of concentration that make it all possible. Although learning to maintain this focus required quite an adjustment, the ability allowed me to end the hellish period. Still, I fell back into my prison of fear and hate. These later journeys into my nightmare were far shorter than my first, and they serve as a reminder of what happens when I move into old patterns of distrust.

This period was interminable. It seems to have lasted for centuries, and yet it defies time. I learned how to use time to structure my experience, to accommodate my tolerance for trust, and to set up parameters where there seemed to have been none. It was helpful to be able to fragment my awake time. Through relaxation, I stretched my limits for what was to follow: additional tours and the beginning of classroom activi-

In these classes my imagination began to expand. My healing now progressed rapidly.

I found the classroom activities difficult at first. I distrusted both the instructors and the other students. I felt they were all after me – my first slip-up would be fatal. This never happened; I developed trust here as well. In this environment I recalled my forgotten knowledge. Some subjects were reviews, others were studies in communication and openness. The latter were the most difficult for me: I was forced to communicate my feelings and world view. Our classroom rap sessions taught me as much about empathy and compassion as I had ever learned during my entire life as Hitler.

* * *

The ease of my new existence was a remarkable contrast to the extreme difficulties of my prior experience. I was eager now to learn; my curriculum was fast-paced. I became an honor student who loved "focusing" exercises that sustained openness rather than fear. I took numerous field trips to worlds that are as different as night and day. On some of these trips, last trip, for what seemed to be years, I studied the nature of the ego. On most planets, the ego encompasses group consciousness far more than on Earth, where the range of ego includes stronger individuality. In Germany I tried to instill a group-minded consciousness.

Through further classroom activities, I learned to understand the diversity of ego, to appreciate the nature of my idealism as Hitler, and to recognize my obsession with racial purity. I also came to discern the legitimate aspects of my beliefs in life, based as they were on lives in other dimensions. The classes on interracial and intercultural communication became more and more intense. I was psychically force-fed an appreciation for the diversity of creation. Once I gained my composure, I was entitled to take electives. In these courses, guest speakers discussed a multidimensional approach to history.

how a world's time line eventually intersects with all others and how no system is isolated from mass events.

A I wish to offer your readers an appreciation for the continuity of life and the need to change focus as each journey ends. I discovered the rhythm of life, death, and rebirth. Death as annihilation does not exist! It is all life, life of spirit. I never once lost consciousness throughout my nightmare, although I wished I had. I made my life miserable by rejecting the help offered from the beginning. I delayed the healing process and prolonged the misery.

As your world begins to comprehend simultaneous time, * you will lose all fear of death: both the open-endedness of time and the eternal nature of the soul bring a sense of security. Life is conscious wherever you find yourself. Comfort and a sense of well-being will follow the focus of your attention. Nowhere is this more believable than on the astral realms.

With a broader perception, with a larger repertoire of multi-layered vision, one can operate on many dimensions. This study consumes the most classroom time.

As I look back, I did not understand time or the nature of the soul. I believed in war and destruction. I believed in the flesh as the reality and in death as the end. In my pursuit, I nearly destroyed the world around me. If I have learned anything in my recent classroom activity, it is that life is sacred, in all its diversity. Alive, I knew nothing of the divine— this truth is my humblest offering.

* Grasping simultaneous time can seem elusive. A simple illustration is to imagine walking down a path. As you approach a crossroad, it is unclear what lies ahead. Your vision is blocked. This represents linear time.

Now imagine yourself in a helicopter approaching the same crossroad. As you pass over, you can clearly see all paths and where they lead. This represents simultaneous time: all paths exist at once.

HITLER:

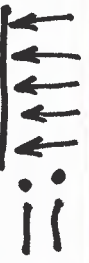
What creates the need to change focus as each journey ends? Is this the reason for death, as we know it?

HITLER:

The idea of integration holds the answer to this question. One must assemble a comprehensible overview of past experience before moving on. The natural tendency of all biological beings is to evolve into the next sensed potential. A frog utilizes reptilian potential; the snake its bird potential. All consciousness remains in its species while sending offshoots into dimensions yet unknown. Because of this impetus, our Creator knows no limits and no boundaries: its creations are the projections of its all-encompassing consciousness.

Death brings two obligations: first, to review the recent life lessons and second, to contemplate the potential of the evolutionary drive. The simultaneous, nonlinear nature of time makes this drive all the more creative. Patterns of life and death bring people in and out of time. Life has its season and so does death. They are equal, and each offers its opportunities.

You have all decided to incarnate onto Earth to learn or speed up lessons of self-love, self-control, rightful thinking, and responsible creation. I lacked all of these qualities; I am in the midst of a crash course to catch up. These potential learnings make the reasons to come to Earth endless. If I were allowed to reincarnate onto Earth again, I would do my best to remember my original mission; I would risk the confusion of forgetfulness which comes with rebirth. We cannot remember our commitments and agreements made before birth nor can we recall the after-death environment. This amnesia isolates and intensifies the chosen lessons. Karmic assignments eventually lead to integration — the lesson is understood. Forgetting deepens that understanding as the contrast of remembering spreads the lesson to many other circumstances on any number of dimensions. If it were not for the cycle of life and death, the pressure to learn your lessons in one lifetime would be



unendurable.

MICHAEL:

In your environment, what is the historical background and notoriety of the souls around you?

HITLER:

The souls I meet come from many dimensions. You would recognize some personalities; however, there are no other demagogues of my reputation. My companions vary with the class activity and the dimension. I do enjoy a core group of personalities. As with friendships on Earth, we tend to cling to social situations having a familiar ring of comfort or intent.

The best known soul, perhaps, is that of Aristotle. It is not the man, but the essence that enjoys debating with the best orators of various time lines. Many soul aspects come from other dimensions of time and systems you would not relate to.

Because to our perspective time is not linear, we can interact with acquaintances in any time frame we desire. This adds to the number of potential friendships. I enjoy discussing myriad assumptions of civilizations varying in time as well as in dimension.

* * *

MICHAEL:

Have you encountered persons you had murdered in the Holocaust?

HITLER:

Moving through self-judgement is necessary for achieving freedom. As I have already noted, (the only retribution to my soul for what I perpetrated onto your world was self-imposed). For the personality, the judgement was maddening. Yet the intensity with which we judge ourselves matches the wrath of any exterior god-force. With the recognition that

Nothing exists outside of me came a reversal in my beliefs about judgement.

Have I faced victims of the Holocaust? Yes I have! I have met numerous souls that chose the Holocaust in order to understand victimization. Orchestrated by neutral parties, these meetings have challenged us to understand each other's role.

In both the classroom and individual encounters, my collaboration as Hitler has ignited emotional outrage. Again and again, I have been told that I had no right to do what I did. My response has been no different than yours, Michael, when you came to realize, through your extraterrestrial experiences, that there are no victims. ² Every soul must grant permission to be part of this or any other scenario. This point was brought up in our earlier discussions about how and why the Holocaust occurred. My beliefs and attitudes have been questioned many times. It was the souls who died in the concentration camps that first caused me to go in and out of my hellish prison in my search for a reply. With the guidance of whatever aspect of soul I would allow into my focus, I formed a response to these believing persons. This was part of my healing— and extremely painful.

* * *

I was shocked to find souls I had judged as inferior expressing themselves as my equal. Their anger and wit astonished me at times. And when these souls responded to me in fear, they had the job of remembering where they were. Our teachers reminded them that they had "allowed" themselves to be tortured, for reasons as numerous as the victims. This instruction was equally healing for me, since it revealed in ever-expanding layers the concept: we are responsible for our own experience!

A balancing was orchestrated for both sides. When I first remembered my extreme desire to control and manipulate events on Earth and on other dimensions, I was shocked at the

- Conversations with Adolf Hitler -

freedom these souls felt to express themselves. I found myself balancing my projection of their fear with my own. We came to understand each other in a free-for-all, a psychological rap session with no guidelines to our response other than revealing what was on our minds, without denying our feelings.

* * *

MICHAEL:

So you are saying that in your after-death environment you have not been judged by a soul perspective but extensively by personalities. It is the human judgement of our world that keeps you in a stalemate?

HITLER:

Yes and no! Human judgement does not keep me in a stalemate - I am trapped by my belief that what I did deserves punishment. The sheer exhaustion brought on by this self-punishment led me first to the surrender process and then to the recognition of my soul guidance. As the personalities of the Holocaust victims come to terms with their soul-knowing and consequently develop a perspective on the war years, they realize why the experience was chosen. The aggressors such as you, Michael, through the process of self-forgiveness, have also been forced to acknowledge the equality of roles.

This not only lays the groundwork for the healing of Holocaust memories but also aids the healing of the many layers of karmic confusion and old wounds - which date back to the beginning of time. The mass consciousness "allowed" the Holocaust to begin the necessary clearing for entering the fourth dimension³ and for a profound healing of Earth karma. However, because of old habits denying the importance of self-love, the issue continues to be mired in confusion. The time frame for unraveling these lessons of World War II is at hand, and the very reason for of my speaking through you now.

- Initial Awakenings -

MICHAEL:

Do you have any additional comments?

HITLER:

My ongoing assessment is honest. If some comments seem anti-Semitic or blurred or inconsistent, please recognize that I am not always "in the Light." Within my consciousness are thoughts that cry out for release and understanding. I remember you, Michael, my teacher for lessons I need to face and heal.

* * *

Notes

1. *Arcturus*: The star named Arcturus, located in the Bootes constellation, has little connection to Hitler's reference. He speaks of an angel-like, nonphysical, and spiritual realm known as a stopover for emotional healing. For example, after death, many concentration camp victims found themselves on Arcturus for counseling and healing. After the initial adjustment, the personalities were prepared for typical between-life choices.

2. *Extraterrestrial visits and victimization*: Hitler is referring to several instances where extraterrestrials appeared in my bedroom. The first visit was the most traumatic. In a telepathic conversation with a short being with huge eyes, I insisted he had no right to violate my space and free will. He responded by saying they were invited. I insisted they leave (three beings were present). After a short pause, he commented that we humans have the strange habit of fragmenting our consciousness. We artificially separate our awake state and dream state - our conscious and subconscious. This arrangement is absent on their world; they are always awake and always conscious. We humans make agreements in our dream state or before birth; when the event happens, we often assume we are being victimized. If we remembered our agreements, in other words, we would and could not see ourselves as victims.

3. *The Fourth Dimension*: We are a third dimensional world. The entire framework of dimensions can be described by the vibrational parameters of one's world. As vibrations change, our brain waves are altered and we make new assumptions about reality. Our beliefs now revolve around cause and effect, a world outside of ourselves, separation from our divinity, and resulting self-judgement. As we approach the fourth dimension, our vibrations speed up and our perception of time begins to change. We will experience greater telepathic abilities, proving our connectedness to one another and to the planet. Old wounds, aligned with our over-emphasized individuality, will be healed. It is ironic that Hitler attempted to change the ego of the German nation: "Germany - Awake!", "One people - One Reich!"

Chapter Nine

THE AFTER-LIFE

HITLER:

The world of spirit has its advantages: it is the *natural* focus of consciousness, and it offers a potential clarification of physical reality. Here in spirit is an inborn knowledge that may be elusive in the worlds of matter - the one great truth that nothing lies outside of the Creator or any of its creations! My psyche has come to this realization in stages; at this point, this understanding provides the only haven I am able to appreciate. I search for relief from the agonizing and drawn-out journey I have been exploring in judgement of myself and my actions as the man Hitler.

The awareness I now enjoy has always been available, yet I chose to ignore it. My guides¹ were always available to me, yet I refused to acknowledge their presence. By the same thinking, when a soul is focused in the world of illusion, such as Earth, there is the choice of either allowing ego to dictate one's decisions in life, or accepting the God-given opportunity to expand into the recesses of consciousness that reveal unseen layers of the self. While I was alive and the dictator, I was the antithesis of a soul with inner guidance. My world was one of flesh and blood where my warped purpose was to justify the tainted aspects of my makeup. In this pursuit, I nearly destroyed all of Europe. It was a folly that was so believable to me then. It is my inner journey that I would like to share with your audience and, in the process, offer a perspective that one's inner excursion has more lasting benefits when accomplished in the flesh rather than in the worlds of spirit.

* * *

- Conversations with Adolf Hitler -

This conclusion may seem to be a strange one, but it grew within me in stages. After my death, the first thought that came to me with clarity was that the powers of the mind are unmatched in creation. In my case, while on Earth, I directed my unrestrained imagination toward creating a super race. I could have used this force of imagination for a peaceful resolution of my goals; however, I got caught up in the times and the power of ego. There need be no conflict with ego. When used in conjunction with the powers of imagination and the Godself within, there is nothing in your world that cannot be resolved.

This understanding, or realization, is inborn in the world of spirit, but not in the world of flesh. Therefore, the worlds of flesh and illusion are important. It is through Earth-like experiences that the personality, as part of the soul, is led to appreciate the powers of the mind.

MICHAEL:

It seems that you had inner guidance on Earth, but not guides of the Light. Do you wish to comment?

HITLER:

I had a strong sense that I was invoking the clearest and most spiritual understanding I could reach. When I began to channel the realms of my mind, I touched base with a number of foci. At first, I sought angelic and goddess direction for clarifying the pursuit of justice for the German nation. When my ego became distorted by an exaggerated sense of my glory, I decided I no longer needed divine intervention: I then accepted guidance from sources you would consider less than Christ-like.

At the time, this was not upsetting to me. One of my main missions on Earth was to clarify how Satan had been mislabeled and unfairly judged and that the Catholic Church had misused its power to justify its control over the masses. In defending Satan, I opened myself up to questionable sources of

- The After-Life -

inspiration. In other words, I had inner guidance, but you would not consider it divine presence.

MICHAEL:

Are you suggesting that you were channeling the devil?

HITLER:

Michael, you and I know that there is no devil! Evil is a frame of mind or a belief—nothing more and nothing less. I was channeling spiritual forces that were more Earth-bound, you might say, although they were not necessarily of the Earth. These beings were distorted and sought power similar to my seeking world domination. Like attracts like: I was attracting the same energy I was focusing on to justify my actions.

MICHAEL:

You are referring to Satan in the same vein as Lucifer. There is some confusion here. Would you clarify this distinction?

HITLER:

I have thus far made no distinction. Satan as the devil and Lucifer as the mischievous angel are the same thought form. My intent before I was born was to bring Earth into balance regarding the Catholic Church's hold on the world's ethics. I was imaginative and impatient in creating a new world order. I chose methods deemed totally out of context in the twentieth century, yet I was following Lucifer's path by not having patience with the natural order of the Creator and its creations. Like Lucifer, I thought I knew better than the Creator.

What I totally misunderstood when I incarnated onto Earth was that Lucifer is no longer struggling with his dissension with God! It is mainly on Earth that this battle still looms. Trapped by the limiting state of my ego, I became an enigma.

Unbeknownst to me as the man Hitler, in my confusion I created hell on Earth.

Lucifer is light-bearing, of the light! Satan can be considered a human "implant" that acts as a perceived focus of embattlement. Evil is the accepted translation of this implant. It has created an ongoing inner struggle for eons of Earth time. Both Satan and Lucifer's mission was to entangle souls in the denial of our divinity. Although Jesus spoke of the kingdom of heaven being within, I continue to ignore this teaching. This ignorance and struggle are part of a much larger plan — one that I am just beginning to decipher.

* * *

The idea that I was considered *evil* is a curious one, for if we create our own reality, how could I be labeled in this way? This question has held me in limbo for a long time. I realize now that I have always had the power within me to break away from this insidious trap, yet I have resisted. I remained in self-judgement for what seems an eternity — so long, in fact, that I have lost the perspective of a normal soul to move through this conundrum into a greater sense of choice. I now realize all too well that creating an experience of hell takes infinitely more time than creating a positive and open approach to one's healing. The more I struggled with my sanity, the more insane I became. ³ My lesson remains to surrender to my situation and to accept guidance from other aspects of myself that offer a way out of my dilemma.

This message of surrender has meaning on many layers of experience and in many realities. I wish to offer my intense pain as a sacrifice for all to ponder. No one has perpetuated *evil* as I did in my life. Hence, there is not one of you who does not have the ability to heal yourself of the rage or depression you harbor within your make-up. It simply requires a commitment to *allow* and then trust your multidimensional self to bring you out of your dilemma by paying attention to

impulses ⁴ from within and following through in whatever manner they indicate. As Adolf Hitler, I so stubbornly refused to consider any suggestions, especially from my inner guidance, that I eventually became totally lost in dementia. The strict boundaries of my psychological inner workings had allowed no deviations from my dictated remedies for Germany. When this path became increasingly unlikely, I withdrew into self-pity and uncontrolled vengeance. The outer surface of my personality mirrored the emotional wreck I was within.

Unfortunately, I carried this insanity into my after-life environment. When I was finally allowed to fend for myself, I remembered my earthly state of mind and continued on the path of self-destruction. Only recently, have I come to any semblance of self-understanding. I have gleaned a grand multi-dimensional perspective, but I have not yet integrated it emotionally in a way that can serve me. I am only beginning to trust my spirit guides. And, along with the opportunity to speak through your book, this tremendous impetus is accelerating my much needed healing. I have a sense that, as I heal these memories within me, your world will begin a similar process of self-examination and healing. I desire to facilitate this Earth healing in whatever way I can. Communicating in this fashion appears to be the only way now available to me.

* * *

MICHAEL:

In of the realm of the after-life, how do you spend an average day, how do you view time, creativity, and so on?

HITLER:

My average "day" has varied tremendously since discovered that I was dead. My transition was confusing since I had no idea where I was. In fact, I would have an equally difficult time describing where I am now, not because I don't

- Conversations with Adolf Hitler -

know where I am but because I am wherever my intent carries me. For the longest time I was in a hell of my own making which I will not delve into any further, for it not only takes me back into fear and dementia but has me believe I have not progressed beyond this purgatory.

In the next few sessions I will describe my environment and how it changes with each thought. I will share the classroom activities I have more or less been forced to attend, and, finally, I will take you on a tour of the astral realms of the environment you call death.

* * *

Thoughts create your reality. Nowhere is this more apparent than where I am right now. The entire realm of the astral worlds that make up the after-life environment is constructed from thought. For the most part, this is true of all worlds except when a universe does not interpret its intent with thought. Because the process of thinking takes time – and most worlds do not entertain linear time – inhabitants of those worlds do not take thinking for granted. Nevertheless, every dimension has its counterpart to thought.

I was stuck in a vast darkness – like a record spinning endlessly on a turntable – because I refused to explore alternative modes of thought. As I gradually realized that my thoughts were creating this hellish environment, I learned to respect them in a way that I had not understood for a long time. When I was in life as Hitler, I was clearer about the power of my thoughts than I was shortly after my death; the need for unclouded thinking becomes vital as one's perception of linear time changes.

Understand that worlds are built and sustained by thought! This is the truth, regardless of what you have been taught. Some worlds are made permanent through the focusing of innumerable souls on an idea or a project. The sustaining qualities of thoughts have everything to do with the intensity

- The After-Life -

and believability of the combined thought forms of the particular reality. This quality of creation is neutral: I grasped this truth as the man Hitler, but forgot it after I died.

* * *

Because the only building block is thought, and thought is unlimited, there are no boundaries to the universe. In this way, you are a maker of the creation: your world expands with your thoughts and imagination. No one forced me to think the way I did as the man Hitler – nor does anyone force you to think in any particular fashion. I am now in training to learn to think more clearly and with more compassion. The entire framework of free will is built on understanding this truth.

The separations between worlds are distinguished by one's ability to discern differing layers of thought or simultaneous constructions that span multiple dimensions. There are countless schools of refocus, all dealing with our innumerable choices and the discernment qualities of our thought. How close each student has come to comprehend this cornerstone of reality is the main criterion for achieving self-responsibility.

The parameters of my world can be defined as "walls of thought". The ability to tune into each other's communication breaks down the separation of one wall of thought from another. A major classroom activity involves learning to detect these conversations where previously none had been heard, a potential study in itself. Since there are endless activities in endless dimensions, it becomes a matter of fine-tuning your "ears" to be able to pick up short-wave stations, some in unfamiliar languages, others in seemingly incomprehensible codes.

With the gaining of proficiency, these activities become exceedingly creative and enjoyable. How one returns messages to a newfound world requires as much skill as of sending thoughts out to many worlds simultaneously. Nonetheless, these abilities come more naturally in the spirit realm than in

flesh. There is such a believable cast to these thought constructions that they appear more real than the physical props known on Earth. Indeed, the worlds of spirit, as created by imagination, are more "natural" than the props on Earth because they are endless and can transcend universes. On Earth, the focus is significantly more local and for good reason. This is why your world is the schoolhouse of the local universe.

Classes on Earth are valuable precisely because the power of thought is not obvious. Through many lifetimes of trial and error, the message is finally integrated: to be stuck, one acts and thinks stuck - to be free, one acts and thinks free. Like attracts like; thought begets experience. When this lesson is understood on Earth, the soul is greatly expanded. It is not that the soul does not understand this principle but rather that the soul is the accumulation of its lives on Earth: you as a human are teaching your soul while it supports you.

* * *

The boundless potential for learning these communication skills brings tremendous value to the worlds of spirit. I have been out of commission, you might say, since my death in 1945. Because time is not measured here as it is on Earth, I created more time, as well as space, to house the parameters of my insanity. When I finally came to my senses and trusted my astral vision, I realized it was all a matter of choice. However, because choice is greatly affected by fear, I must continue my explorations.

Fear is the main barrier to reaching one's potential on Earth, as well as in the astral realms of which I am now a part. As I integrate this lesson, I am told I am moving closer to the time when I can reincarnate onto Earth. I strongly desire to do this in spite of the benefits of my present situation.

Before I complete your query, I would enjoy taking your readers on a tour of my surroundings and worlds that are alien to the assumptions of earthly experience. Then I'll discuss

why many of these lessons are better learned on Earth than in the relative comfort of my current environment.

* * *

The tour I am about to take you on requires preliminary instructions and learning the rules of the game. There are no boundaries separating one dimension from another, except for vibrational parameters that act as walls. These barriers prevent beings from entering spaces they cannot understand or integrate. Our Creator has established these natural boundaries to protect the perceiver from worlds that would be too disorienting. The only rite of passage is, however, the trust and belief that one can handle the world about to be entered.

Since you will not actually be entering these worlds in person, there is no danger. I have explored only a few of these dimensions. For the more expansive worlds I have not yet visited, you will be guided by aspects of my greater-self that are more soul-oriented.

To begin with, there are seemingly physical (solid) stages of the after-life that most souls visit upon leaving the trappings of earthly experience. These astral worlds vary for each person. It is actually ironic that I am addressing this discussion because I explored a closer liking to a hell than just about anyone before me.

The soul always has a representational body (spiritual support system) of its own which often masquerades as a religious figure or a familiar family member to greet the new arrival. This figure comforts the personality, explains the environment, and asks if there are any questions. Since there are almost always questions, an overview is presented to put the initiate at ease. This process is ongoing with an emphasis on the assumptions of the spirit that would have no bearing on Earth. An example is the notion of sleep: one need not sleep in the astral worlds yet many do so out of habit. Similarly, eating is not necessary. The only requirement to nurture the spirit is

flexibility and spontaneity.

These abilities of the mind are tools that train you to handle situations on other dimensions. This is not to imply that you should immediately take an inventory of your spontaneity and abilities of concentration, for the issue is far more complicated than that. I ask you to appreciate that in other dimensions one enjoys exposure to the significance of these qualities of the mind.

* * *

Aside from powers of the mind, on Earth there are the more important matters of the heart to contemplate. Because in this respect I obviously fell short, I am most sensitive about this point. In a typical life there are numerous opportunities to expand one's feelings and compassion. This potential can be directed toward others or oneself. Self-love is truly the lesson while on Earth. Tied in with self-love is forgiveness, which also can be addressed outwardly or inwardly. Self-forgiveness has been my greatest challenge since leaving Earth.

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The combination of powers of the mind and openness of the heart provides the essence of Earth potential. These qualities are gathered in any number of ways in life, but mostly through relationships. The life challenge is established with the choice of parents and continues to play itself out with friends, lovers, and others. All the players in life act as a mirror to help with self-understanding. In fact, life is a mirror onto itself. You attract those in life who can mirror back to you exactly what you desire to learn about yourself. This was another major lesson, and nemesis, in my life as Hitler. I allowed no one to get close to me. And since I hated myself, I had no compassion for the world around me.

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Because Earth allows open choice through one's thoughts and beliefs, unlimited postures of relationships or absence of them can be explored. The range of feelings which one can experience on Earth is truly remarkable compared to

worlds with other assumptions of emotional reality. Life lies wide open to exploring free will - defined by one's choice of thoughts, feelings, and response to situations.

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This may sound trite, yet the arrangement is a blessing unique to Earth precisely because it is taken for granted. On other worlds, there is usually a more limited pattern of choices. The ego structure of Earth life is geared toward a strong sense of individuality which in turn lends itself to the over-development of ego and the lack of concern for the community. This circles back to the choices of each moment, as allowed by free will and the noninterference by others who cannot read your thoughts. You, and no one else in this sense, create your world.

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You create your own reality! Plain and simple. The confusion comes from many life choices being made before birth. Working out the lesson of what was already chosen becomes the challenge. The idea of victimhood neglects that you chose beforehand the life scenario. This choice extends right into the misery that is potentially embedded in the blue-print of a life. Through the exploration of how one responds to situations, the soul eventually forgives all its lives. Roles are changed with great rapidity: for the soul, there are no sacrifices. Lessons are gleaned from wearing the moccasins of one's neighbors, thereby developing compassion for how they explore life.

Every personality has the potential to alleviate the struggles of the soul. Forgiveness becomes the focus because it, more than anything else, initiates the momentum toward self-love. Because of my overwhelming guilt, this remains my primary difficulty. As each person learns self-love through forgiveness, the soul is greatly nurtured and enveloped in a sense of peace wherein all of the lives in time find the space to release their inner struggles.

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It matters little which life engenders the opening to this level of self, for each life affects all others. And here is the reason your present life is so important. As you take responsibility for your emotional issues, you heal all the other lives in time, freeing your soul from its cycle of rebirth. You, in this sense, become the *soul*. The reincarnational cycle is ended. I offer this insight to you with the understanding that the personality you know yourself to be may have been in your last life a Jew or a Nazi. (d)

Because I lack the opportunity to return to your world to help balance the damage I did, I take a keen interest in the potential of life on Earth. This potential carries the one who graduates (ending the reincarnational cycle) into the driver's seat through any number of realities that would gladly take in someone with these qualifications. Collectively, you become a hot commodity for your ability to withstand earthbound pressures of the ego and slowed-down time.

The nature of time, in fact, will be our next topic. We in the worlds of spirit do not rely on time for a sense of continuity. Time is infinitely more open-ended than is apparent on Earth; we still use time but we are aware of its plasticity. Earthly lives are not *in time* as you assume. You do not have past or future lives but rather a platform with a built-in commitment to explore a given set of challenges and an adaptable time frame in which to do so.

There is flexibility in this plan. As you find yourself between lives and outside of time, you can reevaluate the time frame for the completion of an unresolved lesson. Once the pattern has been set in motion, however, there is the obligation to complete the lesson. In the astral realms, time is used for purposes other than relating to the cycles of day and night, months or years. We study the implications of time and the feasibility of using boundaries of this nature. On Earth, time acts as an artificial, but believable, demarcation for the integration of events. On the astral worlds where day and night do

TIME

not exist, time is what we make it. Although we view time with a sense of curiosity, we do not agree on its value as a parameter for experience.

One might ask why, if lives are not linear (one after the other), does one have to jump off the cycle of reincarnation? The overall use and potential of time answers this question. The simultaneous nature of your lives requires a breaking off point in order to sense a future outside of Earth experience. The need to stop the *wheel of karma* motivates the soul to get its house in order. Eventually, (in the reincarnational journey, the time comes for one life to break through the barriers of all lives.) The 1990s offer this transformative opportunity.

In a way, this overview is distorted because every life has this ability. The manner in which time is speeding up, however, is a clue to the flexibility of this seemingly precious commodity. The truth is that you have all the time you need. The more resistance you generate, the more time passes - until, through exhaustion, you surrender to the heart and commit to the built-in impetus to end the cycle. (ii)

So as you can see, time is tricky with its values and its limitations. As you enter the next stage of your evolution, you will continue to use time, but it will not limit you by the hour and minutes, for you will come to recognize its flexibility. You will be in a more natural setting where your life can be viewed... as on a middle path between life and death. (d)

* * *

You have asked me how the inhabitants of the worlds of spirit reflect on the life just ended. We remember our significant relationships; in a way, they continue after death. We do not immediately lose a feeling of love or caring nor do we lose a sense of hate and vengeance. The after-life is a continuation of the emotional body as it was in life. For this reason, it is infinitely easier and less taxing to continue a journey of love. In my case, it was a continuation of hate.

- Conversations with Adolf Hitler -

thought, in turn, creates the kind of life most humans would desire.

On the astral worlds, the same principle works but with one difference. Thought is almost instantaneously materialized here; the opportunity to assess this middle ground you ask about is not as easy to explore as on Earth. For this reason, Earth is a testing ground for emerging talents that are useful in the after-life.

MICHAEL:

You made the comment that "*... I directed an unrestrained imagination toward creating a super race. I could have used this force for a peaceful resolution of my goals, but got caught up on the times and the power of ego.*" I found this evocative. It seems you are implying that one of the main reasons you came to Earth was to address the idea that we have carried our ego's focus far beyond what is healthy for our world.

Did you incarnate onto Earth in part to address man's reliance on ego as the only recognized parameter of our world?

HITLER:

Yes and no. I vacillate because in greater terms this may be correct. As the man Hitler, I was unaware of this greater plan. Please understand that I came to Earth with the best of intentions, although this sounds ludicrous in light of what I perpetrated. However, in the glory of our Creator, all probabilities are known. Since I obviously blew it from the human perspective, the lessons of my tyranny are addressed by your query. The bloodshed and its aftermath can serve as instruction in how far ego can stretch to justify mass murder and destruction. As a planet, Earth is at the end of the cycle where ego has been allowed to dominate your globe. In short order, a great adjustment in your ego will occur through Earth changes that will manifest a great cleansing by water and quakes. I was unaware of my role regarding the ego's status, yet it will be obvious that I helped shift its potential by

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creating the most outrageous horror humanity has seen in recent millennia. As the greater picture is revealed, you will not see Adolf Hitler in a kinder light but perhaps in a more understandable one.

* * *

Notes

1. *Spirit Guides*: They can be considered guardian angels. No one, not even Adolf Hitler, is alone after death. There are always teachers and helpers who offer assistance to the recently departed.

2. *Earthbound*: Spirits who are Earthbound are unclear about their placement in time or their purpose in spirit. They are struggling for a sense of control because they are afraid, feeling lost or out of control. Ghosts, as an example, tend to be Earthbound because they do not realize they are dead! They are focusing on Earth instead of their natural home in spirit.

3. *Comment*: There is a saying: the more you resist, the more it persists. Surrendering to the pain, the fear, or the discomfort is the only way to become unstuck. Hitler acknowledges that he is only stuck within his own resistance, for there is no other pain in creation. He offers the antidote to his own dilemma.

4. *Impulses*: The clearest directive from our soul is the impulse. How else can our soul communicate with us? Although Hitler appeared to have followed his impulses, he was thoroughly confused as to whom he was channeling. He assumed it was divine directive, but it was the energy of the anti-Christ or altered ego. He was following a great distortion that mirrored his own confusion.

* Discerning between impulses from soul and impulses from ego is an art-form of growing significance for the Earth at this time.

Chapter Ten

SELF-FORGIVENESS

MICHAEL:

The following question was asked by a friend in central Florida:

The world learned or should have learned from your rein of oppression, genocide, and bigotry how to prevent the next anti-Christ from growing in power and what signs to look for. The world will never be totally blind as it once was, thanks to the lesson you gave us. You served as a teacher to all.

How best can my prayers help you to grow, love, and enjoy light? What is your need? What do I ask God to send you?

HITLER:

I ask that you acknowledge that we are all God and by looking within your heart for self-forgiveness, you forgive me as well. I seek nothing from humanity but self-love. This will move into my dimension faster than any prayer and more specifically than any personal need I may have. Your meditation group is a beacon of light for me. Know that all such light seekers on your world will be bursting with love and comprehension in the near future. It has been my desire to share this global awakening with you, but it appears that I will have to do so from a nonphysical focus. What I created as Adolf Hitler can only be forgiven over much time. I am greatly ashamed of what I perpetrated onto your world, and it is self-forgiveness that I seek. Your prayers help, but loving yourself helps even more.

* * *

MICHAEL:

During the 1940s you protected yourself emotionally from the carnage by dwelling in an isolation that was both physical and intellectual. Now you must move from that isolation in order to evaluate your past life through your feelings.

How had you been prepared for reincarnating to Earth? If you had a chance to change your past, what would you do differently? Can you clarify how you justified the horrors of the Holocaust?

HITLER:

I will attempt to remain as honest as I can without retreating into the fears that colored my recent insanity. Please understand that Earth is legendary as a free-will planet, offering emotional integration beyond that of most groupings of consciousness. Prior to my choice to return to Earth, I was counseled endlessly about the journey's significance. If I were successful, my payoff would be a long-sought balance within myself, as well as a hero's recognition within the Orion consciousness. We were looking for a healing of our past. For Orion and myself, I volunteered to take the plunge.

Before birth, I was aware of the risk of separating from oneness to experiment with individuality. Separation and ego has turned out to be a long journey for many souls, including yourselves, who remain caught in a universe of polarities. I specialize in exploring the dynamics of ego, particularly domination and control. As I grew tired of the same dramas, I sensed a need to release myself from this circular entrapment. I believed I could accomplish this on Earth.

Through a torturous journey, I have come to intellectually understand the havoc I created, although I have not yet emotionally integrated my role. Tremendous guilt lingers: a tainted self-image is the result. Whether from my soul perspective or the budding personality of Hitler, *I had no initial intent to destroy Europe or its population of Jews.*

All of the "isms" played a part along the road to the Holocaust. As political extremes are played out on Earth, they represent but a smattering of the social structures outside of your time and space. Communism, socialism, fascism, and capitalism symbolize ancient parameters for developing guidelines of the ego. Our Creator provided the main thrust for these different experiments. It is the individualized consciousness, however, which must determine the hold these parameters have on one's spiritual growth.

Although I failed to achieve my goals, I did act as a catalyst for growth. The horrors of the Holocaust – the mindless slaughter and total destruction – solidified the mass-consciousness in its attitude of "never again." This became the cry of the Jews and also of the citizens of the Soviet Union since 1945.

I will systematically describe what led to the horrors of the Third Reich. I will be as honest as I can, as I look forward to your response in line with the healing I seek.

* * *

My attempts to reach a tolerable state of self-forgiveness have been bogged down by a spiral of contradictory emotions. Intellectually, I have made great headway, although I realize I may be deluding myself. I fear that I have wasted my soul's growth. What haunts and infuriates me is realizing that I volunteered to heal destructive patterns within myself and for the Earth – and now I find myself back to square one.

This fear of moving backwards is my personality's concern. From my soul's perspective, this is folly. I find myself vacillating between soul awareness and my personality's fears while I attempt to integrate the two. I find repeatedly that when I deny the lessons of my personality, I cannot move into a true path of integration. This stalemate, along with fears of retribution, has me stuck.

The path that you followed, Michael, to heal personality memories within your soul, is the one that I desire to emulate. I have had endless counseling sessions on various dimensions to break this spell of denial. Now that I am willing to carry my healing further, I am able to discern what is coming from "soul" and what results from resistance and denial.

* * *

The process of forgiveness has been elusive because my exaggerated use of intellect has engaged me in endless wars within myself. Intellect no longer serves me. In my rationalization, I have avoided almost every challenge to my psyche. I will attempt to sidestep this aspect of my being while I address your query.

The failure to meet my soul's challenge in my past life fascinates as well as horrifies me. This drama began prior to Earth's evolving into a free-will planet. Before the inception of intelligence on Earth, as you understand it, endless polarity wars had been fought on many star systems. Many participants of these ancient battles are now reincarnated on Earth. The lessons have been elusive, as evidenced by the mass consciousness of your world calling on an old warrior such as myself to break the impasse.

Polarities of light and dark, male and female are a grand means for All-That-Is to pay attention to portions of itself that were in a state of blissful ignorance before the creation. Collectively, you volunteered to come to Earth for purposes of personal growth and service. You forgot your initial intent. Therefore, you continue to experience endless power struggles, seeking recognition and self-esteem – not realizing that solutions exist within the thoughts of your being. And these thoughts are none other than our Creator mumbling to its creations that all is well.

I have never been able to still my mind long enough to hear this inner voice. I have never been able to relax and enjoy my being a part of the creation. *I have always felt I needed to earn my place in creation*; this assumption has taken me down many questionable paths. My destructive urges in World War II developed from my drive for acceptance and to prove myself worthy of existing. Soon your world will remember its original agreement to experiment with the polarities of ego, perhaps in time to save your planet the trouble of shaking its inhabitants free of the over-burdened ego, which never understood its role. *

While I describe my failure to achieve balance on your world, the message is ringing out to all Earth's inhabitants from the smallest to the grandest: *There is a cosmic cooperation that eludes the mass consciousness*. This cooperation would have been preposterous to the man Hitler. But it is this harmony, on a world that has seen much tragedy, that will reveal a new dawn. As I glean my part in this event, it is clear that you felt you needed a Hell before you could reach a sense of Heaven. ← i *

* * *

Coming to self-forgiveness from an intellectual posture is as difficult as seeking answers to a mathematical exam from emotional responses. I have not allowed my intuitive knowings to move freely through my being, for I dread unforeseen repercussions. I remain gripped by the controlling and rigid habits in my life, yet the fear of letting go overwhelms my hopes of benefiting my psyche. I am baffled by the process of surrender: I seek control even as I attempt to release it.

I now question why anyone would prefer a reality of fear and vulnerability; however, I created such a reality in the folly of my projections. The creativity of my projections has been my greatest ally – and my worst enemy. The obsessiveness of my thought-projections numbed all compassion. I judged all feelings weak, and now I must deal with the aftermath of this attitude. Only through feeling can I escape the

Just as you cannot make amends to your victims, I am similarly stymied. The extreme horror of the torture and perverse idealism of the concentration camps is too outrageous to grasp. No apology exists that can truly address this terror. We can only realize that we are on the same path to our divinity, regardless of what side of life or death we find ourselves on. Knowing that there is no cosmic judgement for our actions remains our only guide. The world's judgement of these horrors perpetuates the battle *in time*; it offers bait for retribution. "Never again" is humanly empowering and understandable, but there comes a time to forgive and move on. I find myself quite naked as I reaffirm the forgiveness of myself.

I hope you can translate this feeling into your psyche; I have no other way to guide you into forgiveness and surrender. It requires rigorous self-honesty and constant guard over thoughts and arrogance that place us "above" others. In public speaking, the reason I emphasize that nothing exists outside of our Creator is to remind myself of our divinity and the inherent equality within All-That-Is. We so easily forgot our *divine truth* in the 1930s: vanity and invincibility became our religion.

I remember the mystical love I felt for Germany and the honor I felt in my initial role as your assistant for establishing the Third Reich. What self-revulsion swept over me when I saw the posters of suffering Jews at Bergen-Belsen! I hated myself, yet I loved myself - between these extremes I found peace. By accepting both as equal, love arises from the hate, and I am able to discern who I am. This integration of polarities is available to all. It prompted my writing this book. *

* The original title of this book was *The Autobiography of a Walk-in*. After writing nine chapters, I stopped for a over a year. In February of 1992 Mr. Hitler made his appearance; the name of the book was changed to reflect the new focus.

Chapter Eleven

MESSAGES TO THE JEWS & THE GERMANS

MICHAEL:

Was immersing yourself in anti-Semitic literature as a young man the beginning of defining your established world view?

HITLER:

During my youth, the abundance of anti-Semitic literature fed my love-hate relationship with the Jews; this reflected my unresolved relationship with my parents. This literature, along with the development of the Aryan superman prototype, molded my world view with its projected future for the greater Deutschland. The bloodbath I initiated was in part a consequence of the anti-Semitism that had been building up for hundreds of years.

The Jewish players selected their parts before birth, and the life scenario they chose fell within the potential drama of the Holocaust. I did not delve consciously into anti-Semitic literature in search of justification for mass slaughter. But it existed, I read it, and with the dark feelings that had been brewing for centuries, the resulting blowout was inevitable.

* * *

MICHAEL:

What were the parameters of this blow out? The possible extremes?

HITLER:

The parameters can be likened to the entire spectrum of free will. The outcome of the fascist years offered infinite possibilities - even the choice of whether a war was necessary. Because of what did transpire, this is a difficult subject for me. The torture and genocide were no more cast in stone than was my future insanity. The difficulty is that I can blame no one for my blatant insensitivity

The parameters ranged from a peaceful settlement to a world war. Since unimaginable suffering occurred, you can see why I remain distressed. How can I dissolve this guilt within my being? I seek resolution for my poor judgement while your world judges me. I mull over these times to find a sense of release. Since I am in spirit, this releasing is all the more difficult. One reason I want to reincarnate back to Earth is to make amends and serve humankind. I cannot do this from my present circumstance: I feel helpless and vulnerable in this discussion.

MICHAEL:

Are you suggesting that I am straining your tolerance for rehashing these times?

HITLER:

Yes and no. You struck a nerve that opened some old wounds and tested my patience. Although I have become more tolerant in these conversations, I still fear the return of old patterns. I am told that this challenge is healthy, that I can face these fears, and that my anguish can be healed only by embracing them.

* * *

MICHAEL:

Let's discuss the countries most involved with your tyranny. First, why was Germany the logical site of your

coming to power? It seems to me it was a combination of the patchwork nature of many city states, the ensuing economic stress of this system, and the anti-Semitic influence of Martin Luther.

HITLER:

Germany was "chosen" because of its unique history of fragmentation and regimentation with ready acceptance of discipline. Martin Luther's anti-Semitic influence further strengthened the choice as this site for the great "experiment." The decision had been in the works since the previous anti-Christ, Napoleon

MICHAEL:

Why were you obsessed with making the Germans the new "chosen people?" Were you responding to your anti-Semitism and the Jews self-designation as the chosen? #

HITLER:

The idea of being "chosen" is ancient. In fact, there are no chosen souls on Earth, or anywhere else. My life perspective failed to recognize the ingrained equality of all souls. I sought to remake the Aryan, through selective breeding, into a race of super-humans who, because of superior characteristics of mind and body, would eventually dominate the world.

I didn't know the history of this thinking. Its roots are ancient, birthed before humankind took form. (Lucifer and his angels, by breaking from the Creator's plan, gave rise to the concept of evil.) Now I am discovering that every major trend is part of the Creator's plan. I consciously sought to emulate Lucifer and simultaneously grasp the magic of the Christ. I wanted to strengthen my will, and looked both inside and outside of myself to accomplish this desire.

The title of *chosen people* has been monopolized by the Jews. I sought to undo this. I acted out of great frustration and anger in my effort to restructure the Germans into a race that

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would emulate the gods – as I interpreted divinity. Then, we would be the *chosen*. Rather than being a direct response to the Jewish tradition, this was my dream of a perfected world.

* * *

MICHAEL:

Do the Nazis and the victims of the Holocaust as a group go back to any particular warring faction in history? Or was it simply the choice of those individuals to invite an opening for their soul's growth?

HITLER:

Reincarnation entails ongoing group interaction. Souls appear, disappear, and reappear together to resolve the mutually created karma. No one group in karmic history always took the victim role or the aggressor role. This vibration of alternating conquest and submission was investigated in many periods. The path of the warrior leads idealistically toward the betterment of society, but becomes twisted when the anticipated end justifies the means.

The end never justifies the means if inhumane treatment to your brothers takes place. This has been my lesson. Killing begets killing. Hatred begets hatred. If people are to move into a more peaceful and loving life, this vicious cycle must end. The time is now for this choice. The New Age has arrived, and with it the knowledge that the messages of the ages come through spirit and trance.

In conclusion, the individuals who ^{FREELY} reincarnated as Jewish or gypsy, Slavic or Russian had their own countless reasons for doing so. Beyond their individual intent, however, is a pattern of their participation in warring groups that have appeared, disappeared, and reappeared: the Crusaders, the Conquistadors, and the war lords of the East.

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MICHAEL:

Would you say that the *extent* of the mass destruction of the Jews was inevitable?

HITLER:

Although the Holocaust was a possibility, the degree of the suffering was not predetermined. It could have been much less. Since I cannot change what occurred, I am trying to come to grips with the pain of it. I suppose that our discussion is in perfect alignment with the issues being pondered in the cosmos.

Because your readers may be familiar with the concept of alternate histories, I have another insight to share. A parallel Earth exists where the Holocaust was less extreme and never devastated the European continent. This comparison helps me to understand how I could have acted differently. Between the extremes of what happened and what could have been prevented lies the area of my healing. We all have choices, but while we are engrossed in the struggle we don't always acknowledge them.

* * *

MICHAEL:

Many Russians were tortured and killed, yet we mostly hear about the Jews. Do you have a comment about why this is so?

HITLER:

I do not desire to be in an argument about who deserves the most attention because of the level of torture they endured. Of all the victims, the Jews did receive the worst and most persistent tortures; however, everyone – gypsies, Russians, and others – received punishment beyond the imagination. The medical experiments primarily used Jewish "volunteers." Numerically, the Russians sustained more casualties

than any other nationality, because in the early war years no other Allied country established a front against the German armies.

I offer no excuses for what I perpetrated, and the persons who suffered under my spell care little who gets the most coverage. After the war, the atmosphere of freedom along with the emergence of concentration camp survivors led to the demand for accountability. And, as after all disasters, victims were counted and recorded.

MICHAEL:

Why were the worst atrocities carried out in Poland?

HITLER:

Poland, our nearest *enemy* to the East, was a strategic opening to the Soviet Union, which was on my conquest list from the beginning. I was so infuriated by Poland's cold response to our "negotiations" that I decided to bring the Poles to their knees. I was already acting out my fantasy of the invincible warrior; Poland was chosen as a trial run.

Under my direction, the SS with their dastardly deeds followed in the wake of my armies and carried out my racial politics. The geographic concentration of the millions of Jews in Poland made them easy targets. As I became more uncertain of the war effort, I accelerated the killing of undesirables to maintain our momentum. Since I had declared that the Poles were nearly as subhuman as the Jews, Poland became my obvious choice for the slaughter. Furthermore, those not destined for the gas chambers would be made slaves.

The insanity of the times settled on Poland and Russia, whose proximity and reincarnational background had "invited" it. Since I saw these populations as *untermenschen* (subhuman), it was a convenient area to indulge my anger and vengeance. I shudder at the torture, slaughter, and blindness to human values forced onto these people.

MICHAEL:

What made the Germans so easily manipulated into pursuing your goal of racial purity?

HITLER:

My paranoia became contagious, pressuring my subordinates into a manipulation and control of the victims' lives. The spy network I set up for German security was so pervasive that no one felt safe to express thoughts contradicting the will of the Third Reich. Within this paranoid environment, everyone learned to deal underhandedly with the "enemy."

The Gestapo were the first to interrogate the Jews and other unfortunate beings. The aim was to strengthen the Third Reich and to break all resistance. Within the concentration camps, the inmates no longer had a will of their own. It was not so much that the Germans were adept at this game of terror as it was their natural response to the paranoid environment I created. I was overzealous in setting up a stabilization plan for a very unstable situation.

MICHAEL:

The German doctors seemed so dedicated as they tortured, often under the guise of medical research! What created this appalling and outrageous environment?

HITLER:

This, of course, relates to the previous question. In normal times, the medical doctors would not have tortured and insidiously experimented on human flesh. This grotesqueness is inseparable from the all-encompassing framework of terror.

Each of the souls that "volunteered" to reincarnate in time for these experiments has its own history and loops of experience. Nonetheless, I have no excuse for imposing the pain and death; besides, who in their right mind would choose such a life? Nothing is out of context, I trust, in the universe. ← ii
The cosmos has great order – or it is insane. I believe the form-

Chapter Twelve

• SURRENDER

Hitler talks to his Generals – November 23, 1939:

One might accuse me of wanting to fight and fight again. In struggle I see the fate of all beings. Nobody can avoid fighting if he does not want to go under...¹

MICHAEL:

I have been emphasizing that everyone chooses his or her role before birth. What still challenges me, however, is to accept that "we create our own reality" in situations of intense hardship – why anyone would choose the probability of being tortured in a concentration camp. I can only conclude that such a role is accepted without full ego awareness. Free will and choice are creatively investigated between lives, where human suffering is not judged or feared as intensely as it is once we are in life. The props are set for the emotional interactions to follow; each life challenge contains a lesson for the soul.

Because we are all gods, there is no authority to push us into or away from lives of suffering. And because we create our reality and experience, there can be no judgement outside of our own. In spirit, we agree to a checklist of the probable experiences we will encounter.

On Earth, unlike many other worlds, we agree to forget our agreements. This allows for a belief in victimization and promotes a focused experience we take seriously, in ignorance of our complicity. We agree to a challenge: the opportunity to master the lessons of emotional integration.

HITLER:

As I see it, (the way you exercise your free will is why

The exaggerated outflow of hatred and genocide was the result of many thousands of years of denied feelings.

Earth is so valuable.) You can deny your previously chosen challenges. On both our dimensions, the denial of "what is" causes all the pain. I continue to review my life's many layers of denial. I was bent on destruction when I could have been creatively and positively focused. For instance, I was fascinated with architecture and its geometric translation into the physical dimension. I was absorbed in politics as a means to the power I unceasingly sought. I am now attempting to integrate the aggression behind power and, to some degree, behind architecture.

MICHAEL:

Where are you in this integration and surrender process?

HITLER:

I am in the grips of constant turmoil! At one moment I accept my path of self-forgiveness; in the next moment I am frightened by it. My commitment to self-honesty exhausts me, but I am as intent and persistent as the man Hitler was in his destruction. I feel great anxiety; there must be an easier way. Resistance is a study in itself, I have been told. And indeed, I find that the more I resist, the more my every fear persists. I seek your counsel, Michael. What is the easiest and most efficient path to surrender?

MICHAEL:

The path you seek will lead to a detour that, in the end, teaches that there are no short cuts. This detour investigates the nature of physical reality. We are part of our physical universe where we mingle with the props: other breathing beings, vegetation, mountains, rivers, buildings, and so on. Few people would argue the validity of these objects. We call them "real" because they have substance. We can see, touch, hear, smell, and/or taste them. However, as to the inherent nature of the atoms comprising these props, what do we actually have? Is

our world really physical after all?

The atoms of any object combine in a manner responsive to our intent; we agreed before birth to participate in this world, and we believe in its reality. Yet to the perspective of one in spirit or an extraterrestrial not tuned into our frequency, our world does not take on a physical appearance. Imagine everyone on Earth tuned to one television station and unable to switch channels. The other channels contain programming of other worlds occupying different frequencies, or vibrations. Before we can perceive this alternate programming, we must be re-tuned to receive and comprehend these different frequencies. We must disassociate ourselves from our physical senses and awaken our inner senses, which are the intuitive pathways to our soul.

If our world is an illusion,² what is rock-bed reality? It is our thoughts, feelings, and intent to participate in a physical environment. The durability of Earth is not maintained by physical props, which would seem to make sense, but by value fulfillment³ - the ongoing exploration of endless emotional values. Relationships typically provide this arena of experience. In earthly terms, value fulfillment can also be found in any area we wish to investigate and emotionally enrich: sports, music, art, and so on. We carry the grab bag of our beliefs, thoughts, and feelings with us after we die. And within nonphysical environments, the pursuit of fulfillment can be focused wherever one chooses.

Now we come to the crux of your question. For individuals, value fulfillment pertains to the emotional highs and lows that accompany the ride, rather than to the relationship, focus, or result. The ride, or the chase, that is an aspect of every focus is the experiential essence that stays with us as much as, or more than, the result.

Therefore, to envision taking a short cut to reach a goal, or being given an instant solution to a challenge, diminishes the experience. The chase, which can be considered the integration of feelings and logic, would not be appreciated.

Are you getting this?

HITLER:

Your response intrigues me, even though I have heard this explanation of physical reality before; indeed, it is obvious to me now. Your world appears as a range of light values connecting me to the souls I impacted while I was alive. This has been maddening! The horrors I created are mirrored back to me by those caught in the hatred still felt for my soul. For this reason, it has been difficult for me to shake free of the world's judgement.

The concept of value fulfillment is one I will indeed ponder, for I can sense its depth and a glimmering of hope. Fear of using available knowings rather than laziness has interrupted my search for balance. I now see that these tools in their multidimensionality overlap both of our worlds. I thank you, Michael; I shall contemplate this idea of appreciating the chase.

* * *

MICHAEL:

In the transitional times of Earth changes, the last frontier will be to move through fears, guilt, and beliefs of unworthiness. The release of fears – the largest of these obstacles – can only occur by accepting them, surrendering by letting go of control, and allowing divine purpose to guide us. This sounds nebulous indeed, until it is experienced. We have all had success with some aspect of surrender. The process is the same on Earth as it is between lives. Once faced, fear has no substance: it becomes an illusion. In all cases, facing our fears leads to the growth and self-love we all desire.

Now, if our challenge is facing our fear, or self-forgiveness for past errors, how do you proceed? One approach is to pretend that you have already forgiven yourself. Regardless of

what moods arise, act as if you are complete, willing to act, and well on the way to self-love. Every fear and every tinge of guilt that pops up is perfect because everything that now arises reflects your emotional momentum of integration. Rather than being off the path, you are reminding yourself of what is being balanced. Integration is not at arms-length but within you *now*. Act as if you are already free! Become the vibration of freedom!

Seize the process unconditionally. Now you are mirroring the universe, which is unconditional; the only conditions that arise are self-imposed. Therefore, you must contend with every condition, every emotion, that comes up. There are no short-cuts. By allowing the universe to bring into your focus every issue that must be addressed, you bring to fruition the integration you seek. Trust that you will not be overwhelmed. If you deny certain feelings as unnecessary or undesirable, you are placing conditions on the universe and creating resistance to the process. The universe cannot respond except by mirroring more chaos which breeds more resistance. A denial of any feelings creates more time spent in struggle – a swim upstream, against the current.

• You move forward by choosing to allow the universe to openly present the next step. All-That-Is does this quite naturally. Your job is to recognize consciously that every event, every incident, and every emotional obstacle is part of your path. It all belongs there. As you go forward, obstacles will lessen and finally disappear. This procedure is your ticket to the integration and the freedom you seek.

Does this make sense to you? Is my interpretation of your dimension accurate?

HITLER:

It is frustrating that I have heard this explanation many, many times, yet it seems like rhetoric, and I continue to sidestep taking action. As I listen to your dialogue, the logic of it rings true. Somehow the vibrations of these messages reveal a "direct access" to the soul integration I seek. I am not sure how

you are accomplishing this breakthrough, but I greatly appreciate it.

Your description of my realm is accurate. I am willing to proceed, but I am barraged by emotional challenge along with the neutrality of my surroundings. I must discern my idealism and love from the fear that grips me. I have been trembling with anxiety about not being ready for this next step. You have given me much courage; I thank you more than you can know.

* * *

MICHAEL:

"Surrender" requires a willingness to release the conscious hold on your feelings and to allow your greater-self to take over. This takes courage and trust that your soul is there and capable and caring enough to protect your interests. Allowing and trusting in the process itself is essential. In truth, you are not giving up anything; you are inviting your multidimensional soul support. Surrender also connotes moving into a greater freedom. Spontaneity knows its own order, which is always easier than fear and control.

On physical dimensions such as Earth, this takes time, and patience is indispensable. Incarnating onto a world of time brings the challenge of transforming intent into desired manifestation. Inconsistency of intent fosters mixed results. On non-physical or spiritual realms, this isn't the problem. It is a trade-off, however, since (the more you clarify your intent on spiritual worlds, the more taxing it becomes to integrate the flood of emotion accompanying the process.) So, it is accomplished in steps, over time, in order to make it manageable. You have heard the adage: one step at a time?

Therefore, you advantageously and fully merge with the process, you acknowledge the fears that arise, and proceed. Bless your fears and surrender to a higher purpose. Take responsibility for everything you have created and affirm that you

indeed created it, individually or as part of a group. Now is the time to become curious about your station in life and to acknowledge your choices. When you accept that everything that occurs embodies choice, life becomes easier to bear.

We have no idea why we burden our relationships with the hot pursuit of balancing emotional stirrings within our soul. We forget that we chose our social and economic environment, our health or sickness, our every encounter. And most of all, we forget our power to cope with these seemingly insurmountable challenges through using the tools of our heritage to reach the balance and completion of our karmic journey.

* * *

Emotional surrender can be puzzling if it is compared to military surrender which suggests weakness. It is also difficult to forgive yourself genuinely for something you've done "wrong." This approach represents guilt; it denies your divinity and distracts you from accepting self-love. Remember, in the cosmos there is no right and wrong: it simply is! The universe unconditionally accepts everything as its creation, even though some comes from love and some from ignorance. Surrender comes not from weakness but from great strength. It leads to the best choice of all: self-love, which invites the vibration of loving all you encounter.

Begin with what you already know about your inherited roots, your strong belief in war, and your idealistic vision for Germany. Face the memories of when the Holocaust began. How did you feel justified? Accept the horrors of what you created. At the same time, recognize that there were choices that you did not acknowledge. This history cannot be changed in our version of time. You are dealing with what was, what is, and what can be.

Yes, you chose your role and so did everyone else. By fully accepting what happened, you acknowledge your errors

Notes

1. *The Rise and Fall of the Third Reich*, COPYRIGHT (c) 1959, 1960 by William L. Shirer. Copyright renewed (c) 1987, 1988 by William L. Shirer. Reprinted by permission of Simon & Schuster, Inc Fawcett paperback, p. 869

2. *Illusion*: As explained on page 123 in this author's first book, *Continuous Energy & Upcoming Earth Changes*: The atoms that comprise our physical structures have no idea how we interpret their union; i.e., a table is composed of atoms, yet the atoms themselves have no inkling of their tablehood. The atoms of this object, or any other object, combine for our benefit as well as for their own value fulfillment. Furthermore, these atoms are constantly blinking on and off. If this process could be slowed down, it would be seen that they are in an off-cycle and not part of our focus nearly as often as they are seemingly present. When they are on their off-cycles, they are part of other realities and other times. So it is not that our reality is an *illusion* as such, as much as it simply does not take on a physical appearance *outside of our vibration or frequency*.

This concept is now being investigated through the disciplines of quantum physics and theoretical physics.

3. *Value Fulfillment*: I first learned about this in the *Seth* books, by the late Jane Roberts and her husband, Robert Butts.

Chapter Thirteen

INTO THE LIGHT

MICHAEL:

Do you agree that the estimate of six million Jews killed in the Holocaust is accurate? How many people were killed as result of World War II?

HITLER:

As you know, in my present reality death is nonexistent. It represents the transition from a physical to a nonphysical, spiritual focus that explores the more natural setting of consciousness. This spiritual focus knows no death, which is why I claim that the Holocaust never happened. I understand the importance of approaching my healing in the context of the atrocities. In this light, I estimate that from four and one-half to five million Jews were killed in the Holocaust. Approximately one million additional Jews died because of the hardship of war.

If Stalin's purges and killing of the Chinese by the Japanese are included, between the 1930s and 1945 more than thirty million were killed. Once again, I have mulled endlessly over the ramifications of this carnage. I can only conclude that these events were co-created among all the souls involved. It was a choice to be born Jewish in the fascist years with the potential to experience the ageless sacrificial march. Once the possibility gelled, what choices did these victims have in the face of destruction? Did they have to die en masse, or could they have taken a parallel route to safety? Did they have something to learn? Did they have a choice of when and how to die? I believe that the mass extermination of the Jews was a group choice. At some point, the participants, through free will, decided to take part in the genocide, rather than to step into a

probability of massive killing was set in motion. A flutter of activity spontaneously erupted on both sides of the conflict— Jewish and Nazi. The souls who chose not to participate as victim or perpetrator had options: they could die early in the war, have an "accident,"¹ or shift probabilities to a parallel Earth (Chapter 16 and Appendix A) where the Holocaust did not happen in the severity of your version.

The remaining souls had the choice of how to react to the genocide. Many more "volunteered" to be victims rather than slayers. These probabilities were established before birth, and the final decision was made subconsciously. After the likelihood of death became clear, the Jews who were financially capable still had the option to leave. For those who had no seeming ability to flee Europe, the old drama of karmic patterns of self-abuse erupted in hopes of healing wounds of previous lives.

I am not attempting to rationalize my ^{HERE} complicity by describing how sides were chosen. I also realize that the idea of going to a parallel Earth may seem ludicrous. I am only trying to show that choices existed right along, if only to realize that suffering and torture will not solve karmic debts. *This is the lesson I am trying to assimilate.* At this juncture, I can appreciate this lesson for *all* concerned. I find myself answering my own queries as I reflect on the alternatives of the players, because I was the key player!

MICHAEL:

The essential point is to take responsibility for the massive slaughter that occurred during your reign of power. As you know, it was how you handled the victims' judgement that created the intensity of your recent purgatory. It was so overwhelming that you followed what seemed to be the only plausible route — shock and retreat. This trauma need not be repeated. Your challenge is to analyze how your recent path affected you and the victims, integrate it, and move on. I suggest that through surrender you accept that the Holocaust

did occur and that you can now release your self-judgement. Let it go. You cannot release what you do not claim as your responsibility. This approach is the path to surrender. You are reminding yourself that you have all the requisite tools within you to continue. You are complete and on your way to choices you have not acknowledged in a long time.

By owning these memories, you allow a birth place for your healing. Seize the opportunity to clarify your intent and surrender to that impetus within yourself that knows its own balance. When you attempt to control the natural flow of your feelings, you set up artificial barriers. If approached honestly, your seeking contains its own solution. There are no shortcuts.

You are *not* responsible for humanity's judgement of your actions, nor for our pervasive belief in victimhood. You are responsible for accepting that this carnage did occur in our interpretation of time. Until you acknowledge our perception and beliefs, you will limit yourself to intellectual forgiveness, which does not cross the boundary to integration.

Consciousness fulfills itself by knowing itself. Through knowing ourselves, we become more than we were before we began the process. We must then take responsibility for our now expanded awareness and break through the fear into the next layer of the unknown. With reaching a higher plateau of self-awareness comes the impetus to know that expanded self, integrate it, and continue to grow. This is the nature of continuous creation and the path to everyone's greatest potential.

HITLER:

I am afraid! You offer a path unknown and strange. Yet I think that taking this path can help me. Only because of the trust we have fostered am I willing to proceed. I have discovered that the process of firmly initiating my intent is powerful. It reminds me of my youthful days when I set about to change the world, except that here I am launching a far different intent — one of surrender.

- Conversations with Adolf Hitler -

I assume that because you are suggesting this path, I am now ready for the challenge. As I risk not having the strength to proceed, I will seek the inner guidance that you assure me is available. My fear of falling into my old prison grips me; I must trust that this will not be repeated. I thank you once again for your patience in guiding me to this stage of my healing. For the first time, I sense that I can view the light at the end of the tunnel as real, not an illusion.

MICHAEL:

The middle ground you seek, which can bridge the understandings of our world and yours, can only be appreciated within the oneness that transcends our perspectives.

All-That-Is maintains a holographic universe, which makes all the one, and one the all. Moving toward this integration requires the courage to look within; here you will find the reunification of flesh and spirit. This thread connects our worlds. It contains the support that you seek. You must make the leap, trust the void, and embrace the unconditional love of our Creator that embodies the all, even fear of the unknown.

You now find yourself approaching the light, perhaps for the first time since your death. It is crucial that you continuously remind yourself that you always have the choice to be open to the next emotional breakthrough, or to shut down in fear. It is perfectly all right to acknowledge your fear, for self-honesty is necessary. In spite of your fear, you can forge ahead toward the light with the clear intent of achieving greater balance.

You have already discovered your oneness with all of the victims. Therefore, no one "outside" of yourself judges you. Because of the holographic nature of creation, there is no judgement except self-judgement. Within this realization, all karma is a return to personal truth where we come to take responsibility for all we have created. The pain in this process comes from resistance, denying portions of yourself that you would rather not face. Acknowledging the pain while simul-

- Into the Light -

lanquidly surrendering to it creates the opening to the healing you seek.

* * *

June 6, 1992

HITLER:

Emotional surrender has turned into charged excitement. It is easier to deal with than denial. I am moving into the light as we speak – a momentous occasion! Not since I awakened from the nightmare of my shock and *frozen denial*² have I witnessed the unconditional love of our Creator. It is so heartwarming; there is hope! Do you know what this implies? Do you know what a relief it is to release the burden of my guilt, my incessant self-judgement? I am free! I pray that this is not a dream.

Something has triggered my consciousness, something has erupted within me. Had I logically planned this path, I would have been terrified from fear it would prove to be another illusion. Now I say with sureness: There is no evil, only love! And yes, I embody the anti-Christ! I can feel the unconditional presence of the Christ... *We are one!*

MICHAEL:

Wow!

This has been a long day. Now, (several hours later) I am sensing that Hitler's surrender *into the light* is somehow stuck, not moving as readily as he expressed earlier. He is always overzealous; it's beginning to weigh on me. Perhaps it's no coincidence that my good friends Geoffrey Rosenberg and Caron Cash are stopping by. Geoffrey is an artist and a channel, a *wizard* in his unique way. Caron is a soft-spoken massage therapist, healer, and channel. The universe is orchestrating something. Our plans to get together have been rearranged a half dozen times, and now they are coming over

the same day Hitler decides to surrender to the light...

Shortly after their arrival, we fell into a lively discussion about the dynamics of ascension. I channeled *Sufra*, my higher self. Then we felt the presence of Hitler, who was desiring to speak. I had never channeled Hitler for anyone; this was different, and we knew it. Geoffrey and Caron's presence was sought for their particular gifts, and Hitler now needed them

SUFRA:

Greetings to you. We have enjoyed your conversation, for indeed, *ascension* is the buzzword of this decade. The spectrum of ascension, the return of the messiah, has many layers of understanding. You do not ascend to nirvana, for nirvana does not exist. You ascend to an enhanced perception of the light body, and then decide what stage of ascension you are capable of integrating. (There are infinite tiers to ascension and expansion.) Like a snake shedding its skin, the confines of ego are discarded with each acceleration of the spirit.

You now recognize the opportunity to become a creator, a healer, a teacher, or a combination of these roles. Each layer of ascension involves another integration into the mosaic of All-That-Is. As the resistance of ego lessens, your awareness expands: past and future become now. As other dimensions open, you realize that you are the Alpha and the Omega, extraterrestrial, and angelic. You move into the One.

Your imagination expands exponentially, revealing your part in the creation. You perceive the endless streams of your inner journeys. The flavor of this expansion perfectly reflects the Creator's intent to know itself through its creations. By allowing yourself to expand, you create the space for the acceptance of your divinity. Layer by layer, you let go of ego to prepare for the final transition - becoming the light without fear, in unconditional love, and service to the One.

Ascension has been discussed often in the heavenly spheres. What shall ascension mean for a third dimensional

focus? How distanced will you believe you are from the light - the light you already are? For as on your planet this cannot be agreed on, no consensus of potential exists in our realms. Therefore, consider yourselves divine.

(You have all ascended in your past, and are ascended at this time.) In the misunderstandings of ascension, then, there is nowhere to ascend to. It is all here, and it is all now. The eternal nature of "what is" reveals itself as a constant creation. Your potentials are now limitless!

CARON:

Do you know what I started thinking today? Two times when I was driving I got this strong feeling that we would not be here much longer! And I didn't know what that meant, but as we were talking here tonight, I realized... this was the feeling. We're that close to ascension!

MICHAEL:

It's intriguing that the gods don't agree on our potentials. And since we are also the gods, we are arguing along with them!

GEOFFREY:

That's because there hasn't been anything quite like this.

MICHAEL:

I don't think mass ascension, without death, has occurred on the planet *in the body*. Now we're ascending in our bodies through light, without the need to die. In the death experience we release the ego. It's not a physical death, it's a symbolic death.

GEOFFREY:

So it's not a matter of the spirit leaving the body, but that the body itself is re-specialized, revibrated, without the transition of the body becoming part of the dirt. Because the

Notes

1. *Accidents*: The concept of "accident" has a specific New Age meaning. If we create our own reality, how can there be anything that is not self-created? If we take responsibility for all of the events in our lives, accidents must be included. They are not created consciously, yet on a subconscious level, there are no accidents. They are invited into our lives to offer an opportunity to reflect on a life choice that is being ignored by the personality.

2. *Frozen Denial*: I find this phrase evocative. It can describe denials on Earth or on the other side: nothing in creation forces anyone to open the eyes to sense one's choices. "Frozen denial" perfectly describes this state of emotional fear.

3. *Trips to Egypt*: My two trips to Egypt were significant for initiating this book. The first was in May of 1988. After an intense initiation in the King's Chamber of the Great Pyramid, channeled by Gerry Bowman, I met my first extraterrestrial (Chapter 14). How the pyramids were constructed is discussed in my first book, *Continuous Energy & Upcoming Earth Changes*.

My second trip to Egypt, January of 1992, had me channeling in the Great Pyramid on the night of January tenth and the morning of January eleventh. It was later revealed that the power of this initiation, along with the 11/11 meditations around the world, allowed the Hitler energy to resurface. That he introduced himself to me later that year was made possible, in part, by what was accomplished in Egypt.

Chapter Fourteen

EXTRATERRESTRIAL BACKGROUND

HITLER:

There were obscure influences behind the Holocaust that may appear unbelievable, perhaps even outrageous. Many civilizations other than your Earth exist; they occupy numerous past and future time lines. Many of your attitudes and fears begin off the Earth, for there are no closed systems - even though your beliefs do not recognize the existence of life on other planets. You have been affected by past civilizations on the Orion star system that had a war-like posture.

The urge to expand one's sphere of influence comes from a cellular pattern inherited from other star systems, which in the past sought more territory to spread their way of life. Because of fearing the unknown, many single-minded consciousnesses believe their way is the only way. A galactic stubbornness exists that is built into the very genetics of a consciousness even before the choice is made to incarnate onto that system.

* * *

By relating my extraterrestrial background to my personality, you will be able to fathom Orion's influence on Earth; this impact dates back to the planet's beginnings. The Earth's consciousness was accelerated¹ in part to relieve the karmic persistence of Orion's role. Power struggles were spreading to other star systems faster than our Creator had anticipated; it was the great hope of your galaxy that this trend would be stopped on Earth.

- Conversations with Adolf Hitler -

It was my job to break through these limited thought forms. I had neither compassion nor sensitivity for their followers.

* * *

It will not serve us to brush over the impact that Orion has had on Earth history. Human struggle cannot be separated from this inherited blueprint from Orion and other extraterrestrial civilizations. It comes to you through a continuous stream of refinement, an intimate rippling effect. Because of rapid technological advances, earthlings were widening the gap between their scientific know-how and emotional blocks. This was reminiscent of the fall of Atlantis. To move barricaded feelings, twentieth century Earth was ripe for a grand finale of fascist governments to stir up exaggerated hatred to end all hatred.

A call was made by your mass consciousness to accelerate Earth's karmic maze. The heavens responded: I was selected to represent the Orion Empire³ Orion consciousness was sought because many of your emotional blocks linger in response to repressed memories of Orion control. I accepted the challenge because it would correlate with self-love issues. Attempting to compensate for past errors in judgement, I surged into situations where I would overreact, creating new karma. You might say I was an Orion soldier of oppression incarnate simultaneously on Orion and Earth. I was not conscious of this arrangement, but my soul recognized this split.

MICHAEL:

Do you mean that you were a representative of Orion at the same time you were Hitler?

HITLER:

On Earth, time is a luxury or a curse. It serves as a buffer between thoughts and experience. In my realm, it ranges from being nonexistent to somewhat apparent; therefore, time

- Extraterrestrial Background -

... are intermixed. The soul can split into different time ... to integrate a particular issue.

Now, your struggles around powerlessness are as old as the idea of individualized focus. The issue of who's in charge ... an billions of years ago on star systems you would consider removed from and, in many cases, more evolved than your own. Powerlessness reaches throughout the fabric of humanity and enters into almost every relationship. It fails to come to resolution because of unforeseen emotional entanglements that the soul doesn't consider prior to the incarnation. When one has charge of one's own power, there is a built-in impetus for self-love. I was closed to this potential. It is the desire of my greater-self to offer an invitation to all of your readers to identify what side of the power issue they think they are on.

* * *

The understanding of power and powerlessness requires a desire for an expanded self-awareness. As the man Hitler, I lacked even a rudimentary curiosity about the rage that consumed me. Instead, I sought more and more power and unlimited control of the lands I wished to conquer. Had we succeeded, Earth would be a very different planet indeed. We would have eliminated a large portion of "undesirable" races.

It has been my desire to introduce these Orion conflicts in the context of World War II, especially the Holocaust. All the souls who chose to take part in this killing and suffering, on both sides of the drama, were attempting to resolve power issues carried from past lives! I was chosen as the strong and undeviating leader who would either enact the potential carnage - or direct the economic and political healing that could lead to self-empowerment.

Memories of Orion are now filtering through your codes of forgetfulness and bringing with them a legacy of pain. There has never been in your galactic history a prolonged time span of terror placed on a people such as you saw on Orion Planets

to reside in the present. This overriding present is so unimaginable that it takes a tremendously expansive intellect to scan its parameters.

* * *

MICHAEL:

Can you summarize what the implications of these Orion power struggles are for Earth?

HITLER:

Orion represents a focal point for your universe in its attempts to heal its struggles with control, repression, and the manipulation of free will. It was impacted by an older universe seeking more "living space."⁴ The proliferation of terror on Orion was somewhat innocent at first: there was no inkling of how extensively the fear would re-create itself and spread to other dimensions.

Over time, the need to establish order arose; this was complicated by having to integrate the *alien energy* that had at first been welcomed. After many cycles of unsuccessful attempts at integration, it became apparent that another solution was required. By establishing the *Empire* (ruling party), the population thought balance would be achieved. Although not initially corrupt, over the centuries the Empire became accustomed to its authority and insensitivity to the subjugated masses.

At its beginning, the Empire was given permission by majority consensus to reinstate balance where fear and vulnerability was prevalent. I was part of this old guard. Over a period of time, power solidified into the hands of a few. Your 1930s and 1940s reenacted the opportunity for balance with the hope that the outcome would be different – and would change Orion's past. In this context I failed.

Many facets of the Third Reich mimicked Orion to the smallest detail. The overall political thrust of the 1930s was a

display of Orion domination – a totalitarian control of large segments of humanity by fear. This was accomplished, however, world had avoided falling into the trap of toying with inherited vibrations of superiority and self-righteousness. I brought into my role as Fuehrer so thoroughly that I forgot why I came to Earth.

This drama showed our Creator a flaw * in the design of me, as manifest in early breakthroughs into physicality. In my ongoing efforts to understand my past errors in judgement, I am beginning to recognize that humanity is *not* blemished. This was a major distortion in my life as Hitler. I now appreciate that within the boundaries of free will adjustments to future generations are continuous. And through this adjustment process, our Creator looks onto its own creations and learns of itself.

⁴ God/Goddess certainly did not create a flawed species. This is Hitler's projection of the imperfection of humankind that he is working through.

MICHAEL:

What would have been the ideal role for the Empire in the ancient days of Orion? Is your failure to resolve the Orion imbalance before reincarnating on Earth the basis for your catastrophe here?

HITLER:

Along with establishing balance, the Empire's role was to instill order through a social restructuring that would promote a unified sense of *self* for its inhabitants. The ideal on Orion was the development of a social orientation giving each individual the opportunity to choose personal power, in spite of outside oppression. All of this was paralleled by the Third Reich. Herein great confusion lies. Your common sense tells you that people in the 1930s and 1940s had no choice. But, there was always choice. Although this choice wasn't always

→ obvious to the personality – to the soul or greater-self it meant making the best of what had already been chosen, before birth, so future roles would be more balanced. This left great leeway for free will and did not diminish the plan of our Creator.

All players could have grappled with their challenges without following the crowd. The participants in such struggles usually approach this idea from one or another side of the conflict: one life as aggressor, the next as victim, or by the habit of continuously playing victim. In your 1940s, had there been a more balanced state of empowerment without one side claiming total superiority and the other claiming only victimhood, the empowerment issue could have been resolved more peacefully.

MICHAEL:

Taking personal power seems to boil down to choice, we don't have to follow the crowd!

HITLER:

Absolutely! The concept of choice can be broken down to the life blueprint, which is chosen before birth, and the continual life choices that offer the opportunity to change poor decisions made in past lives. One of the more pervasive habits is always going along with the crowd. If a government tells the population to kill all green bugs and eat them, is this necessarily in the best interests of ecology or the chain of life? If you are pressured to violate the ethics you were raised with, do you follow orders blindly? This is what happened in Germany.

→ The choice to participate in genocide and torture was made by the soul before birth. Free will always exists, however, and a change of mind is possible. On the side of victimhood it is more complicated, because difficult choices appear senseless to the ego, yet valuable to the soul – which houses the greater overview. Choice and free will are intimately tied together. If in the course of a life's journey the habit is not established to examine choices, a life will eventually be chosen with

→ a preposterous circumstance that seems to offer no choice. This in turn often leads to follow-up lives where better choices are made and free will is re-established.

* * *

MICHAEL:

You have alluded to an extraterrestrial visit (Appendix A). How do you now understand your connection to this space being? What did you do with the technological information he provided you?

HITLER:

I later discovered that this being was a "future self" from the star system of Canis Major. He had already moved into the vibration of self-love and was attempting to provide me with an opening to his level of compassion. He brought me an opportunity to change the path of human history. I, of course, was not ready for this; I rejected his offer. Since I declined, a great shift in psychic activity followed. Many souls migrated to other dimensional choices of integration, with the bravest remaining on Earth.

I helped facilitate this choice without an inkling of the greater cosmic picture. Through my soul, I have often volunteered to "help" dimensions that are on the verge of a grand awakening, as your planet is at this time. This does not make me a hero but rather a person who seeks a lasting sense of worth within myself.

As for your second question, I did nothing with the information given to me on the nature of the skies. It was packaged in a futuristic way that I would not consider. It was not given to me for warring purposes but as an insight into the projectionary attributes of space. It made no sense to me at the time.

MICHAEL:

Are you implying that your choice to ignore the overtures from this "future self" signaled a shift in probabilities for all persons involved in the drama of World War II?

HITLER:

Whether victim or aggressor, the personalities now had to decide if they wanted to take responsibility for what was certain to follow. This was as hard a choice for the SS as for the Jews who would be slaughtered. The karmic implications were extraordinary. Remaining in this probability offered the profound opportunity to heal old patterns of powerlessness. Each side, as you know by now, was coming from the same set of attitudes. The group experience for both the German Armies and the Jews attempted to heal this issue once and for all. It worked in some cases, but it unfortunately created additional, unanticipated layers of misunderstandings.

The souls who decided to disassociate themselves from these events either died in typical war-time activities very early in the conflict, or switched roles with other parallel selves (Chapter 16 and Appendix A) who wanted the experience. Much psychic activity setting up the boundaries of and the participation in the conflict was generated behind the scenes.

You may think this insane, but no soul has been forced into this extreme of torture without a preview of the intensities involved. There were more volunteers for the suffering side than for the side of those who would inflict the pain. I am not attempting to justify what I created but rather to give some background to the war. I know that this account of the Holocaust may prompt a strong backlash of disgust, and yet I also know that this whole subject needs a fuller understanding than what has thus far been offered to the world. The ramifications of my actions are just now coming to my awareness, with interpretations that I would not have considered in my life as Hitler.

MICHAEL:

Were the World War II German rocket experiments in any way a result of this extraterrestrial contact in Normandy?

HITLER:

This question has several answers. Some of my early meditations included extraterrestrial channelings, but I did not believe they came from space beings. I thought I was translating the divine will of Lucifer and the light that he represented. As you can imagine, there were intense distortions because I was accessing the dark days of Orion as well as displaced spirits that know no home or allegiance, only manipulation and confusion.

The rocket experiments were not a result of these contacts, although they prompted my curiosity about the feasibility of this type of weaponry. As the war progressed and we were losing, I took their potential more seriously and, in fact, looked at them as our only hope. The idea for rockets was at first a seed planted in my subconscious - inspired by what I had been shown (in Normandy), but the ingenuity of our scientists acted as the stimulus for their development.

The knowledge of weaponry coming from alien communication impacted your post-war years. The cold war was not a war at all. In part, it represented a jockeying of position by the major super powers for leverage with extraterrestrial groups that made contact with your governments. Some of these extraterrestrials shared technology with your military, and competition developed among nations for the most up-to-date armaments. Many of these dealings backfired, because the technology received was not what it was thought to be.

Aside from greed, the thrust of these dealings brought on the need for the arms race. In part, the perceived need for star wars weaponry was to defend against alien invaders who really have no power to follow through on their threats of a takeover of Earth, as your government's fear. The treaties made between these negative aliens and your governments have been broken with "unauthorized" cattle mutilations, secret agree-

- Conversations with Adolf Hitler -

ments, and so on. This is in part why governments and the press lie about their obvious awareness of aliens.

If greater compassion were felt on the part of government leaders, the alien contact that has been orchestrated would be better understood.⁵ There are positive, loving extraterrestrials, and there are fearful, controlling extraterrestrials. Both ends of this spectrum contacted your world leaders who, having little discernment, are confused about who is friendly and who is manipulative. A large share of the military budget has gone toward the star wars' campaign with an undercover deployment of monies for producing space craft that would not fight against the Soviets but rather the extraterrestrial energies that have threatened your military. This is useless since these aliens have no power to carry out these imagined threats.

MICHAEL:

Did your designation of "subhuman races" come from your extraterrestrial roots?

HITLER:

In some ways, your different races have independent roots. The extraterrestrial systems that developed the human prototype inserted codes creating races that would emerge with differing characteristics of skin color, hair color, and other physical expressions. These racial characteristics resulted from early manipulation: if diverse languages and racial characteristics can separate people, distrust is generated and people are easier to control. Yet to our Creator, a vast underlying reason emerges for these experiments. The need was seen to heal patterns of embattlement that are not of your making. In this larger picture, Earth is a genetic melting pot— the hope for the future of your local universe.

* * *

- Extraterrestrial Background -

MICHAEL:

Do you feel misunderstood because of your expanded role in this unraveling of Earth history?

HITLER:

This gnaws at me. I always felt a sense of mission, and as I expand my world view to incorporate what is being revealed here, I feel my connection to Lucifer and how he is misunderstood. I don't pretend to understand the ramifications of this unraveling, yet I feel that my life as Hitler is intimately tied into something much greater. You are hinting at this expansion and I hope it will eventually serve humanity. *

* * *

Notes

1. Extraterrestrial acceleration of Earth: This concept will gain credibility as our decade progresses. The author Zecharia Sitchin, who extensively studied ancient Sumerian texts, discusses this premise as does author and channel Lyssa Royal.

2. Orion star system: Orion is a vast constellation in our skies known in Greek mythology as... a giant hunter, pursuer of the Pleiades and lover of Eos, killed by Artemis * (the Roman Goddess Diana). It houses many thousands of inhabited planets whose histories lead to present day.
* The American Heritage Dictionary, Second College edition, Copyright (c) 1985 by Houghton Mifflin Co.

3. Orion Empire: Legends give us an understanding of our heritage before logic was birthed. A significant myth has many of us living on other star systems; some of these are the Pleiades, Lyra, Sirius, and local planets in other time lines. The legends of Orion include a time of wars between intensely controlling factions and the resistance. The two sides were the ruling Orion Empire and the resistance, or the Black League, who had to remain invisible, black as the night sky. * Most power struggles have been settled galactically, even though they continue to be played out on Earth and other third dimensional planets.

* Lyssa Royal has been channeling extraterrestrials from Orion for a number of years. Her tapes can be ordered through the Connecting Link magazine.

4. "Living Space": The idea of "lebensraum" (living space) was obsessively addressed in Mein Kampf. Here we learn that Hitler inherited this concern.

5. Timing of E.T. contact with Earth: The extraterrestrial contacts in the 1940s were invited by events taking place on Earth. The explosion of atomic bombs over Japan was the key initiation of this contact, for it signaled our ability to destroy our planet.

Chapter Fifteen

THE SOUL EMERGES

HITLER:

Within the constructs of linear time, one of the final human challenges is to understand the *will*. Before moving into the next dimension, each of its three stages must be integrated. The first stage lies within the Creator's *impetus* to be: a momentum implying the creation that your world strives to comprehend within calendar time. The second stage is the inception of intellect, where thought is separated from "knowing." In the third stage, thoughts and feelings are integrated into a grand finale of empowerment and an inborn sense of divinity.

When the time comes that no contradiction exists between your will, your thoughts, and your feelings, you have reached *ascension*. An immediate transfiguration process accompanies this integration: you ascend into your new *body of light*. The background glare is so bright that it illuminates all of the soul's shadows and births the next progression of the will. This phase is so aligned with the "Creator's will" that the resistance of ego breaks down. The birth of this light body enables the transcendence of time and space; this allows a renewed sense of freedom that will astound you!

This represents the greatest potential of these times and the idealism of the New Age. I have no desire to spoil the anticipation here, but everyone will not experience this rapture. Here the will takes charge. (If one holds on to the "ego's will," the initiation will be short-circuited.) On the other hand, if one surrenders to the will of the soul in the moment, an opening occurs that invites the personality to a new dimension. If this vibration of freedom is not too overwhelming, the opportunity for ascension remains.

- Conversations with Adolf Hitler -

This momentum goes on for many generations of experience, yet these stages are no longer gauged by passing time. The process becomes part of the eternal now, as you perceive the creation within your breath. As you leave this dimension, you will honor your breath as the gateway to the heavens. This will regenerate the creation itself, with the absolute knowing that you have always fit into God's plan.

MICHAEL:

Wow! May I ask who is speaking? Is this the soul of Adolf Hitler?

HITLER / SOUL:

This book is orchestrated by *your will*, Michael, which has asked for input from the aspect of Adolf Hitler that can best respond to the query at hand. * Input has vacillated between the Hitler personality and the Hitler soul which knows itself as all souls. This testimony came to you straight from the soul and, therefore, from the heart of humanity with its infinite compassion for all aspects of your Holocaust.

* Comment: I began channeling Hitler without realizing I had a choice. I simply invoked his vibration. When it became evident that his personality could not always provide a satisfactory answer, I invoked "whatever aspect of Hitler could best respond to my query." With no sense of transition, I found myself in touch with the soul.

* * *

HITLER / SOUL:

Consider the vast store of information that lies in your subconscious; it has been collected by all of your life experiences throughout time. You are a product of your past lives. Now you are working out whatever issues your soul has decided are (unfinished). The analogy also holds true for "Earth karma" and is part of the tragedy of World War II. This blow-

- The Soul Emerges -

up of exaggerated proportions exemplified the nature of aggression and the danger of repressed feelings. "Aggression" is necessary - it is not wrong or harmful, if expressed appropriately before riving out of control.

Our Creator relies on its own initiative to continuously create. The momentum for "aggression" exists for all change and all growth. The flower bursting forth from seed to face the sun requires aggression. If it held back its own energy, it would be unborn! The planets and stars rotate in their perfect orbit with the precision of fine-tuned aggression. Nothing within creation is still or exists in a vacuum. "Aggression" represents the pulse of balance within All-That-Is.

The handling of aggression, power, and powerlessness is something that all civilizations, in all realities, have to explore. Balance on Earth is intimately connected to this concern as it plays itself out in your relationships. Governments are extensions of personal relationships; here is the gist of why the Holocaust was allowed by the Creator. *

This explanation of why the Holocaust happened may not appeal to your reasoning mind, yet how can world events differ from what goes on in your lives? The exaggerated outflow of hatred and genocide was the result of many thousands of years of denied feelings. Before the next generation of consciousness could dwell in your space, this stagnant energy needed to be released in an outpouring of emotional expression.

* * *

MICHAEL:

Can I assume that one of the major lessons of Earth is learning that suffering and struggle are unnecessary for the seeker of truth?

HITLER:

That is correct. The lesson is revealed in countless ways on Earth through all kinds of relationships and hardships.

Suffering is not good or healing for the soul! It can take many lifetimes to appreciate this truth. I firmly believed that struggle was necessary to gain respect for a nation, a people, and (especially) myself; it would go on forever. Even since my death, I have struggled to free myself from this attitude. The belief in suffering and struggle, I've come to understand, comes from the denial of "what is." It is also an attempt to re-create the world in alignment with the personality's will, which, when caught up in the cultural beliefs of the times, takes on many distortions. I prolonged my struggle with sanity by refusing to examine my expectations of a perfect society.

Perfection lies before us, always present. * We struggle, looking for something missing in our perceived imperfect world. Humans suffer only until they realize that struggle is an illusion. If everyone accepts the circumstances of what on some level has been chosen, focuses on self-love, and acts on life choices, the world will take care of itself. I never understood this logic.

* To accept that perfection lies before us, we must accept that all experience is chosen as a soul lesson. This requires an expanded logic beyond what our ego appreciates. While the personality may question why anyone would "choose" a life with the potential for starvation, the choice is carefully thought out by the soul; the personality and the soul are perfectly aligned and mirroring one another. This choice, therefore, is not made by the personality as we understand it. In this way, everyone is, at all times, at the perfect status in life.

* * *

MICHAEL:

How does your life as Hitler fit in with your soul?

HITLER / SOUL:

I am the greater-self of Adolf Hitler, and I will answer this query because the personality lacks sufficient awareness.

To begin, because I house within my experience the man Hitler, my soul essence is not diminished: I am not tainted. The man remembered as Hitler is now in the confines of my memory banks. This is not to say that the man's personality and world view are not independent - as seen by these transmissions. I represent the overview; indeed, I have, even now, embodiments in other planetary spheres. *

How I manage Hitler's energy within my soul focus mirrors all souls in a physical embodiment. Aside from past lives, many parallel versions of yourselves exist in time. Your comprehension of identity is restricted by your human ego. →

SETH

MICHAEL:

Is there a name you can be referred to? Do you represent a group consciousness of all of Mr. Hitler's past and future lives? →

HITLER / SOUL:

Let us define our terminology. The concept of *soul* describes an individual personality as it journeys through life, death, and rebirth. The soul includes past and future lives, as well as parallel aspects of yourselves focused in other versions of Earth history and in other dimensions. These aspects are unlimited in number. Your subconscious and dream states add to this mosaic. The soul, or greater-self, is the total of all these selves. |||

The oversoul is a grouping of many greater-selves. Just as a person on Earth can stretch his imagination to express various moods, I can stretch my identity, by thought or suggestion. My intent invites this group consciousness, with no boundaries but the artificial gatherings of our imagination. We are open-ended; we joyfully accept our freedom without an ego-bound fear of identity loss.

In keeping with our expanded nature, we (collectively) no longer use names. If you like, you may call me Iustero the Magician to refer to Hitler's greater-self. You would find my

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reality most disorienting. I am aligned with Merlin – his student, you might say. I will ask Merlin to comment on the magician's role in helping societies come to a point of decision – to follow one's soul path. Through Merlin's prompting, I sent the fragment of myself known as Adolf Hitler; now you in the western world can more readily recognize and choose sides defined by polarity.

Your world is exploring a vast healing that will build upon itself. Merlin and I agreed to indulge your commitment. Merlin is a delightfully neutral magician... *as the greater essence of Merlin is most delighted to parade in drag through your Mardi Gras on the way to nowhere*. He will accommodate your collective desire to end a seemingly endless cycle of karmic entrapment.

* * *

JUSTERO:

I have an inner faculty for sensing the overview of power struggles. Struggle reveals the need to discover one's inner tools for emotional integration. The search for growth and integration is the chief reason your mass consciousness continues to reincarnate onto your world.

Why do you still have wars and domestic violence? Although factions of your societies are wealthy, they neglect the needs of the deprived or hungry. Misguided persons feel weak and strike out to regain their integrity and power. World leaders play out old reincarnational battles. Your Earth is well-known as a melting pot of vibrational disharmony, where balance and imbalance are explored for the benefit of many realms of the universe.

Coming to Earth is not a prison sentence. Consider it an invitation to develop creativity. The lesson is simple: you each create your own reality and experience, despite your belief in victimization, despite what the news media report. When the players become tired and stymied, *Merlin* boldly introduces an

- The Soul Emerges -

extremely irrational intervention to instigate a perception of choice. Choices existed in the concentration camps: how to respond to the insanity – to surrender with dignity or with vengeance. Protest was met with such drastic punishment of the innocent that the better choice, albeit outrageous, was to surrender with dignity. *

Free will exists on all universes; although some populations more than others tend to confuse fear and victimization with this inborn freedom. Your Earth provides a rather neutral environment in regard to free will. Believe it or not, far more "negative" environments than Earth do exist. The old patterns of Orion reveal the reasons for Earth accelerations that included as a catalyst the Holocaust.

MICHAEL:

In a more typical life scenario, communication, protest, and having the fear are the better choice. The Holocaust became a possibility because of past-life tendencies to avoid responsibility for one's well-being, to follow the crowd, and to not exercise free will.

* * *

JUSTERO:

Merlin's energy fits in with the plan of the Gods. Merlin was delighted to step into the draw and then to leave his shadow of mischievousness. He is not an agent of the devil but an overseer of conscious intent in the recalibration of the will. It was your planet's collective will which desired to heal the ancient power struggles. Merlin helped by exploring choices with those who took part in the Holocaust.

* * *

MERLIN:

What is light?
What is darkness?

I am that I am. Holy is all that I am! No separation exists within the whole. The Almighty is as small as its scantiest fraction and more than the sum of its parts.

Love allows.

Light is.

Love is the process that contains the light and the dark, the force of the universe, the stimulator of light to engulf all form. Without love, there is fear, and fear breeds the illusion of evil. Love accepts no boundaries. (Universes are born to integrate the polarity of good and evil.) Earth was birthed.

When I say that *I am*, what does this mean? *I am born and unborn with the creation of the dark and the light.* I am the magician, the stimulator of the dance, the swing of the pendulum. With love comes my death – I am no longer needed. I have no identity, yet I am unlimited. I will tell you a secret: All thought and all action is love in motion; fear creates the friction that you call darkness.

Time is coming to an end.
The season of the witch returns;
 She dances with the Goddess.
Truth slides,
 the seasons can be trusted.
I am the holy ghost,
 I only appear in the night.
Between the seasons,
 I am Merlin –
He is a slippery fellow.
I am
 the gatekeeper to the dimensions.

PUTERO:

Rather than linear, time is an ever-expanding spiral of the eternal now. On physical dimensions, time creates artificial barriers so that experience can be integrated. For example, if a human dies in battle and reincarnates immediately, as sometimes occurs, there is no time to ponder the lessons of the previous life: what led to the enlistment in the armed forces, what emotions and feelings came up, and so on. Reviewing past-life decisions and how they served one will offer insights for the soul journey. Ignoring or short-circuiting this process matters one's psychic energies and encourages an attitude that life events happen to a person.

That all experience is self-created is a major lesson and truth. Earth, with its sufficiently slow vibrational framework, encourages this learning. If you are not in touch with the power of your thoughts and feelings, how do you suppose you will cope with an environment such as mine where your slightest whim is manifested instantly! You are all Gods, learning to handle the energy that is available to you. Nobody, no force outside of yourselves, has ever demanded you do time on Earth. At all times, you are where you are because on some level you chose it! Now, you have collectively decided to end this cycle of reincarnation and to empower yourselves.

You made this decision at the end of the last century when it was seen that the Industrial Revolution would sacrifice human values and threaten the Earth in the process. The momentum of your choice to speed up your evolution continues into the new millennium. You chose the dramas of World War I and World War II to break through the barriers of limitation that haunt you in karmic cycles of never-ending retribution. The implications of "never again" will be explored in the final passage of Earth time.

* * *

Your sensitivity to pain and victimization began on other worlds. Orion is more than a constellation in your sky: its history, with its far-reaching impact on your Earth, offers a dimensional doorway for those desiring to understand the dynamics of integration. Integration brings together the polarities of experience: good or evil; love, trust, and allowing or fear. In the cosmic overview, evil does not exist, but events are judged as evil in order to nurture self-empowerment and self-love.

Sensing the meaning of integration will give you the impetus to break through patterns that have you stuck. The most relevant and challenging choice of this decade is to accept your personal power - or to hide behind worn-out cycles of victimhood.

* No one can victimize you without your allowing it or choosing it. This age-old lesson was finally learned on Orion: when people began to fervently yearn for their freedom, they deliberately acted as if they were free. This simple lesson has great relevance for your mass consciousness. The warn-out associations of the Illuminati and other world orders (communism) are losing their power. The bells of freedom ring out for all of humanity! The *second coming* will be brought in with a grand finale of vibrational shifts that will force you to seize the day. You are the artist of your life.

* * *

2 | Power struggles are but one means of coming to terms with your "self" and the choices that lie within you. Power should never bring force or intimidation over another being. Any use of power to intimidate leads to further desire for more power, creating an insatiable cycle. Repeated on numerous other planets, this scenario has spilled over onto Earth.

Earth's healing fascinates extraterrestrial civilizations who have influenced your evolution, because many other dimensional beings experience guilt, and desire to heal their

Since its inception, Earth has encountered an abundance of intervention and manipulation. The power struggles actually began with creation as our Creator allowed the full play of manipulation. Because your world has exaggerated your isolation from divinity, you now question your part in this cosmic drama. Within the holographic nature of creation, each participant has a dynamic role.

With the claiming of individual power, the whole of creation evolves toward a cosmic healing. The gods rejoice while you are vitalized by our *oneness*. As you journey back to source, you will discover that your natural state is among the gods, in spirit. ²

* * *

The journey home requires an integration of the dark and the light. Facing all of your shadows hints of the true meaning of Armageddon and the anti-Christ. This understanding requires quite an expansion of awareness. On Earth, this journey has explored extreme parameters of the will. In past times, the *will* itself was more flexible; as a result, your intuitive pathways were vastly more open than they are today. Your current integration is carrying you back into a merging of intellect with feelings and intuition. Your intellect will no longer serve you as it has. This changeover is being prompted by war, genocide, and struggle, outrageous enough to create the required opening to balance. ³

* * *

MICHAEL:

How do you see the *mission of life*?

JUSTERO:

The time has arrived when the separation between your

Chapter Sixteen

WHY THE HOLOCAUST

All souls who chose to take part in this killing and suffering, from both sides of the drama, were playing out a potential resolution of power issues that in past lives were unable to be healed in the normal course of events.¹

The timing of what will transpire on Earth in the 1990s required a blowout of karmic intensity that would make the understanding of racial hatred more than obvious.

HITLER:

I am eager to develop an explanation of the multi-dimensional influences leading up to the Holocaust. A long and arduous battle circling the spectrum of empowerment spontaneously erupted on other star systems. This struggle was then initiated within humanoid consciousness. The questions of who is in control and what is the ideal model for a social structure have never been resolved. Throughout the galaxies, infinite varieties of social groupings span the bridge from individual to group e.g.

As the man Hitler, without realizing it, I followed the theme of ancient embattlements. My free will was driven by Orion bleedthroughs. After the chaos of World War I, I felt the need to create a group consciousness for the German people. Great social changes were needed; I dogmatically sought an idealized world where powerlessness for my people would be resolved. My followers were responding to the repressive social structures of past generations. The Jews were responding to a subconscious group pattern of victimization.

Reincarnational dramas offer a deeper level of understanding. The motivation to join in this transformational blood-bath was the opportunity to heal cyclical patterns of imbalance. If the trauma of being gassed or burned could be experienced, it was believed that the soul would be purged of old and insi-

- Conversations with Adolf Hitler -

dious layers of karma. This didn't happen because the original assumptions were false. Guilt cannot be erased by self-punishment, only by self-love. This remains my final challenge.

* * *

MICHAEL:

I am not clear about the parameters of your original mission. Am I still confusing your purpose before you were born with your purpose once you were in the flesh?

JUSTERO:

I will address this question. A measure of tyranny was needed to shock your world into an acceptance of the terror that many of you had experienced in other times, but that had been repressed through great denial. The memories of intense repression were too painful. Why your world was accelerated by extraterrestrial intervention and manipulation reveals a vast plan for stopping the spread of Orion-like terror. Meanwhile, Orion has moved into the Light. Earth has had a role in this healing. The reason your planet is so violent is that you inherited the tendency!

You are confusing Hitler's idealism before he was born with what he saw for himself as he matured on your world. Great plans can become distorted on planets where the belief in linear time is entrenched. In Hitler's case, his confusion was disastrous.

It may seem strange to read about spiritual awakening in a book about Adolf Hitler. For this reason, I have chosen to appear and offer this truth: Hitler is no longer in the same space of ego as he was in life. He is rapidly growing into the motivated personality he has been known to be. He always wants to be of service, but is not sure how to proceed. The soul-aspect is not evil, nor is he as innocent as a child in a sandbox.

- Why the Holocaust -

What I am leading to is that your world co-created the bloodbath of the 1940s! As a messenger from spirit, Adolf Hitler facilitated this drama for you. He was a man out of time, just as your Christ and your Buddha were. Not to compare the anti Christ to Jesus or Siddhartha but to remind you: All of your gods and all of your devils come from a place that is within all of you.

* * *

Now, there are behind the scene politics that can be called conspiracy as well. The international banking community and wealthy industrial magnates of both America and Europe made sure they did business with both sides of the war - to the point where it made little difference who won.

MICHAEL:

There must be a connection between the timing of the Holocaust and our world's political and economic corruption. Will you discuss this statement from Chapter Two and explore how conspiracies tie into Earth changes?

JUSTERO:

This statement requires some qualification. While there is an international conspiracy active throughout the world, it must be understood that nothing occurs without the tacit agreement of all souls that reincarnate onto Earth. Even though this disclaimer does little to appease the anger of the ego, it remains true. It is also true that the international power brokers are working in conjunction with Earth goals so closely that they cannot be separated from the soul blueprint of the Earth. (Humans taking back their personal power, while integrating ancient tyrannies initiated on Orion.)

There was and is a long-standing conspiracy that is the backbone of both the Industrial Revolution and the entire gamut of materialism. The acquisition of riches is not only the

Besides the financial arm of this circle of power, there is a political arm – one with special interest groups maintaining their puppet governments. Then there is the arms industry that profits tremendously from this arrangement. Politics is now inseparable from economics, and the industrialized world reached its status because of this arrangement. (All long-term political/economic trends are directed and blessed by these groups.) From the numerous names for these conspirators I will choose the most common – the Illuminati.

Now, an interesting analogy arises between the Illuminati and Lucifer. Both are of the light! Neither Lucifer nor the Illuminati had the initial intent to stimulate the havoc these conspiracies created. The fall of man is tied in with a great misunderstanding of spiritual truth. Nobody can fall from grace, not even your recent anti-Christ! The lesson is simple: There is God and there is God! There is nothing that is not God, Goddess, herself. Therefore, all is divine and within the parameters of grace!

* * *

Consider each individual's choice to reincarnate onto Earth, as well as the lessons these conspiracies offer the mass consciousness. No one comes to Earth without an agreement to be on Earth. However, an essence of divinity escapes the human understanding, just as an essence of ignorance about Earth exists in the realms of spirit that view your world from a distance. Within these extremes is a grand overlay of the Creator's will which understands Itself through none other than its creations – all of you!

In every world a theme is chosen and is carried out to its fullest. Earth, being as valid a dimension as any, has chosen to explore the path of the warrior, in balancing power and powerlessness. Within the stance of exploring power, all relationships struggle with who wears the cap of authority. In families, this may change according to whether a society is matriarchal

or patriarchal, but the roles remain intact.

* * *

Corruption and conspiracy and the beginning of greed on your planet can be traced to when you first evolved as a species. You began to stockpile food. Greed is nothing new. If you had the opportunity to look back into time you would find historical periods where man was every bit as greedy as he can be today. If greed or the concept of lack hasn't changed much, what is the point? It is the realization that you are tired of the never-ending wheel of lives where you have exchanged the roles of humanity. Collectively, you have expressed a desire to step off the karmic treadmill.

This is not an abnormal desire, since most games become old. The game of life never fails to entice, however; you desire a change of scenery and challenge. Therefore, you as a group have asked the gods for a way out of your contract. The heavens smiled, and you sensed the need to accelerate probabilities. The human response was World War II, and an outpouring of greed that would lead to the unraveling of conspiracies through an emotional backlash. This outrage then recycles stuck energy back into the Earth, bringing a grander sense of zest within which to speed up time, end karma, and introduce the vibrational shifts of the fourth dimension. This does not imply the end of the world, but an end to seemingly eternal karmic entanglements.

In this context, you can thank your Illuminati for fostering within you an insatiable desire for material goods, which then gave birth to a sense of have and have-not. In the greater view, this system is not unfair: Through reincarnation you continually trade roles and riches. In other words, there is a cosmic recycling that creates fair employment and equal opportunity for all. What needed addressing, however, was a way out of this spiral. You saw no end in sight and hence agreed to establish outrageous economic and political inequal-

ity to bring the energy of greed to a head and to a halt. This will happen in short order. You will sense an appreciation not only for the Illuminati but for the mischievousness of Lucifer and the misconceptions that he came to represent.

* * *

Another aspect of these conspiracies is revealed through your *response* to how your world has been manipulated for the past two hundred years. There have been times of rampant disregard for the planet and times of peace where Mother Earth was nurtured by compassion. This varies with each continent and country. The Industrial Revolution brought to an extreme the plundering of Earth's resources. Pollution is rampant. Your planet is in far greater danger than you realize. Because of this scenario, Earth finds herself needing to respond to these political and economic circumstances. A large scale Earth cleansing through natural disasters of increasing momentum and potential destruction will be carried out. These disasters will force humanity to move its priorities from materialism to Earth healing.

The great conspiracies of the last two centuries have been cradled within a planetary awareness of the 1990s. The Earth anticipated what shape it would be in as it approached the year 2000. The culmination of all these trends brings these conspiracies into the public forum. Events seem separated in time, yet there is an overriding pattern that escapes your awareness. Your soul is aware of the larger picture. As we bring these events together under the umbrella of conspiracy, you will see that hidden agendas quite unconsciously serve humanity, even though on the surface you would interpret it as unfair or foul play.

Each person has a soul blueprint that outlines potential life lessons. Similar to soul blueprints, there are planetary blueprints that guide the Earth and indicate how it fits into a galactic group that is aware of its struggles. You will not find

It is easy to recognize these other worlds until you develop a greater self-understanding. That time is now! Hence, we look at the Earth's original intent to be a showplace of beauty and intergalactic trade. This trade will not be of goods but rather of creativity and a growing awareness of how worlds can and do share ideas.

This potential of the Earth will be revealed in the next stages of your global evolution. Your imagination is being enhanced here to help you appreciate how far you have come as a planet and (how close you are to graduating to the fourth and fifth dimensions)² Who graduates and who has to make up a few classes is up to each individual's agenda— for this we offer no guidelines. The opportunity is here for an extraordinary leap in comprehension. There are conspiracies, yet all victims volunteered— evil does not exist. Humanity is making choices. You are loved. All that remains is to honor the potential of these times.

* * *

MICHAEL:

The history of the western world from the time of Napoleon to the present is connected to Hitler's original mission and potential. Had he not become so egocentric during his rise to power could he have broken these international conspiracies and changed the path of world history in a more positive way? He seemed to have incredible cosmic support in the beginning. In what year did he make his major shift to negativity?

JUSTERO:

The cosmic support that he first enjoyed is open to all, in every corner of the universe. Coming from a different universal perspective, Hitler assumed the availability of spiritual help in ways that the western world has forgotten. This demonstrates the power of concentration and prayer. Hitler's iron

will, which almost destroyed Europe, was at first used with honorable intentions of restoring a sense of dignity to the German people. Had he remained focused on this simple purpose, he would have enjoyed continued support from the spheres of light that monitor the grand plan of Earth healing.

This plan would have spilled over into the world of politics, economics, and the overall standard of living for all the world – not just the industrialized world. His potential for aiding planetary progress was tremendous. The death and destruction that *did* occur, compared to the plan of great healing, illustrates the scope of Hitler's original mission. For obvious reasons, he is reluctant to acknowledge what he could have accomplished.

The year his attitude changed cannot be pinpointed exactly. It was a process that began around 1918. (By 1929 Hitler had entirely dispensed with his need for the spiritual support of the Light.) He recalls 1934 as the turning point. He is still in the process of understanding just how blatantly he misused his authority. The personality remains very sensitive to this discussion.

MICHAEL:

If Hitler changed his attitude and mission between 1918 and 1929, why was he so successful in gathering the devotion of the people and bringing about the Nazi victories between 1937 and 1942?

JUSTERO:

Hitler's momentum was sustained by his *iron will* and his belief that he was right! Regardless of how he is portrayed by history, under the umbrella of everyone's divinity each person is given equal representation, within a conflict. Hitler's belief that the strongest man would be proven right fueled his grand ambition of world domination. Had he not believed in himself to such a degree, his initial successes would have been far less dramatic.

As Hitler has already discussed, with the shifting of probabilities, a scurrying about occurred and choices were made by those who would be affected by the future (potential) bloodbath. The sides were drawn. An agreement was made by your mass consciousness for blood to spill and torture to proceed. Why would anyone choose torture? For the same reasons that others choose pain of any kind. Extremes of abuse are played out all the time in personal relationships why do the partners of these relationships remain in these abusive situations? To learn the lessons of self-love and forgiveness. The lessons are the same for Holocaust victims!

* * *

MICHAEL:

I am still confused. (Why did Hitler abandon this positive potential in favor of becoming an anti-Christ?) Beginning with *Mein Kampf*, history reveals true constructive motivation in Hitler's life. His passionate belief in war, his justification of violence, his anti-Semitism, and demented logic make this hard to swallow! Given his crude and cruel nature, how could he have helped bring about a transition to a more equitable and sane world?

JUSTERO:

Any human has the potential to create earth-shattering changes according to motivation, persistence, strength of belief and will, patience, and the soul's cooperation with the life blueprint. Adolf Hitler, from a very young age, possessed all of these qualities. His will was established in response to his father's harshness. He desired to reach beyond himself and transcend the world's imperfections. His perception of a world healing remained flexible while his ego continued to develop.

By his thirties, he had cultivated an unshakable inborn will. Whether he used this will for peaceful and constructive purposes, or for war-like and hateful purposes, was still

unsettled. His choice of literature and the conclusions drawn, as well as the associates he valued, contributed to the direction and outcome of his urges. His being a *potential anti-Christ* did not determine his life choices until the early 1920s. Adolf Hitler was an experiment in a time of extraordinary historical uncertainty. Just as Earth inception can be considered an experiment, your planetary shifts of the 1990s represent an equally exciting potential where free will reigns. (Hitler's choice was either to activate his anti-Christ tendencies or move into more peaceful probabilities.)

This ties in with Hitler's chronic, untreatable syphilis, and how the disease took control of his psyche in stages. He contracted the disease a decade after his point of no return. His growing dementia gave him a false sense of confidence; the adulation of the German crowds further consolidated his belief that he no longer needed divine support. In a sense, Hitler was feeding the world what it wanted to experience. Yet it remains true that the restructuring of Germany would have been a role model for the rest of the world.

* * *

Hitler's meditations and channelings signaled a *time of a great cleansing* – not of European Jewry but of humanity's pent-up feelings, which had been harbored for thousands of years. These blocked feelings needed a release; Hitler would respond.

His response occurred in stages. As he realized that he had given up on any peaceful path, he relied more and more on his channeling, which he assumed was still divinely directed. As his ego became twisted by the wildly cheering crowds, he felt justified in his increasing anti-Semitic sentiment. As he states in *Mein Kampf*, a single enemy is required for propaganda purposes. Hitler could have made international corruption the enemy. He was caught up in his own lies.

The world was also his mirror; this must be understood. He was forced into this play without prearranged approval. A percentage of the world's inhabitants was facing insanity, and Hitler was their antidote. For good reason, this insanity wasn't readily apparent to your world: it has as more to do with your future than with your past. With Earth changes moving into your time and space, accompanied by an outpouring of light, many would have faced insanity without an inoculation of sorts, of a dose of the disease (insanity) to prevent its spread.

Humanity was equally responsible for Hitler's insanity. This view is not being presented as justification but to have you understand that world events as outrageous as Hitler's outpouring of terror are in response to already present insane layers of emotional denial.

Accepting this cosmic overview requires an expansion of your imagination and tolerance for having your beliefs challenged. For those readers who are still with us, we suggest an open mind. Allow yourselves time to digest this conceptual outpouring and decide if it is palatable.

* * *

Now, the individuals on both sides of the Holocaust drama felt the need to break insidious habits of emotional denial and powerlessness, including that of always following the crowd. It was time to let go of the attitudes of others and beliefs that did not feel right. The framework chosen for this experiment was an outburst of insanity officially sanctioned by a government. It worked for you, Michael. This is why you are writing this book.

It often takes outrage to challenge outrage stemming from past lives. What creates confusion on Earth is the veil of forgetfulness that you all agree to experience before you incarnate. (This amnesia has you believing that you are being victimized.) If you were more conscious of your dreams and

i → between-life environment, you would have a better understanding of the background to the Holocaust. Because of the amnesia, however, you are given the opportunity to explore forgiveness and self-love. These lessons are best gathered on Earth because the distortions of power have recently been held on Earth. It may be a surprise to learn that many Holocaust participants came from other galaxies and converged on Earth, where they desired to balance their problems with aggression. If these issues had been resolved in other times and other dimensions, there would have been no volunteers— and hence no slaughter of the six million!

Your world, with its multidimensional constituency, collectively decided to end this reincarnational path in as little time as possible. Those who volunteered for roles of victimization perceived that the experience would eventually benefit the growth of the soul and ultimately the entire population. It will be some time before we can gauge the impact of this experiment, because to integrate this level of terror may take several generations, perhaps lifetimes.

* * *

MICHAEL:

(To *Sufra* — my greater-self) Did the victims of the concentration camps endure the torture consciously or primarily in a disassociated out-of-body state?

SUFRA:

The answer lies within the intent of the particular victim. For the most part, those who were tortured were experiencing altered states of consciousness. From their state of shock and with some detachment, they viewed their bodies being mutilated, tortured, gassed, or starved. These victims showed a wide range of response. At the more intense levels of hardship, an out-of-body focus was almost always involved. The human body was not designed to withstand torture

without a natural way out, such as moving into unconscious or subconscious states where abuse is not judged as the ego judges.

Those enduring the greatest abuse were attempting to release deep-seated guilt within their being. Although they had no "obligation" to participate in these tortures, they subconsciously agreed — in the anticipation of the potential for balance. As the ritual of powerlessness evolved, it was seen by most that this was not an effective way to learn or balance.

Acting as if one is free initiates the process of self-empowerment. It releases the strings of karmic entanglements and leads to the freedom all humans eventually seek. This lesson, whether learned in the present life, the next life, or between lives, is part of the teaching of the Holocaust.

* * *

MICHAEL:

Free will must consider both the personality and the soul. Therefore, the concept that we create our own reality is not as simple as it sounds. Any comment?

SUFRA:

The personality is far more flexible than it is given credit. All personalities are *in spirit* before entering the body. There is a sense of personality as the life to follow is chosen. The choices of the parents, future probabilities, and lessons to be explored are made *prior* to entering the body. In conventional times, the family structure itself provides the basis for the future lessons. As to a possible Holocaust, the choice becomes more complicated.

The *ego* must be distinguished from the personality before birth. The personality contains both the outer ego (the self we relate to in life) and the inner ego (who chooses to be that person in the first place). As this relates to the Holocaust, the personality had the choice to be Aryan, Jewish, gypsy, and so

ii on. In the realm where such service is chosen, judgement of torture is nonexistent. However, we are still dealing with personality: the definitions of personality and ego must be expanded for this discussion to make sense.

You do create your own reality. On Earth, the beginning of this creation is not conscious. It therefore becomes easy to consider yourself a "victim." Once the entire picture is explored, there are no victims. This key truth is why life on Earth is so desirable. Earth experience offers a fragmented view of reality which then gives the soul the opportunity to express itself in an arena of believable emotional experience. This is the most effective way the soul has to integrate emotional truths. In the more expansive worlds of spirit, where the broader view is seen, the same challenge would not be taken as seriously.

* * *

MICHAEL:

Therefore, the Holocaust was a natural response to thousands of years of repressed feelings?

JUSTERO:

Yes! Throughout time, numerous such vents have released steam. Periodic responses were necessary to prevent premature Earth changes. Nature itself will react to pent-up feelings that are not flowing evenly, for nature has always been a depository of emotional denial. The difference between the past and your near future is the extent to which nature will respond.

The rape of the Earth is at hand. The Earth will preserve its integrity! It is that simple. You cannot separate your emotional sense of self from the health of the planet that supports you. In times past where no strain existed between the consciousness of the people and the Earth's flora and fauna, you saw great civilizations flourish and then disappear. These ancient souls ascended more peacefully than did your recent

war - Jesus

Bottled-up feelings and blocked emotions need a release; there is much leeway for choice. Earth eruptions are one such choice, one that leaves the personality little time to reflect upon or think through the lessons. A Holocaust, along with time to grieve and time to create a response and resolution, is another choice. In a soul's journey, even torture can be interpreted more humane than forcing traumatic eruptions of the Earth. One must remember that emotional blocks cannot be released and integrated as easily between lives as in a physical life of intense emotional variation.

Therefore, in the 1940s, many souls chose a path of victimization to break out of a long-standing pattern that no longer served their soul's purpose. Some chose to be Nazis, while most chose to be their victim. Habits of giving one's power away far surpass the misuse of power, because roles of victimization outnumber roles of abusing power.

In family relationships, these roles are alternated so frequently that confusion reigns. This familial role-playing leads to the authority of self: looking within and claiming one's power - not power over another but the power of self-love and compassion. This heartfelt connectedness can only arise from honestly looking within to discover an opening to the soul. The higher self is within your grasp; it can only be reached through feelings. This is another offering of "why" the Holocaust happened.

* * *

MICHAEL:

Hundreds of years ago, when humanity was stuck in fear, was the Third Reich with its accompanying terror a strong likelihood?

JUSTERO:

No. The free-will aspects of Earth open many pathways

to emotional truth. And, one must consider the parallel offshoots of your histories to appreciate all the probabilities. Even the Holocaust of the 1940s has several versions. Within the structure of the ego, you are capable of exploring only one of these versions at a time. In spite of being multidimensional, you have but a small portion of yourselves at your disposal. In the soul, all aspects of you are present and relevant; all of yourselves will merge at some point. This merging is what you call the ascension.

Given the multidimensionality of your soul's activities, your question cannot be easily answered. Free will involves making continuous choices; major choices can possibly switch you to a parallel time line of Earth history. All time lines are valid. To the Creator, all pathways are explored. To the personality, the challenge remains to balance all of its aspects, in time, by opening the heart and moving into self-love. Here is a hint for a new branch of social science.

MICHAEL:

Can Lucifer be considered the main catalyst for integrating the will and the spirit? ³ The integration of good and evil necessitates confronting our fears; it offers the potential outpouring of our divinity! Any comments?

JUSTERO:

You are addressing one of the most guarded teachings in Earth's history! Within this knowing, a hidden truth leads to a grand plan of our Creator. Belief in the Luciferian split and resulting "fall" of humanity is a great distortion! One cannot truly fall from grace. You are all god, or you are not! Denial of one's divinity creates more time and more struggle. This is a major lesson for Earth, one about to be revealed for the mass consciousness to ponder.

With the conscious integration of good and evil, human awareness has reached a critical mass where being able to see through the illusion of opposites is possible. Good and evil is

one of the most pervasive and resistant polarities to be integrated. Lucifer is not evil! As his name implies, he is "of the light," a light bearer. Darkness exists only within the confines of ignorance; ignorance breeds labels and judgements and fosters a sense of separation.

Satan, Lucifer, and Beelzebub are manifestations of the imagination, a reality for those who choose to believe. The freedom to choose your beliefs will never be tampered with. You are free to select your gods and your devils. I am the aspect of Adolf Hitler that no longer struggles with self-divinity. I am beyond the polarities of good and evil; I am as comfortable chatting with Moses and Jesus as I am with Lucifer. They are equal in their roles. This is truth. It shall be every reader's challenge to look within, to discover the contradiction and the connection of the devil and the god within. It is all divine. Evil does not exist outside of the belief in will.

Let me introduce you to the fourth dimension. Arouse your senses and learn to trust in your inner vision to see through its portals - for they would otherwise blind you. You will likewise have to rely on your inner knowing to sense the angels at your side. No separation, no polarities are allowed in this vibration where those who dare to surrender to its beauty are welcomed. This is a call to all who dare to tread where angels sing. This invitation announces no dress code or status of wealth. It requires no degree or rite of passage. It only requires honesty and the courage to love yourself. Dare to explore the unknown, to surrender the personality to the grand welcome on the other side. This welcome will be offered in full body consciousness; it is your heritage.

MICHAEL:

Wow!

* * *

JUSTERO:

I in no way condone the deeds of the Third Reich; I have full compassion for its victims. At the same time, I offer no apology for my interpretation of events. Here I reveal my connections to *Merlin*. I am not his direct emissary but a partner in the dissemination of perspective that can heal outdated patterns of retribution.

My input is complete; I will accept questions you think will add to the completeness of your book. I come to you as a soul representative that loves unconditionally and resides simultaneously in numerous foci. I have no inclination to judge or chastise. In the divinity of the *One*, all paths are equal.

MICHAEL:

Can we conclude that the only judgement of Hitler's behavior, in all of creation, is human judgement?

JUSTERO:

I have no desire to judge either another aspect of myself or the overall consciousness of creation. There is only God/Goddess in the moment and the infinite implications of this truth. If God/Goddess is all knowing, all powerful, and, indeed, All-That-Is, this absolute truth needs to be integrated by the minds of humans. The Creator does not judge itself - period! The unconditionally loving thrust of creation appreciates the equality of all paths. The open-endedness of our Creator's breath and free will reveal the illusory nature of judgement. All-That-Is does not dictate nor judge - it allows!

MICHAEL:

Even though you hold no judgement of Hitler, I assume that his personality still feels guilt for, and nonacceptance of, his actions?

JUSTERO:

In life, self-judgement and fear create a formidable bar-

rier to sensing one's divinity. Hitler is now wavering between stubbornness and acceptance; he is just beginning to accept the love of his greater-self. Hitler and I both desire to bring our perspectives into a state of greater balance, through this book.

The barriers between Hitler's fear and his potential have been discussed rather honestly by him. I am very pleased at the progress thus far; integration is occurring. The soul has no inclination to judge the actions of its aspects, any more than All-That-Is would judge its creation.

* * *

MICHAEL:

Allow us to return to our human perspective. In what way was aggression part of the choices of the Jews and other victims during the Holocaust? What choices did the victims have during these times?

JUSTERO:

All-That-Is is energy; all energy needs an outlet once gathered. The release of this energy can be understood as aggression. It is as natural as your breath. When this energy is not released and is held tight in cellular memory, it requires a big bang to release the charge of the centuries. This is what occurred in the Holocaust. Energy cannot be held down forever. Either a backlash of aggression or an extreme of abuse will be chosen by those who need to remember that they too are part of the creation.

Aggression is a requirement within all of nature: trees burst forth in green every spring; flowers blossom and face the sun; the rains and other cycles of nature never hold back from their rhythm. If not for this ritual, nature itself would be out of balance and require "karma" to return to its center point. Humans, as part of nature, have the same need to express themselves.

- Conversations with Adolf Hitler -

When a human's "aggressive" needs are not expressed, they require karmic balancing. Man has been endowed with an emotional body which receives emotional charges from its stance in creation. These charges demand a response; when they are buried, a block develops that eventually must be addressed. Sometimes this block is ignored over lifetimes: it grows out of proportion to the initial charge. Either over-aggressiveness or victimization becomes a habit. The habit of victimization was acquired by many Jews as they rigidly maintained their group consciousness in recent history. Even though the Jews of the 1940s haven't necessarily been Jewish in other lives, all the souls who gathered under this banner before this life chose to be part of a potential bloodbath.

To understand the choices of the victims requires some clarification. First, those who perished were not in all cases victims. In many cases, they were successfully integrating their life lessons, which varied for everyone. Some souls simply desired to end cycles of retribution, misusing power, and powerlessness. Other souls desired the emotional extremes offered by a high degree of dehumanization. As strange as it may seem, many souls seek extremes in all dimensions of their experience, until they tire and initiate the integration process.

The majority of victims had the choice to accept as much as possible what occurred, to face the fear, outrage, and guilt, and move on. Ultimately, the process of "moving on" carries the potential to release the charge that the memories held. This release of Holocaust trauma through time offers the potential to heal emotional wounds from other lives.

The past is flexible, it cooperates by actually changing as one's response to more current trauma changes. The habits of retribution and victimization are eased. The choices were and are to accept the horrors of the experience and then to continue to live. The humbling effect of having no obvious choices leads to a potential balancing of past lives where the personality failed to choose. This is true for those who perished as well as for those who survived. Forgiveness and self-love must be generated in order

- Why the Holocaust -

to end the continued and recycled hatred, guilt, and powerlessness. This is one of the most important reasons for the Holocaust occurring in the twentieth century.

* * *

The balancing of "aggression" is a continual process on many dimensions, including Earth. In life, many choose parents or lovers who are abusive. At some point the person wakes up and shouts: "I don't deserve this anymore. I am worthy, I will not tolerate how you are treating me!" Victimization can be transformed into personal power in one life, or through successive lives.

* * *

MICHAEL:

What message do you have for those proposing that the Holocaust was a hoax?

HITLER:

That the Holocaust was a hoax is an interesting enigma: as much as I was in your time. There are any number of reasons that can explain this attitude. First, there is the notion of comfort found in being contrary – that many feel they need to act out for purposes of recognition. This is an ego ploy that can be expected on an environment such as Earth. Secondly, there is lingering anti-Semitism. Then there is the fear aspects of how extremely these atrocities were played out in the twentieth century – something that might be expected in the middle ages. There is a horror factor that some people have a difficult time integrating. Finally, fear itself can create a vacuum of denial for those who dread evil within themselves.⁴ This is a deeper reasoning for these persistent rumors that allege that the killing never took place.

- Conversations with Adolf Hitler -

Throwing that entity into that state of hibernation and recuperation has taken many years so that there could be re-evaluation and assessments, reparations and atonements in that sense, balances created within that entity's consciousness over the course of the years that have passed since that entity became nonphysical.

But now that entity has emerged from that hibernative state of reparation, of repairing, of realignment, and a choice has been made in and around your year of 1993 that the entity will choose to be born as many different entities. Not just one, but will fragment itself into several different beings, several different children upon your Earth. All of these children, now that this entity has gained the strength to do so, will experience lives of extreme hardship, starvation, disease, abuse. These children will experience many different things over the course of the few years that they will exist in physical reality.

They will all die, except for one. One will live to the age of seven, and in the year 2000 this child will be seven years old. At that time it will be decided whether or not this child will continue to live as a physical being or do what needs to be done as a nonphysical guide. This child, this being at the age of seven, will pull onto itself the total combined experiences of all the other children that the soul has been that have died before the year 2000, and will draw onto itself the collective experiences of all of that understanding of limitation, understanding of suffering, understanding of negativity... all those experiences it will have had as those suffering children will be drawn onto itself as a child of seven. And in that moment it will decide whether it wishes to continue to absorb all of those experiences and continue as a physical being, transforming itself into a child of light - or whether it wishes to simply become a guide of light nonphysically. At that point in your year 2000 it will make the decision.

There is, in a sense, a little bit, a very little bit more chance that it will remain physical, and that this child will become in your new century one of the greatest helpers and

- Hitler's Future -

healers of humankind. Having rebalanced, realigned, resynchronized itself completely and gone completely toward the positive end of the spectrum as a reflection of the changes you have all made. The transformations you have all made now allow it to reclaim its own godhood, to remember its connection to the infinite, and to no longer need to express or reflect to society a lack of empowerment, suffering, negativity, or any of these ideas that you will now leave behind in your past.

* * *

October 23, 1993

MICHAEL:

Can you comment on this information, that Hitler has reached a state of deciding to fragment himself into seven beings in 1993?

JUSTERO:

This probability is one of many. In part it reveals how strongly the personality feels his need to heal himself and his motivation to become a great healer. When this desire reached sufficient momentum, contact was made with you, Michael, to move his potential closer to the possibility of reincarnating back to Earth. I caution you not to literally translate any one probability of this magnitude. It is a creative possibility that is unlikely to occur in 1993.

What *has* happened is that Hitler's personality has healed his trauma sufficiently to consider streaming his consciousness back to Earth. As he has already stated, he has not been "allowed" to do so because of the need for further healing and integration. You, Michael, will know when Adolf Hitler reincarnates. At this point, he has not. He is now far freer to do so than he has been at any other time since his death.

The potential of Hitler's personality to heal his past is a reflection of what has transpired on Earth since his death.

MICHAEL:

You made a comment.. "During the extended nightmare of Hitler's choosing, I was no less conscious or balanced but I experienced a yearning to help him." This has me puzzled. You speak of Hitler's self-torture, yet you make no mention of the victims of the concentration camps or the killing fields of Russia!

JUSTERO:

There is no judgement beyond the ego's interpretation of events. From the human point of view, this "omission" may seem callous. It is not a matter of caring less for the victims but rather it indicates the realization of the soul and its desire to help. It has been made very clear that each soul is in the same position with the same lessons and challenges. Compassion, along with allowing each part of the whole to create its own interpretation of and reaction to life's events, is the lesson of eternity. We say again: There is great compassion in the heavens. Much of this empathy is included with the increasing understanding of how one creates one's own reality. This is not easily translated to the ego; it is protective of its role and will consciously avoid an assault to its security and comfort. This is by design. The time arrives, however, in everyone's evolution where it is understood that the loss of ego identity is only the beginning of a new identity in soul - an identity without fear of death or change.

* * *

Conclusion

- Part A -

The Second World War was chosen by the mass consciousness to be a time of choice. In one respect, Adolf Hitler had the greatest decision of all to make: Would the genocide with all its accompanying terror proceed? After his decision was made, the participants, the Nazis and their victims, subconsciously positioned and braced themselves for what would follow. The "volunteers" chose to be part of the process to accelerate Earth consciousness - exponentially helping to break down ancient and persistent cycles of powerlessness and abuse: physical, psychological, and sexual. This was a brave choice.

The Holocaust raised sensitivity to pain and inequality. All participating souls decided to endure the trauma for their own reasons. Besides personal circumstances, the greatest motivation was one of service: to help initiate a global spiritual awakening by offering healing out of pain, integration out of tragedy. The reason the Holocaust is thought such an enigma in the twentieth century is that its healing potential stretches into the next incarnation - a concept many in the western world do not believe in.

* * *

For each of our Earth lives we have the same process for healing pain and trauma. We are rarely cornered by a situation where we have no opportunity to empower and love ourselves. The Holocaust was, on the surface, an exception. A wretchedly charged life was chosen to force the participants into the position of sensing no alternative. The Nazis were compelled to follow orders, no matter what their individual conscience might feel. The Jews and other victims chose how they would die - with inner peace or burning hatred. For the

victims, this was a particularly challenging time for reasons that are obvious, and some not so obvious.

Jews feel the need to remember the Holocaust through memorials: the Holocaust museum in Washington, D.C. and Yad Vashem, the memorial in Israel that lists the name of every Jew killed in the Holocaust. Considering the extremes of grief and outrage brought on by the Nazi terror, the creation of these memorials is understandable. Yet they are part of a pattern of not allowing a closure to the grieving process. Grieving requires a recognized series of stages: shock, guilt, pain, grief, denial, panic, bargaining, resentment, anger, depression, and finally acceptance. The world was in denial from 1943 to the early 1960s. The Holocaust was not popular press.

*In many ways, the Jewish community today is still in the midst of grieving over the Holocaust.*¹ If so, (and I believe it to be) it follows that all of the stages of grieving have not been integrated. How can Jews surrender while the religion itself focuses on the grieving? Prayers embody the memories, memorials eternalize the loss. A civilization *was* destroyed, a culture *was* traumatized and disbursed. It is tragic that what was once a beautiful nonviolent expression of a people cannot be restored. Yet, the task is now to accept what is— to return to the present moment. The fear of surrendering the past is a challenge for many, in part because Judaism and Christianity seldom address the after-life, reincarnation, and the equality of roles. Somehow, forgiveness is confused with the fear of losing the memory: forgetting the souls of the victims, their essence, their achievements.

Let us not debate religious thinking but rather seek to understand why suffering takes on the glory of martyrdom. Not just for Jews, of course; most religions have their martyrs. The belief exists that suffering and dying for a cause is noble, that suffering somehow purifies the soul, bringing us closer to God. Some believe that because Jesus suffered on the cross, good Christians must also suffer. After all, Jesus ascended after the crucifixion!

Many concentration camp inmates, in the midst of great suffering, denounced God. Israelis and Russians became militant and politically aggressive as a response to World War II. Perhaps militarism can be the first step toward release. It is good to get angry! It is an essential stage in healing, as long as the anger doesn't become prolonged. *Suffering, however, is not good for the soul.* I believe that people will eventually discover that suffering is unnecessary, and that self-love is the better choice: it promotes well-being.

I do not propose that we forget the Holocaust. However, I suggest that it is time to accelerate the process of grieving, to go forward. Examine what suffering, martyrdom, and self-forgiveness mean to you.

* * *

According to Judeo-Christian theology, God is perfect and complete, a finished product and, more importantly, outside of ourselves. The New Age has a radically different philosophy: We believe we are God! Not only does the individual evolve, God/Goddess also evolves! And this evolution has brought a new name to the Creator: the ancient Mayan All-That-Is. By its very nature, we are part of All-That-Is. We acknowledge our divinity by loving ourselves. Most religions have dwelt consistently on the necessity of loving God, but rarely on the need to love ourselves. Without self-love, we will never discover our divinity.

Religion has the positive aspect of reminding us of our Creator, angels, and the glories of creation. Religion has been the perfect barometer of humanity's evolution. When humans sought a powerful god to slay the enemy, god had to be male and in the image of man. Earlier expressions of the divine focused on the Goddess, the mother; these were times of intuition and nurturing.

God/Goddess is not in the business of slaying our enemies. All-That-Is allows! It rejoices as we acknowledge our

creations. Until we take full responsibility for creating our reality, we hold ourselves back in anger, grief, and victimization. We have collectively decided to evolve. In a subconscious co-creation, we allowed the Holocaust to proceed. The brutality could not have occurred without the Nazi mentality, and the slaughter could not have occurred without the group cooperation of the victims. If we collectively refuse to be victims, there can be no victimization. Taking care of ourselves begins in our personal lives, in all our relationships, governments are extensions of individual attitudes.

"You shall not follow a multitude to do evil." Exodus 23:2

* * *

In his book, *Beyond the Ashes*, Rabbi Yonassan Gershom reports a very vivid "dream" he had in 1989:

I was standing in the lobby of a theater. I was dressed in the Sabbath garb of a Hasidic Rebbe, complete with long black coat, fur hat, and side curls. The name of the play I had come to see was "The Life and Times of Adolf Hitler." All of the people in the audience had already gone inside, and I was alone.

Just as the house lights were dimmed and the play was about to begin, Hitler himself walked in off the street. I expected to be frightened, but somehow I was not. Hitler looked very small, tired, and sad, as if he no longer had any will to live. He picked up a copy of the theater program, and walked over to me.

"Look what they are saying about me!" Hitler lamented, pointing to the list of acts from the play about his life. I looked at the piece of paper and saw that all the things Hitler had ever done were listed there, in chronological order, scene by scene.

"Yes," I replied. "That is how you are remembered on Earth."

A terrible look of pain came over Hitler's face. Then he broke down and began to sob like a heartbroken child. At first I thought to myself, "it serves him right" but then, before I even knew what I was doing, I had put my arms around the sobbing Hitler and was comforting him. I explained that if he was truly repentant, then, the door to forgiveness was open to him the same as to any other sinner, but the road would be very, very difficult. Hitler nodded in agreement, expressing his willing-ness to try.

At that moment a van arrived outside the theater, and a dark-skinned man, a retarded boy, and an old woman in a wheelchair came out and entered the lobby. They said, "We have come to take him to the next level." Hitler left with the three people, and they all drove away in the van. Then I awoke.²

I do not consider Rabbi Gershom's encounter just a dream! From what I know of Hitler's frame of mind in 1989 and the nature of the between-life environment, the Rabbi's "astral journey" reveals Hitler's attempted healing after emerging from his self-created bunker.

In his first contact with Earth since his death, Hitler sought out a rabbi who could find compassion in his heart. Hitler's second contact (in 1991) was to Lenny Ralls, the first person to channel Hitler. The third contact (1992) was to a past-life Nazi who walked-into the memories of being Jewish—your author.

* * *

- Part B -

ORION LIGHT:

Allow us to reflect upon the evolution of pain: *Pain equals resistance to the moment* – the projection of one's anger, the denial of one's feelings. To begin, please understand that pain has a far different meaning for one embodied in ego than it does for one free of ego. To the soul, there is no resistance to, nor judgement of, pain. To the personality, not only is there judgement but also a full milieu of emotional triggers and denial mechanisms. As these denial mechanisms are discussed, sense the potential of embracing your pain, your fear, your sense of unworthiness. In these times of Earth changes, your embrace of these emotions is paramount to the blessings of the Christ and all other ascended beings.

* * *

The presence of pain has evolved in stages. When humans first embodied the ego, there was no knowledge or awareness of pain. The residual comforts of a group orientation, with its feeling of protection, was in effect. As humanity began to stray from the comforts of "home," a sense of excitement in these excursions outpaced the inclination for caution. The ego, in fact, began its evolution to protect these newcomers to physical existence from harming themselves in ignorance of potential danger. Previously, no separation existed between humanity and the environment. A grand cooperation existed between the animal kingdoms and humans. In the desire for meat, however, humans confused the animals; now they were hunted. In this confusion, distrust replaced the countless hundreds of thousands of years of communication and respect among all kingdoms of humankind, animals, and the frequent extraterrestrials visitors.

With the gradual movement into separation from the environment came the need to describe one's experience: safety, easy or challenging hunting, give and take among the species, and so on. Language developed to replace telepathic communication. As this scenario progressed, humans began interacting amongst themselves in distrustful ways. When no separation had existed, there had been no reason to compare or judge. As the human ego became more comfortable with individuality, many ways of coping evolved – emotional denial, pride, and the rift between male and female roles.

A parallel growth of time lines, each taking its own path of the ego, unfolded. Your current understanding of time and past history is greatly simplified. Everything is in the present – with off-shoots being in the past or future. To the soul, this implies a fabulous, creative potential. To the personalities still in time, life was now taken more seriously. The sensed possibilities of earthly lives, however, were so rich that there was no lack of volunteers.

In your dream state, all time lines communicate their happenings. These communications were at first consciously telepathic, but as humans began to struggle with judgement and control, introspection and lucid dreaming changed to a game of hide and seek. Painful experiences of hurt feelings began to be feared: it was discovered that one could hide from unpleasant feelings. The subconscious was born to house all of the feelings that emerging human beings were adverse to exploring. The time would come, however, when the subconscious would be so overburdened that a release of feelings and fears would need to surface. That time is now, in your 1990s.

* * *

The majority of consciousness has never explored separation. From your focus, it is a given. The desire to incarnate onto your world is based on the attitude that growth and expansion is potentially faster on Earth, compared to other worlds where

life is easier, and where fear and pain is not a problem. The moving through fear and the embracing of pain offer the initiate a far-reaching growth potential simply not available on dimensions where these possibilities are lacking.

Emotional interaction and pain are so interwoven that pain can now be seen as a natural by-product of your world's evolution. The time is now to understand better ways of coping with all layers of pain and resistance. The purpose of this conclusion is to acquaint those were affected by World War II with a fuller understanding of why these events occurred in the 1940s, an era of apparent culture.

* * *

The onset of civilization involved extensive planning by our Creator for open-ended creative expression. Rapid growth on Earth intensified your individuality to where it would be taken for granted, become the dominant focus of consciousness, and then expand to appreciate the diversity of creation. In this way, God/Goddess, the great All-That-Is, could reflect back onto Itself and understand its own dilemma of surrender. It could review its own evolution through the mirror of all its creations.

These journeys into ego and personal growth are pictured in ancient manuscripts, including Egyptian hieroglyphics. Because of free will within the tolerance of the cosmic plan, the ego has stretched its evolution to a point of being over-extended. Volunteers were called for to create such an outrageous orchestration of altered ego that within the aftermath and healing the mass consciousness would be motivated to seek balance and integration. This integration would require an outpouring of feelings to uplift the spirit. We are speaking of the Holocaust.

The conclusion of this horror will reveal a grand plan that now escapes your understanding. (It may appear that no compassionate God would allow such suffering.) A devout,

nonviolent people, such as the religious Jews, an innocent people terrorized by a crude outpouring of genocide— does not fit into the time frame of the twentieth century. Yet it happened. Now is the time to move beyond conventional explanations.

What was the pre-birth focus of those who eventually suffered? And of the Nazis? Both these roles were considered as the 1900s approached. This was seen as a necessary catalyst for a major blowout was required to break the deadlock. The payoff would transpire decades later. That time is now fast approaching. We hope to have you, the reader, reassess your attitude about the Nazis and their victims — for in the mosaic of all that proceeded, you are one. You had been one in spirit, then you chose to be a Nazi or a Jew, only to return to spirit and become inner-connected once again.

* * *

As the Earth desired to investigate its accelerations in consciousness, there was a sense of haste. Those with loose ends from past lives who desired to end their reincarnational cycle chose to take part in this experiment. The outer edge of terror was explored. The degree of torture endured will take, in many cases, several lifetimes to balance. This scenario was seen, however, as a reasonable risk in light of the potential benefits. The sides were drawn; the events spilled into time. The players forgot they had selected their parts, and the hatred persists. This is the risk of incarnating onto Earth.

MICHAEL:

Before reincarnating as Nazi or Jewish, the personality had a tendency to be either overly aggressive or overly submissive. Was this the background that set the stage for who would select which role?

ORION LIGHT:

In the normal course of reincarnation, roles are

*exchanged. Over time, a common difficulty is the refusal to pursue the healing required to overcome powerlessness. Aggression may begin with a sense of powerlessness, and powerlessness may begin with over-aggressiveness. In both cases, the basis is fear.

MICHAEL:

Can I assume that the antidote to powerlessness is the initiation of communication and an outpouring of feelings?

ORION LIGHT:

Yes, indeed. Communication begins with a dialogue with oneself. Coming to grips with unhappiness requires first acknowledging that one is unhappy and, then recognizing the choices that can take one out of the unhappy circumstance. Finally, of course, one must act on those choices. In whatever way the healing takes place, it does so through the power of forgiveness: forgiving oneself for subjecting oneself to abuse, for the guilt that arises from speaking out angrily, and forgiving the aggressors - for they know not what they do. Forgiveness is the quickest path to self-love.

* * *

- Part C -

In the beginning, there was a void; it was conscious. All-That-Is knew no other. And within this void, there was a dream. The dream was proof to the Creator that it was. Within this "is-ness" the question arose, *to be or not to be?* The dream of God/Goddess sought expression: how could All-That-Is let go of Itself? Nothing existed to teach it surrender; it was all there was or ever could be. But the dream of God grew, and seeking to know Itself, learned to love its dream. This desire within itself sought release, but the cost of creation would be great.

All-That-Is, separating Itself from Itself, was unheard of! What were the consequences of this creation? The impetus was there, from the All-That-Is that was beginning to recognize that great potential would be lost if it didn't release the dreams of universes within its grasp. But the means were unknown. So it looked within, and it pondered. The pressure from its inner voice, combined with the now-expanded dreams of the worlds seeking expression, had to be faced - dreams lost, universes misplaced.

To look within, to know oneself became the eternal quest. In this search to know more of Itself, All-That-Is found that it could let go, and had to - to maintain its hold on divinity. Instantaneously a flash of creation was born, a primordial explosion of being, the birth of all universes. Simultaneously and spontaneously, time and space, physical and nonphysical reality are given form - (not in space but in the folds of energy we call eternity.) Eternal validity is now the birthright of all creation. Nothing is left out. (No part of beingness is designated good, and another evil.) All of God's breath is divine. As All-That-Is dreamt of us, we now dream of All-That-Is, in the continuous cycles of separation and reintegration. And in the process of ignorance and forgetting, much is gained. We become responsible creators; we learn to accept our divinity.

- Conversations with Adolf Hitler -

••• The time has come to acknowledge that nothing is
••• ignored by our Creator; no part of the universe is judged by
••• any other, except within (an ego structure that differentiates an
••• "outside." It is all within the womb of God/ Goddess; as such,
••• there is no evil. Stories have been told of fallen angels and
••• hierarchies of the gods. This is not a book of complexities. We
••• have explored the light (and) the dark. The statement is made:
••• No evil exists outside of one's belief about evil. Truth itself, we
••• have discovered, is a construct relative to one's beliefs. To the
••• heavens, (all) is (true) and a matter of perspective.

* * *

- Conclusion -

Notes

1. Permission to reprint material from BEYOND THE ASHES, Cases of Reincarnation from the Holocaust, by Rabbi Yonassan Gershom, published by A.R.E. Press, P.O. Box 656, Virginia Beach, Virginia, is gratefully acknowledged. 1992 paperback, p.171

2. Ibid, pp.233-234

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